Cantonese Jihgei: Subject-object Asymmetry and Non-subject Antecedent Potential

by

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Abstract

Subject orientation is generally viewed to be a cross-linguistic core property of long distance anaphors (LDAs). This property has an important bearing on theories of Chinese LDA which predict only subject antecedents. However, the claim that LDAs are strictly subject-oriented has been discredited in at least Korean, where recent experimental studies have demonstrated that Korean caki can potentially take an object as antecedent. The current study explores the non-subject antecedent potential of the Cantonese LDA, which has not been experimentally studied in the Chinese literature. Two experiments involving forced-choice tasks were conducted to investigate if jihgei could potentially take a non-subject antecedent. It was found that jihgei indeed has non-subject antecedent potential in certain syntactic and logophoric environments, thus greatly weakening syntactic approaches that cannot predict non-subject antecedent potential. It was also found that some amount of competing subject preference remained in cases where a non-subject antecedent was possible. The study concluded that jihgei's subject preference is not categorical, but is modulated by logophoric factors.

Keywords: syntax; reflexives; antecedent; long distance; binding; Cantonese

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List of Abbreviations

1 first person

2 second person

3 third person

ACC accusative

AP adverbial phrase

ASP aspect

BCE before the Common Era

CE Common Era

CL classifier

COMP complementizer

DECL declarative

EXP experiential

FUT future tense

I inflection

IP inflectional phrase

LD long distance

LDA long distance anaphor

LF logical form

LP linking particle

NEG negative

NOM nominative

NP noun phrase

PERF perfective

PROG progressive

PRT verbal particle

sg singular

SPEC specifier

SVC serial verb construction

TOP topic

VP verb phrase

Chapter 1

Introduction

Chinese long distance anaphors (henceforth LDAs) can take an antecedent indefinitely far from its local domain (roughly, a clause), as illustrated in (1) below.

(1) a. Mandarin

Zhangsan_i renwei [Lisi_j zhidao [Wangwu_k xihuan **ziji**_{i/j/k}]] Zhangsan think Lisi know Wangwuwu like self 'Zhangsan_i thinks Lisi_j knows Wangwu_k likes $\lim_{i/j}/\lim \text{self}_k$.'

b. Cantonese¹

 $Dai-Màhn_i \ gohkd\bar{a}k \ [Siu-Mìhng_j \ j\bar{i}douh \ [Wàh-jái_k \ j\bar{o}ngyih \ jihgéi_{i/j/k}]$ Man think Ming know Wah like self 'Man_i thinks Ming_j knows Wah_k likes $\lim_{i/j}/\limsup_{k}$.'

In (1a), the Mandarin ziji can be locally bound by the subject Wangwu which occurs within its local clause. In addition, ziji can be long distance (henceforth LD) bound by the subjects Zhangsan and Lisi which appear in the higher clauses. Similarly, in (1b), the Cantonese jihgei can be bound by either the local subject Wah, or the subjects Man or Ming in the higher clauses. In contrast, the English reflexive himself in (2) below can only take the local subject Kevin as antecedent, but not any of the NPs (John or Peter) that appear in the higher clauses.

(2) John_i thinks [Peter_j knows [Kevin_k likes himself_{*i/*j/k}]].

 $^{^1}$ Yale romanization (Huang & Kok 1970) is used in the transcription of Cantonese examples throughout this thesis. There are six tones in Cantonese. Given a vowel [a], its six possible tones are represented as: $\bar{\rm a}$ (high level), á (high rising), a (mid level), àh (low falling), áh (low rising) and ah (low level). An arbitrary h is inserted after a vowel or diphthong for low-register tones. Rising and falling accents are generally omitted in the text for the ease of reading, except when such an omission causes lexical ambiguity.

That the English reflexive *himself* is prohibited from being LD bound by *John* or *Peter* is in compliance with Binding Principle A of the standard Binding Theory (Chomsky 1981), as stated below in (3). However, the Chinese LDAs as illustrated in (1) are a clear violation of the Binding Theory, since *ziji* and *jihgei* can have their antecedents outside their binding domain.

(3) Binding Principle A: An anaphor must be bound in its binding domain.

Various proposals have been put forward to account for the peculiar phenomenon of Chinese LDAs. Two most notable approaches in the Chinese literature are the syntactic approach and the logophoric approach. The former construes the LD binding of ziji as consequences of LF movement, where ziji is allowed to move across clause boundaries. The latter approach contributes the LD binding of ziji to discourse and pragmatics, where the antecedent of an LDA assumes certain discourse roles.

Long distance anaphors are a cross-linguistic phenomenon. The Italian proprio, Icelandic sig, Korean caki and Japanese zibun are a few examples. LDAs are the subject of much research in theoretical linguistics, which has come to the general consensus that LDAs across languages share several core properties, one of which being strict subject orientation (Cole & Hermon 2005; Pica 1987)—that an LDA must always take a subject as antecedent. This core property has an important bearing on the syntactic approach in the Mandarin LDA literature, since their proposal of LF movement can predict only subject antecedents for ziji. However, the claim that LDAs are strictly subject-oriented has been disproven in at least Korean. In recent research studies, Korean caki has been experimentally demonstrated to have non-subject antecedent potential (Han & Storoshenko 2012; Han, Storoshenko, Leung & Kim 2015).

To the best of my knowledge, there has been no experimental studies in the Chinese literature to validate or disprove the claim that *ziji* and *jihgei* are strictly subject-oriented. Such experimental confirmation could be useful in evaluating theories that predict only subject antecedents for Chinese LDAs.

The current study explores the non-subject antecedent potential of the Cantonese LDA *jihgei*, which has received far less syntactic attention than its Mandarin counterpart. To investigate if *jihgei* could potentially take a non-subject antecedent, two experiments involving forced-choice tasks were conducted. It was found that *jihgei* can indeed take a non-subject antecedent in certain environments, thus greatly weakening the syntactic approach, which cannot predict non-subject antecedent potential.

The thesis is organized as follows—this introduction has given a brief overview of the LDA phenomena. Chapter two provides a comprehensive review of the two major approaches towards LDAs in the Chinese literature, and in doing so, identifies the gaps in the literature that motivate the current study. Chapters three and four present two experiments that were conducted to explore the non-subject antecedent potential of *jihgei*, as well as their results and findings. The final chapter gives a general discussion of the current study, outlines relevant future work and provides concluding remarks.

Chapter 2

Literature Review

Languages vary in locality restrictions on reflexives. Syntactically, there are two distinct types of reflexives: those which are locally bound and those which can be long distance (henceforth LD) bound. Reflexives in languages such as English, Dutch and Norwegian must take local antecedents (roughly, within the same clause), while reflexives in languages such as Chinese, Icelandic and Italian can also take antecedents that are not local to the anaphor (Reinhart & Reuland 1993). The current literature review explores previous studies on long distance anaphors (henceforth LDAs), with emphasis on Mandarin *ziji* and Cantonese *jihgei*, which are an interesting phenomenon for their violation of the classic Binding Theory.

2.1 LDAs in Mandarin and Cantonese

Chinese is well known to have LDAs (Anand 2006; Anand & Hsieh 2005, Cole & Wang 1996; Huang 1982; Huang & Liu 2001; Matthews & Yip 2011; Mohanan 1982; Pan 1997; Tang 1989; Xue, Pollard & Sag 1994). Late Archaic Chinese (5^{th} - 3^{rd} centuries BCE) had two reflexive pronouns—zi and ji (Aldridge 2009, 2016). Zi was always locally bound while ji could be either locally bound or LD bound. In terms of distribution, zi was always adjoined to the left of a verb, while ji could appear in various argument positions. In Middle Chinese (no later than the 4^{th} century CE), the bisyllabification of the lexicon prompted the replacement of the monosyllabic reflexives by the modern disyllabic compound (Aldridge 2016; Wei 2004). The LDAs in modern Mandarin and modern Cantonese are ziji and jihgei respectively, which, despite their different phonological realizations, bear the same Chinese orthography.

The Cantonese LDA *jihgei*, the phenomenon of interest in this thesis, has received far less attention than its Mandarin counterpart *ziji*. As such, the current literature review mostly draws upon research on the Mandarin LDA, and makes reference to the Cantonese LDA where the poverty of the literature allows for it. While Mandarin and Cantonese have stark contrasts in their phonology and vocabulary, their grammars present more commonalities. That being said, there are still notable differences between Mandarin and Cantonese grammars (Yue-Hashimoto 1993; Matthews 1999). Thus the readers are cautioned against taking descriptions of Mandarin *ziji* below and directly applying them to Cantonese *jihgei*, unless otherwise specified.

Cole and Hermon (2005) summarized the core properties of cross-linguistic LDAs as listed in (4).

- (4) i. LD reflexives are monomorphemic (Pica, 1987).
 - ii. LD reflexives are subject oriented.
 - iii. In languages without subject-verb agreement, LD reflexives manifest the Blocking Effect, the blocking of a reflexive-antecedent relation due to the presence of an intervening subject with person features different from those of the local subject. (p. 628)

The following subsections illustrate the manifestation of these core properties in Mandarin ziji and Cantonese jihgei.

2.1.1 Monomorphemicity

Literature on Mandarin LDAs makes a distinction between a monomorphemic anaphor ziji and a polymorphemic anaphor [pronoun + ziji] (Huang & Liu 2001; Yu 2000). Likewise, Cantonese also has a monomorphemic anaphor jihgei and a polymorphemic anaphor [pronoun + jihgei] (Matthews & Yip 2011). In both Chinese languages, the polymorphemic anaphors are locally bound when used as a genuine reflexive anaphor (Cole, Hermon & Huang 2001a; Pan 1997; Yip & Tang 1998). In each pair of examples below in (5) and (6), where the polymorphemic anaphor is contrasted with the monomorphemic anaphor, ta-ziji/keuih-jihgei can only be locally bound while ziji/jihgei can be LD bound as well.

- (5) Mandarin
 - a. $John_i \ zhidao \ Bill_j \ xihuan \ ta-ziji_{*i/j}$ $John \ know \ Bill \ like \ 3sg-self$ 'John_i knows that $Bill_j \ likes \ *him_i/himself_j$.' (Pan 1997: 14(9))

- b. John_i zhidao Bill_j xihuan ziji_{i/j}
 John know Bill like self

 'John_i knows that Bill_j likes him_i/himself_j.' (Pan 1997: 14(8))
- (6) Cantonese
 - a. $Siu\text{-}Ming_i \ j\bar{i}d\acute{o}uh \ D\acute{a}i\text{-}M\grave{a}hn_j \ j\bar{o}ngyi \ k\acute{e}uih\text{-}jihg\acute{e}i_{*i/j}$ Ming know Man like 3SG-self 'Ming_i knows that Man_i likes *him_i/himself_i.'
 - b. Síu-Mìhng_i jīdóuh Dái-Màhn_j jōngyi jihgéi_{i/j} Ming know Man like self 'Ming_i knows that Man_i likes him_i/himself_i.'

LD binding is only permitted if the potential local antecedent of the polymorphemic anaphor is an inanimate NP (Pan 1997: 14), as in (7a) and (7b). Since the polymorphemic anaphors [pronoun + ziji/jihgei] do not normally behave like an LDA, they will not be discussed in the current review.

(7) a. Mandarin

John_i shuo [naben shu_j hai -le ta-ziji_{i/*j}] John say that book hurt PERF 3SG-self 'John_i said that that book hurt him_i. (Pan 1997: 14(10))

b. Cantonese

Síu-Mihng_i wah [gó bún $sy\bar{u}_j$ gáu haam kéuih-jihgéi $_{i/*j}$] Ming say that CL book make cry 3sG-self 'Ming_i says the book makes him_i cry.'

2.1.2 Subject orientation

Mandarin (Cole & Wang 1996; Huang & Liu 2001; Mohanan 1982; Tang 1989) and Cantonese (Matthews & Yip 2011; Yip & Tang 1998) LDAs are generally thought to have subject orientation. The Mandarin *ziji* in (8) and the Cantonese *jihgei* in (9) select the matrix subject but not the matrix object as antecedent.

- (8) $Zhangsan_i \ gaosu \ Lisi_j \ [ziji_{i/*j} \ zai \ wenxi]$ Zhangsan tell Lisi self PROG study 'Zhangsan_i tells Lisi_j that self_{i/*j} is studying.'
- (9) $D\acute{a}i\text{-}M\grave{a}hn_i \ t\bar{u}ngj\bar{i} \ S\acute{i}u\text{-}Mihng_j \ [jihg\acute{e}i_{i/*j} \ t\bar{i}ngyat \ chìhj\bar{i}k]$ Man inform Ming self tomorrow quit 'Man_i informs Ming_j that self_{i/*j} is quitting his job tomorrow.'

In (8), *ziji* takes the matrix subject *Zhangsan* but not the matrix object *Lisi* as antecedent. Similarly, in (9), *jihgei* takes the matrix subject *Dai-Mahn* but not the matrix object *Siu-Mihng* as antecedent.

2.1.3 Blocking effects

Blocking effects, as exemplified in the Mandarin example in (10) and the Cantonese example in (11) below, are observed when an embedded LDA is unable to take an LD subject as antecedent due to an intervening local first or second person subject that does not match with the LD subject in person. Note that both *ziji* and *jihgei* are unspecified for person.¹

- (10) Zhangsan_i renwei [ni_j hen ziji_{*i/j}]
 Zhangsan think 2sG hate self
 'Zhangsan_i thinks you_j hate *him_i/yourself_j.' (Huang & Liu 2001: 142(3d))
- (11) $M\grave{a}hn$ - $j\acute{a}i_i$ $gokd\bar{a}k$ $[l\acute{e}ih_j\ j\bar{a}ng\ jihg\acute{e}i_{*i/j}]$ Man think 2sg hate self 'Man_i thinks you_j hate *him_i/yourself_j.'

In (10), the LD subject Zhangsan is in third person, while the local subject ni 'you' is in second person. In (11), the LD subject Mahn-jai is in third person, while the local subject leih 'you' is again in second person. The blocking effect takes place, prohibiting the embedded LDA from referring to the remote matrix subject. While an intervening local first/second person subject triggers blocking, a third person local subject does not induce blocking. In the Mandarin example in (12) and the Cantonese example in (13) below, where a first person LD subject is intervened by a local third person subject, the blocking effect does not take place.

- (12) Wo_i juede [Lisi_j zai piping ziji_{i/j}]
 1sG think Lisi at criticize self
 'I_i think that Lisi_j is criticizing me_i/himself_j.' (Huang & Liu 2001: 162(52))
- (13) $Ng\delta h_i \ gokd\bar{a}k \ [Mihng-j\acute{a}i_j \ p\bar{a}ipihng \ g\acute{a}n \ jihg\acute{e}i_{i/j}]$ 1SG think Ming criticize PROG self 'I_i think that Ming_j is criticizing me_i/himself_j.'

¹ Ziji and jihgei are also unspecified for number. Blocking effects are also observed when a plural LD subject is intervened by a singular local subject. A plural local subject, on the other hand, does not block a singular LD antecedent (Huang & Liu 2001).

2.2 Theoretical background

Ziji can be locally bound or LD bound.² The locally bound ziji, similar to local reflexives in other languages, is mostly treated as an anaphor, in compliance with the classic Binding Theory (Chomsky 1981) or other similar syntactic frameworks. LD bound ziji, however, challenge such theories as their antecedents are outside their local domain. Various theories have been put forward to explain the binding of ziji outside its local domain, which cannot be accounted for by the Binding Theory. This section reviews two major approaches, the syntactic approach and the logophoric approach. However, before delving into the LDA literature, there is a need to define the distinction between the locally bound ziji and the LDA ziji.

2.2.1 LD ziji and local ziji

Pan (1997) and Huang and Liu (2001) agree that LD *ziji* is obligatorily a "de se anaphor" (as opposed to a "de re anaphor"), while local *ziji* is only optionally a de se anaphor. Huang and Liu (2001) also observe that LD *ziji* exhibits the blocking effect as described in §1.3, while local *ziji* does not.

The distinction between de re belief and de se belief can be illustrated with the Italian examples (Chierchia 1989: 24) in (14), where the Italian pronoun suoi is contrasted with the LD possessive reflexive proprio. In each case, the anaphor is bound by the matrix subject Pavarotti while the matrix verb crede 'believe' is an attitude verb.

- (14) a. Pavarotti crede che i **suoi** pantaloni siano in fiamme. 'Pavarotti believes that his pants are on fire.' (*de re* reading)
 - b. Pavarotti crede che i **proprio** pantaloni siano in fiamme.'Pavarotti believes that self's pants are on fire.' (de se reading)

Imagine a situation where Pavarotti's pants have just caught fire and he catches sight of the burning pants. A speaker can report on this event in two ways, depending on Pavarotti's belief. In one scenario, Pavarotti does not realize it is actually his own pants that are on fire, as described in (14a); in a second scenario, Pavarotti is aware that it is his own pants that are on fire, as described in (14b). In (14a), Pavarotti is said to have a de re belief, while in (14b) Pavarotti is said to have a de se belief.

 $^{^{2}}Ziji$ and jihgei also have an emphatic use. In the case where ziji and jihgei do not have a syntactic antecedent (e.g. in a sentence-initial position), they refer to the speaker.

The de se interpretation thus involves Pavarotti's self-consciousness. The important contrast between (14a) and (14b) is that the LD bound proprio is accepted only under the de se (non-de re) interpretation. The pronoun suoi allows both the de re and the de se reading, and thus is ambiguous.

Huang and Liu (2001:158) observe that the LD bound ziji and the third person pronoun ta have a $de \ re/de \ se$ distinction as well, as illustrated in (15).

- (15) a. Zhangsan shuo [pashou tou-le **ta**-de pibao]

 Zhangsan shuo pickpocket steal-PERF his purse

 'Zhangsan said that the pickpocket stole his purse.' (de re reading)
 - b. Zhangsan shuo [pashou tou-le ziji-de pibao]
 Zhangsan shuo pickpocket steal-PERF self's purse
 'Zhangsan said that the pickpocket stole self's purse.' (de se reading)

In (15a), Zhangsan saw a pickpocket commit a crime, but it is possible that he did not realize that the purse stolen was his own, hence the de re (and de se) reading. In (15b), Zhangsan again witnessed a pickpocket in action, but the interpretation must be that he realized it was his own purse that was stolen, due to the de se reading. Similar to the Italian pronoun suoi and the Italian LDA proprio, the Mandarin pronoun ta is ambiguous between a de se and a de re reading, while the Mandarin LDA ziji strictly allows only a de se reading.

In addition to the $de\ se/de\ re$ distinction, Huang and Liu (2001) observe that while the LD bound ziji is subject to the blocking effect, as described in §1.3, the local ziji does not exhibit such effects, as in (16) below.

(16) Ta_i zheng-tian dui-zhe wo chuipeng ziji_i
he whole-day to-ASP me boast self
'He boasted about himself in front of me all day long.'

(Huang & Liu 2001: 167(68))

In (16), the intervening first person pronoun wo does not inducing blocking. The local ziji is bound within its local domain (the clause) by the matrix subject ta 'he'. Another example of local ziji not exhibiting the blocking effect is given in (17).

(17) Zhangsan_i gaosu wo Lisi_k hen $ziji_{*i/j}$ Zhangsan tell me Lisi hate self 'Zhangsan_i told me that Lisi hated *him_i/himself.' (Huang & Liu 2001: 162(54)) Huang and Liu (2001: 172) have made the following summary of the environments in which *ziji* appears as a locally bound anaphor, as given in (18). The only exception is (18e), where *ziji* may be locally or LD bound.

(18) a. When it is bound by a co-argument subject.

```
Zhangsan<sub>i</sub> piping-le ziji<sub>i</sub>
Zhangsan criticize-ASP self
'Zhangsan criticized himself.' (p. 166(62))
```

b. When it is contained in an argument NP and bound by a co-argument of that NP.

```
Zhangsan<sub>i</sub> piping-le [_{NP} ziji<sub>i</sub> de pengyou]
Zhangsan criticize-ASP self de friend
'Zhangsan<sub>i</sub> criticized his<sub>i</sub> own friend.' (p. 166(63))
```

c. When it is contained in an adjunct and locally bound by an argument outside.

```
Zhangsan_i [AP cong zij_i de jiaodu] pinggu zhe-jian shi de Zhangsan from self de angle assess this-CL matter de lib_i pro-and-con
```

'Zhangsan_i assessed the pros and cons of this matter from his_i own point of view.' (p. 168(70))

d. When it is locally bound by a sub-commanding NP.

```
[NP Zhangsan<sub>i</sub>-de jiaoao] hai-le ziji<sub>i</sub>
Zhangsan-'s arrogance hurt-ASP self
'Zhangsan<sub>i</sub>'s arrogance harmed him<sub>i</sub>.' (p. 170(76))
```

e. When it is the subject of an embedded clause, or contained in the subject of an embedded clause, and is bound in the matrix clause.

```
Zhangsan<sub>i</sub> gaosu wo [ziji<sub>i</sub> de erzi zui congming]
Zhangsan tell me self de son most clever
'Zhangsan<sub>i</sub> told me that his<sub>i</sub> son was the cleverest.' (p. 169(73))
```

According to Huang and Liu (2001), ziji in (18e) exhibits characteristics of both a local anaphor and an LD anaphor—(i) the sentence must have a de se (non-de re) reading, indicating that the anaphor must be LD bound; (ii) the intervening first person pronoun wo does not induce the blocking effect, indicating that the anaphor

must be local.³ The same sentence translated to Cantonese, as in (19), demonstrates the same dual properties. In (19), *jihgei* behaves like a local anaphor and an LD anaphor at the same time—*jihgei* must have a *de se* reading, and *jihgei* is able to take the LD subject *Dai-Mahn* as antecedent, despite the intervening first person pronoun *ngoh*. Therefore, the property of *ziji* as described in (18e) should extend to Cantonese *jihgei* as well.

(19) Dai-Màhn_i wah béi ngóh tēng [jihgéi_i go jái jeuih chōngmìhng] Man say to 1sG listen self CL son most clever 'Man_i told me that his_i son was the cleverest.'

The following subsections summarize two major approaches towards LDAs in the literature: (i) the strict syntactic approach (Cole, Hermon & Sung 1990; Cole & Sung 1994; Cole & Wang 1996) and (ii) the logophoric approach (Kuno 1972; Sells 1987).

2.2.2 The syntactic approach

The strict syntactic approach interprets the core properties of ziji as illustrated in §1 as derivable from grammatical requirements. Recall that ziji is monomorphemic, is said to be strictly subject-oriented, and exhibits the blocking effect. Under the syntactic approach, ziji is notably proposed to undergo successive cyclic head movement in the LF across clause boundaries (Cole, Hermon & Sung 1990; Cole & Sung 1994; Cole & Wang 1996). The syntactic process of LF I⁰-to-I⁰ movement involves a number of successive steps, allowing local binding at each step and accounting for the LD binding and subject orientation of ziji.

- (20) a. Zhangsan zhidao Lisi zai pian ziji Zhangsan know Lisi prog lie self 'Zhangsan knows Lisi is lying to self.'
 - b. $[IP \ Zhangsan \ [I \ ziji_i] \ [VP \ zhidao \ [IP \ Lisi \ [I \ t'_i] \ [VP \ zai \ pian \ t_i]]]]$ Zhangsan self know Lisi PROG lie 'Zhangsan knows Lisi is lying to self.'

As can be seen in (20b), which illustrates an LF movement derived from (20a), the embedded ziji moves in LF to I^0 of the minimal IP containing it. Ziji is now

³ In Anand's account (2006), the Mandarin LD *ziji* is a shifting indexical, the reference of which can vary under certain attitude predicates, based on its mandatory *de se* interpretation. The blocking effect is induced since person indexicals (first/second person elements) block LD binding of *ziji*s within their scope. In (18e), the first person pronoun *wo* and *ziji* do not appear in the same clause, and so the blocking effect should not be expected. Thus, that the matrix object *wo* does not induce blocking for the embedded *ziji* in (18e) is a weak agrument for *ziji* being a local anaphor.

locally bound by the subject Lisi in the minimal IP and is taking a local subject as antecedent. From here on, ziji can optionally undergo I^0 -to- I^0 movement to the higher IP. In this case, ziji is locally bound by the matrix subject Zhangsan and takes a LD subject as antecedent, in reference to ziji's underlying position. This successive cyclic head movement in the LF implies that the apparent LD binding of ziji is actually covertly local in nature. Subject orientation also follows naturally as ziji is c-commanded by a subject whether in the lower or higher I^0 .

Cole and Sung (1994) observe that, unlike Italian proprio or Icelandic sig, which are not subject-oriented when taking local antecedents, ziji displays subject orientation even when its antecedent is local. Compare the Icelandic example in (21) and the Mandarin example in (22). The Icelandic LDA sig in (21) is able to select the indirect object as antecedent, whereas the Mandarin LDA ziji in (22) cannot refer to the indirect object. Cole and Sung (1994) take this as evidence that movement to I^0 in the minimal IP is obligatory in Chinese but not in Italian or Icelandic, since movement to I^0 puts the LDA within the c-command of only the subject.

- (21) Ég sendi Haraldi, föt á sjálfan sig,
 I sent Harald clothes for self self
 'I sent Harald clothes for himself.' (Cole & Sung 1994: 359(11b))
- (22) Zhangsan_i zengsong gei Lisi_j yipian guanyu ziji_{i/*j} de wenzhang Zhangsan give to Lisi one about self LP article 'Zhangsan gave an article about himself to Lisi.

(Adapted from Cole & Sung 1994: 360(13))

 I^0 -to- I^0 movement also explains why only the monomorphemic ziji but not the polymorphemic ta-ziji can be LD bound. Cole & Sung (1994) make a distinction between the syntactic structures of ta-ziji and ziji—the former is a maximal projection (X^{max}) while the latter is a head (X^0) . Since only a head is qualified to undergo LF head movement, ta-ziji can never move to I^0 of its local clause and of higher clauses. Thus, ta-ziji cannot normally be LD bound.

The syntactic approach accounts for the blocking effect through ϕ -features agreement. Cole, Hermon and Sung (1993) note that I⁰ has no base generated ϕ -features in Chinese. As ziji moves from a lower I⁰ to a higher I⁰ in the LF, ziji in the higher I⁰ and its trace in the lower I⁰ must agree with their respective SpecIPs in ϕ -features, and so the lower and higher SpecIPs (subjects) must also be non-distinct in regard to ϕ -features. Now, consider the following example in (23), where the subjects in IP₁, IP₂ and IP₃ have conflicting ϕ -features, with the first person pronoun wo interverning

between the LD subject *Zhangsan* and the local subject *Wangwu*, both of which are in third person.

(23) $[_{IP1} \ Zhangsan_i \ renwei \ [_{IP2} \ wo_j \ zhidao \ [_{IP3} \ Wangwu_k \ xihuan \ ziji_{*i/*j/k}]]]$ Zhangsan think 1SG know Wangwu like self 'Zhangsan thinks that I know that Wangwu likes himself.' (Cole & Sung 1994: 372(20))

In (23), ziji moves from the object position in IP₃ to I₃ in the LF. Feature checking checks that SpecIP₃ and I₃ do not have conflicting ϕ -features. Wangwu can be a potential antecedent of ziji. However, problems arise as ziji moves up to I₂, where its [+3] person feature is percolated to. Since SpecIP₂ has a [+1] person feature, SpecIP₂ and I₂ do not agree in person feature. Ziji cannot take the subject of IP₂ wo 'I' as antecedent. Ziji also fails to move to IP₁, since successive cyclic head movement requires ziji to stop at every intermediate IPs. Thus, ziji cannot take the subjects in IP₁ and IP₂ as antecedents.

2.2.3 The logophoric approach

The logophoric approach contributes the licensing of LDAs to the role of discourse and pragmatics, as opposed to syntax. Clements (1975: 141) defines the antecedent of 'logophoric pronouns' (coined by Hagège (1974)) as an "individual whose speech, thoughts, or feelings are reported or reflected in a given linguistic context". Kuno's direct discourse analysis (1972) and Sells' three primitive roles in discourse (1987) share the central theme of 'point of view' or 'perspective'. Kuno (1972) proposes that for certain sentences in which the main verb takes a sentential complement, as in (24a), the sentential complement can be represented by a direct discourse of the matrix subject, as in (24b).

(24) a. John_i expects that he_i will be elected. (p. 162(6a)) b. John expects, 'I will be elected.' (p. 163(10a))

Kuno (1972) suggests that (24b) is actually the deep structure of (24a), where the complement clause represents John's direct internal feeling, and the third-person pronoun he is derived from the first person pronoun I in (24b). Kuno then extends his direct discourse analysis to Japanese reflexive zibun, which, like Mandarin ziji and Cantonese jihgei, can be locally or LD bound. In the place where English has the third-person pronoun he in (24a), Japanese would have zibun instead, as in (25). LD binding in Japanese zibun is thus made possible by the speaker's perspective.

(25) $John_i$ wa $zibun_i$ ga toosensuru koto o kitaisite iru John NOM self NOM be-elected that ACC expecting is 'John_i expects that he_i will be elected.' (p.193)

Sells (1987) contends that LDAs usually demonstrate sensitivity to logophoric factors. He defines three primitive roles of the antecedent of a logophor, as in (26).

- (26) a. Source: one who is the intentional agent of the communication.
 - b. Self: one whose mental state or attitude the content of the proposition describes.
 - c. Pivot: one with respect to whose (space-time) location the content of the proposition is evaluated. (p. 457)

Put in another way, a logophor can refer to an individual whose (i) speech, (ii) attitude, or (iii) point of view is reported. This individual could be either in the sentence (an internal protagonist) or outside the sentence (the external speaker). As such, a discourse role can be either internal or external. Huang and Liu (2001) illustrate the distinction between the three roles through the following Mandarin examples in (27).

- (27) a. $Lisi_i$ shuo $[Zhangsan\ chang\ piping\ ziji_i]$ Lisi say Zhangsan often criticize self 'Lisi_i says that Zhangsan often criticizes him_i.'
 - b. [Ziji_i-de xiaohai mei de jiang] de xiaoxi shi Lisi i hen shangxin Self's child not get prize DE news make Lisi very sad 'The news that his i child didn't win the prize made Lisi very sad.'
 - c. ? [Zhangsan lai kan ziji_i] de shihou, Lisi_i zheng zai kan shu Zhangsan come see self DE moment Lisi now at read book 'Lisi_i was reading when Zhangsan came to visit \lim_{i} .' (p. 156(35))

In (27a), Lisi is an internal protagonist (as he is inside the sentence) and he assumes the discourse role of Source (since he said something). Lisi is therefore the internal Source in (27a). In (27b), Lisi did not make any speech, therefore he cannot be the internal Source. He is, however, the internal Self, as his mental state is being reported on (hen shangxin 'very sad'). In (27c), Lisi is neither the internal Source nor the internal Self, as he did not say anything, nor was his mental state described. He is, however, the internal Pivot as the report was made from his perspective.

Huang and Liu (2001) note that the acceptability of (27c) ranges from acceptable to somewhat marginal. They conclude that while the LD ziji takes a Source or Self

antecedent readily, as in (27a) and (27b), a Pivot-only discourse environment prompts the infelicity of Lisi, the Pivot, as ziji's reference.

Chinese languages seem to vary in their restrictions on the logophoric conditions on LDAs. As mentioned above, a Pivot-only environment is infelicitous for LD binding of ziji in Mandarin (Huang and Liu (2001) did not specify in their work the variety of Mandarin they were investigating, except that it is not Singapore Mandarin (p. 186, note 10)). Cole, Hermon and Lee (2001b) compare LDAs in two Chinese languages—Singapore Mandarin ziji and Teochew kaki. They find that unlike the variety of Mandarin that Huang and Liu (2001) reported on, Pivot is an obligatory requirement for the antecedent of Singapore Mandarin ziji and Teochew kaki. Regarding the two other discourse roles, Source and Self, the two languages exhibit different behaviours. In Singapore Mandarin, neither Source nor Self is a requirement for LD binding of ziji. In Teochew, however, the antecedent of kaki must be either Source or Self.

As described in §2.1, Pan (1997) and Huang and Liu (2001) recognize that LD ziji is a de se anaphor. Pan (1997) suggests that this de se property of ziji is constrained by "self-ascription" (p. 145).⁴ Pan proposes that in a sentence containing a clausal complement such as (28), there exists three parts—an ascriber, an ascribee and a property. An ascribee is ascribed a property by an ascriber. In (28), John is the ascriber, Bill is the ascribee and likes Mary is the property. Thus, John ascribes the property of liking Mary to Bill.

(28) John thinks [Bill likes Mary].

Self-ascription occurs when an ascriber consciously attributes a property to oneself. Since *ziji* is a *de se* anaphor and *de se* belief involves self-consciousness, Pan (1997) argues that *ziji*'s antecedent must be a self-ascriber.

As mentioned in §1.3, an intervening first/second person pronoun between a remote LD third person subject NP and an embedded *ziji* induces the blocking effect. Pan's explanation (1997) rests on the contrast that first/second person NPs are "obligatory self-ascribers", while third person NPs are "optional self-ascribers", as exemplified in the sentences below.

- (29) a. I think I am smart.
 - b. You think you are smart.
 - c. John thinks that he is smart. (Pan 1997: 158(24))

⁴ The idea of "self-ascription" goes back to Lewis (1979) and Chierchia (1989).

In (29c), John the ascriber could ascribe either a de se belief or a de re belief to himself. This makes him a self-ascriber in the former scenario and not a self-ascriber in the latter scenario. On the other hand, the de re interpretation is impossible for (29a) and (29b), since I and you must have de se beliefs about themselves, which makes both of them self-ascribers. Therefore, the first and second person NPs in (29a) and (29b) are obligatory self-ascribers, while the third person NP in (29c) is an optional self-ascriber. Pan accounts for the blocking effect by proposing that LD binding to a remote optional self-ascriber (LD third person subject NP) can be blocked when there exists an obligatory self-ascriber (a first/second person NP) closer to the embedded ziji. Given Pan's proposition, he would account for the absence of the blocking effect in (12) by noting that a local optional self-ascriber cannot block a remote obligatory self-ascriber.

Huang and Liu (2001) contend that the blocking effect induced by an intervening first/second person pronoun can be explained through perspective conflicts. Appealing to Kuno (1972), Huang and Liu assume that the LD *ziji* is underlyingly the first person pronoun *wo* in a direct discourse. In (30) below, *ziji* in the complement clause in (30a) is underlyingly the first person pronoun *wo* in the direct discourse in (30b).

```
(30) a. Zhangsan<sub>i</sub> juede wo<sub>j</sub> zai piping ziji<sub>*i/j</sub>
Zhangsan think 1sg prog criticize self
'Zhangsan<sub>i</sub> thinks that I<sub>j</sub> am criticizing self<sub>*i/j</sub>.'
(Intended: 'Zhangsan<sub>i</sub> thinks that I am criticizing self<sub>i</sub>.')
b. Zhangsan juede, "wo zai piping wo"
Zhangsan think 1sg prog criticize 1sg
'Zhangsan thinks, "I am criticizing me." (Huang & Liu 2001: 161(49))
```

There are two occurences of wo in (30b). The first wo refers to the external speaker (the external Source), while the second wo, under the intended interpretation, refers to Zhangsan (the internal Source). However, it is impossible for the first person pronoun wo to refer to two different individuals within the same direct discourse. In the case where the intervening pronoun is in second person, as in (31) below, again, perspective conflicts induce the blocking effect.

```
(31) a. Zhangsan_i juede ni_j zai piping ziji_{*i/j} Zhangsan think 2SG PROG criticize self 'Zhangsan_i thinks that you_j are criticizing self_{*i/j}.' (Intended: 'Zhangsan_i thinks that you are criticizing self_i.')
```

b. Zhangsan juede, "ni zai piping wo"
Zhangsan think 2SG PROG criticize 1SG
'Zhangsan thinks, "you are criticizing me." (Huang & Liu 2001: 162(50))

In (31b), ni 'you' refers to an addressee in the perspective of the external Source's. However, wo refers to the internal Source Zhangsan under the intended reading. This again results in perspective conflicts as the pronouns within a direct discourse are anchored to different Sources.

Recall in §1 that ziji has three core properties—monomorphemicity, subject orientation and blocking effects. The syntactic approach accounts for each of the three properties through I⁰-to-I⁰ movement, as detailed in the previous subsection. The logophoric approach, however, makes no claims about monomorphemicity of LD ziji. Subject orientation is generally assumed in the Mandarin literature under the logophoric approach, although Anand (2006: 123) does recognize the possibility of a non-subject antecedent for ziji, if the attitude holder of an attitude predicate is not the subject.

2.2.4 The role of subject orientation in the two approaches

In the formulation of their theories, the syntactic approach and the logophoric approach contrast sharply in their dependence on ziji's subject orientation. The syntactic approach proposes successive cyclic I^0 -to- I^0 head movement in the LF across clause boundaries. The landing site for ziji at each IP layer is always I^0 , a position which is c-commanded by SpecIP, where the subject occupies. This predicts antecedents of ziji can only be subjects. The theory cannot predict any non-subject antecedents. That ziji lands in I^0 is also crucial for explaining the blocking effect, which follows from ϕ -features disagreement between I^0 and SpecIP. This account seems problematic since, as Pan (1997) and Huang and Liu (2001) have observed, blocking effects may be triggered by intervening non-subjects which do not occupy SpecIP, as illustrated in (32).

(32) Baoyu, yiwei [[NP woj -de xueshengk] bu xihuan ziji $_{ii/*j/k}$]
Baoyu think 1SG 's student not like self
'Baoyu, thinks that myj student k does not like self $_{*i/*j/k}$.' (Pan 1997: 167(55))

In (32), the first person possessor wo in the embedded clause does not c-command I^0 , the purported landing site for ziji. Wo-de xuesheng 'my student', which is in third person, c-commands I^0 . However, the embedded ziji is prohibited from being

LD bound by the matrix subject Baoyu. The blocking effect exhibited cannot be explained by ϕ -features disagreement between I⁰ and SpecIP, since the NPs occupying SpecIPs have non-distinct ϕ -features.

While subject orientation plays a crucial role in the syntactic approach, it appears to have no bearing in the logophoric approach. Huang and Liu (2001) note that a logophoric antecedent can be any arguments of a sentence. Unlike the syntactic approach, the logophoric approach predicts non-subject antecedent potential. However, this non-subject antecedent potential of *ziji* has not received any in-depth discussion in the extant literature on Chinese LDAs.

Given this contrast between the syntactic and the logophoric approach, it then becomes obvious that the (in)validity of subject orientation ties closely to the superiority of one of the two approaches. If the putative subject orientation of ziji does not hold, the logophoric approach is naturally the superior theory, since the syntactic approach cannot predict non-subject antecedents. If the putative subject orientation of ziji holds, the syntactic approach would be superior, since the logophoric approach predicts non-subject antecedents.

As it turns out, some Chinese literature (Chou 1992; Xu 1993; Pan 1997) has pointed out that *ziji* can take arguments other than subjects as antecedent, as illustrated in (33) and (34).

- (33) [John_i de hua]_j gaosu $Bill_k$ [s $ziji_{*i/*j/k}$ de jihua xingbutong] John DE words tell Bill self DE plan carry-not-through 'John's words tell Bill that his own plan won't work.' (Pan 1997: 20(31))
- (34) Wo wen guo ta_i ji bian [ziji_j de mingzi]

 I ask ASP he several time self GEN name

 'I asked him his name several times.' (Xu 1993: 118)

Recall in §1.2 that subject orientation is said to be a cross-linguistic property of LDAs. Korean caki is another LDA that has been traditionally described to have subject orientation (Lee 1973; Chang 1977). However, recent experimental results have shown that caki has non-subject antecedent potential (Han & Storoshenko 2012; Han et al. 2015). In their studies, Han et al. (2015) demonstrate that by manipulating the main predicate as in (35), the object has the potential of becoming the antecedent of caki when it is the source of information, as in (35b).

(35) a. $Yuli_i$ -nun $Swuni_j$ -eykey $[caki_{i/*j}$ -ka iki-lke-lako] malha-yess-ta Yuli-TOP Swuni-to self-NOM win-FUT-comp say-PAST-DECL 'Yuli $_i$ said to $Wuni_j$ that $self_{i/*j}$ would win the race.'

b. $Yuli_i$ -nun $Swuni_j$ -lopwuthe $[caki_{i/?j}$ -ka iki-lke-lako] tul-ess-ta Yuli-TOP Swunii-from self-NOM win-FUT-comp hear-PAST-DECL 'Yuli $_i$ heard from $Swuni_j$ that $self_{i/?j}$ would win the race.'

2.3 Research questions

To the best of my knowledge, the current literature does not contain any experimental studies to validate the subject orientation of ziji or jihgei. Although subject orientation has been claimed to be a general property of LDAs, experimental studies of Korean caki have proven otherwise. Given that the confirmation/rejection of ziji's subject orientation is potentially the deciding factor for a superior theory between two competing approaches, experimental studies are needed to confirm Chinese LDAs' putative subject orientation.

The current study thus aims to explore the non-subject antecedent potential of the Cantonese LDA *jihgei*, which is much less studied than its Mandarin counterpart. Two syntactic positions are of interest in the current study—the embedded subject position and the embedded object position. *Ziji* in the former position is argued to be ambiguously locally/LD bound (Huang & Liu 2001), while such an ambiguity disappears in the latter position. Thus, two research questions drive the present study, as stated in (36).

- (36) I. Can *jihgei* take a non-subject antecedent?
 - II. Is there any difference in antecedent selection when *jihgei* is in the embedded subject/object positions?

Chapter 3

Experiment 1

Experiment 1 tested bi-clausal samples containing *jihgei* in the embedded subject position and examined how participants interpreted the antecedent of these embedded *jihgei*. A forced-choice task was employed to restrict participants' choices to either matrix subject antecedent or matrix object antecedent. If the putative subject orientation of *jihgei* holds, high subject selection scores across the board should be observed. However, if *jihgei* has the potential for non-subject antecedents, lower subject selection scores would be registered. Experiment 1 answers two questions—(i) can *jihgei* take a non-subject antecedent? And (ii) how does *jihgei* in the embedded subject position select its antecedent?

3.1 Method

3.1.1 Participants

Thirty-two native Cantonese speakers born and raised in Hong Kong participated in the study. At the time of the study, four of them were residing in Vancouver, Canada, while the remainder were residing in Hong Kong. Each participant was tested in a 20 minute session and each received 5CAD or 30HKD, depending on the location of the study.

3.1.2 Materials

Design

The experiment had two within-subjects factors with two levels each: PREDICATE (say vs. hear) and Anaphor (self vs. pronoun). Crossing the factors thus gives four conditions, as summarized in Table 3.1.

Condition	Description
Say/self	Main predicate is a say -verb while the embedded subject
	position contains the self anaphor <i>jihgei</i> .
Say/pronoun	Main predicate is a say -verb while the embedded subject
	position contains the third person pronoun keuih.
Hear/self	Main predicate is a <i>hear</i> -verb while the embedded sub-
	ject position contains the self anaphor <i>jihgei</i> .
Hear/pronoun	Main predicate is a <i>hear</i> -verb while the embedded sub-
	ject position contains the third person pronoun keuih.

Table 3.1: Experiment 1 design

The third person pronoun *keuih* is tested again the LDA *jihgei*, offering a base-line of subject selection scores within the test conditions. The main predicate was manipulated to be either *say*-verb or *hear*-verb such that the logophoric centre alternated between the matrix subject and the matrix object respectively.

A logophoric centre, or the source of information, refers to the person whose speech or thought is reported in a given communication. The English examples in (37) illustrate how *say*-verbs and *hear*-verbs shift the position of a logophoric centre.

- (37) a. John said to Mary that the weather was beautiful.
 - b. John heard from Mary that the weather was beautiful.

In (37a), the main predicate is a say-verb, while in (37b), it is a hear-verb. The embedded proposition that the weather was beautiful is communicated by a different speaker in each example—John the matrix subject in (37a), and Mary the matrix object in (37b). Thus, by manipulating the main predicate to be a say-verb or a hear-verb, the source of information would alternate between the matrix subject, as in (37a), and the matrix object, as in (37b).

Test sentences

Sixteen test item sets were created, resulting in a total of 64 test sentences. (38) exemplifies one such set.

(38) a. Say/self condition

A-Yān wah béi Méi-lìhng tēng jihgéi jeui lēk jyú hóisīn Yan say give Meiling listen self most clever cook seafood 'Yan tells Meiling that self is best at cooking seafood.'

b. Say/pronoun condition

A-Yān wah béi Méi-lihng tēng kéuih jeui lēk jyú hóisīn Yan say give Meiling listen 3SG most clever cook seafood 'Yan tells Meiling that she is best at cooking seafood.'

c. Hear/self condition

A-Yān tēng Méi-lìhng góng wah jihgéi jeui lēk jyú hóisīn Yan listen Meiling talk say self most clever cook seafood 'Yan hears from Meiling that self is best at cooking seafood.'

d. Hear/pronoun condition

A-Yān tēng Méi-lìhng góng wah kéuih jeui lēk jyú hóisīn Yan listen Meiling talk say 3sg most clever cook seafood 'Yan hears from Meiling that she is best at cooking seafood.'

In each of the test sentences, the two characters are of the same gender. The embedded 3sG pronoun *keuih* is gender neutral. Half of the test sentences contained only male characters while the other half contained only female characters. The test sentences were not independently controlled for plausibility of the matrix subject/object being the agent/theme of the embedded clause.

Say-verbs and hear-verbs are expressed by a sequence of verbs instead of a single predicate in Cantonese and they can have multiple representations.¹ In Experiment 1, the sequence wah bei...teng 'say give...listen' denotes a say-verb, while the sequence teng...gong wah 'listen...talk say' denotes a hear-verb. This construction is known as Serial Verb Construction (SVC; Aikhenvald 2006; Stewart 2013). Despite consisting of two or more verbs, SVC is essentially a monoclausal construction. The discussion

¹The serial say-verbs can be represented in eight ways: (i) wah $b\acute{e}i...t\bar{e}ng$ 'say give...listen', (ii) $g\acute{o}ng$ $b\acute{e}i...t\bar{e}ng$ 'talk give...listen, (iii) wah $b\acute{e}i...j\bar{i}$ 'say give...know', (iv) $g\acute{o}ng$ $b\acute{e}i...j\bar{i}$ 'talk give...know', (v) $wah...t\bar{e}ng$ 'say...listen', (vi) $g\acute{o}ng...t\bar{e}ng$ 'talk...listen', (vii) $wah...j\bar{i}$ 'say...know' and (viii) $g\acute{o}ng...j\bar{i}$ 'talk...know'. The serial hear-verbs can be represented in two ways: (i) $t\bar{e}ng...g\acute{o}ng$ wah 'listen...talk' say' and (ii) $t\bar{e}ng...g\acute{o}ng$ 'listen...talk'.

below revolves around the forms $g\acute{o}ng...t\bar{e}ng$ 'talk...listen' for say and $t\bar{e}ng...g\acute{o}ng$ for hear, given their parallelism in form with each other. Note that the discussion of these two forms applies to all their variants (as given in the footnote).

Given the linear structure 'NP₁ V₁ NP₂ V₂' for both $g\acute{o}ng...t\bar{e}ng$ 'talk...listen' and $t\bar{e}ng...g\acute{o}ng$ 'listen...talk', the clause structure of the Cantonese serial say- and hear-verbs can be one of the following:

- (39) i Monoclausal. ([$_{IP}$ NP₁ V₁ NP₂ V₂])
 - ii Bi-clausal. ([$_{IP1}$ NP $_1$ V $_1$ [$_{IP2}$ NP $_2$ V $_2$]])

The two different clause structures have different implications for the argument status of NP_1 and NP_2 , as stated in (40) below.

- (40) i Monoclausal: NP_1 is subject and NP_2 is object.
 - ii **Bi-clausal**: NP_1 and NP_2 are subjects of the clause they appear in.

The discussion below provides four diagnostics to demonstrate that the Cantonese serial say- and hear-verbs have a monoclausal structure, which in turn implies that NP_1 and NP_2 are subject and object respectively.

The first diagnostics involves the insertion of an auxiliary. A bi-clausal structure allows the insertion of an auxiliary for each of its clauses, as in (41) below.

(41) [_{IP1} Síu-Mìhng **wuih** syūnbou [_{IP2} Dai-Màn **hóyi** teuihyāu]]

Ming will announce Man can retire

'Ming will announce that Man can retire.'

Applying the same test to the serial say- and hear-verbs, one can find out if the construction has a monoclausal or bi-clausal structure. As it turns out, an auxiliary is only allowed to be inserted before V_1 for both serial say-verbs and hear-verbs, as illustrated in (42a) and (42b) below.

- (42) Auxiliary
 - a. Síu-Mìhng **wuih** góng Dai-Màn ***hóyi** tēng [tīngyat lok yúh] Ming will talk Man can listen tomorrow fall rain 'Ming will tell Man that it is going to rain tomorrow.'
 - b. Síu-Mìhng **wuih** tēng Dai-Màn ***hóyi** góng [tīngyat lok yúh] Ming will listen Man can talk tomorrow fall rain 'Ming will hear from Man that it is going to rain tomorrow.'

In (42a) and (42b), a second auxiliary is not allowed to appear before V_2 . Each of the sentences in (42a) and (42b) contains only one slot for a single auxiliary. This suggests that the serial say- and hear-verbs both have a monoclausal structure.

The second diagnostics involves the insertion of an aspect marker. A bi-clausal structure allows the attachment of an aspect marker to the verb of each of its clauses, as in (43) below. Note that an aspect marker attaches to the right of a verb.

(43) $[_{IP1} Siu\text{-}Ming sy\bar{u}nbou \textbf{gán} [_{IP2} Dai\text{-}Man chih \textbf{jó} j\bar{i}k]]$ Ming announce PROG Man quit PFV job 'Ming is announcing that Man has quit (his job).'

One can determine if the serial say- and hear-verbs have a monoclausal or bi-clausal structure by applying the same test to them. As can be seen in (44a) and (44b) below, an aspect marker is only allowed to be inserted after V_1 for both serial verbs.

(44) Aspect

- a. Síu-Mìhng góng **gán** Dai-Màn tēng ***jó** [tingyat lok yúh] Ming talk PROG Man listen PFV tomorrow fall rain 'Ming is telling Man that it is going to rain tomorrow.'
- b. Síu-Mìhng tēng **gán** Dai-Màn góng ***jó** [tīngyat lok yúh] 3SG listen PROG Man talk PFV tomorrow fall rain 'Ming is hearing from Man that it is going to rain tomorrow.'

In (44a) and (44b), a second aspect marker is not allowed to appear after V_2 . This suggests that the serial say- and hear-verbs both have a monoclausal structure, since each of the sentences in (44a) and (44b) contains only one slot for a single aspect marker.

The third diagnostics involves polarity. A bi-clausal structure allows the insertion of a negative marker for each of its clauses, since each clause contains its own NegP, as in (45) below.

(45) $[_{IP1} Siu\text{-}Mihng \textbf{móu} syūnbou [_{IP2} Dai\text{-}Màn \textbf{móu} chìh j̄ik]]$ Ming NEG announce Man NEG quit job 'Ming did not announce that Man did not quit (his job).'

On the other hand, a monoclausal structure would only allow the insertion of a single negative marker. As can be seen in (46a) and (46b), a negative marker is only allowed to be inserted before V_1 for both serial verbs.

(46) Polarity

- a. Síu-Mìhng **móu** góng Dai-Màn ***móu** tēng [tīngyat lok yúh] Ming NEG talk Man NEG listen tomorrow fall rain 'Ming didn't tell Man that it is going to rain tomorrow.'
- b. Síu-Mìhng móu tēng Dai-Màn *móu góng [tīngyat lok yúh] Ming NEG listen Man NEG talk tomorrow fall rain 'Ming didn't hear from Man that it is going to rain tomorrow.'

In (46a) and (46b), a second negative marker is prohibited from appearing before V_2 , suggesting that both sentences have a monoclausal structure.

The fourth and last diagnostics involves subject ellipsis. A subject can undergo ellipsis in the second of two conjoined clauses, as in (47) below.

(47) [IP Síu-Mìhng chòuhséng Dai-Màn] tùhngmài [IP Ø giklāu Máh-Leih]
Ming wake Man and Ø anger Mary

'Ming woke Man up and (Ming/*Man) angered Mary.'

Note that in (47), the elided NP, which is the subject of the second clause, can only refer to the subject Ming in the first clause but not the object Man. When a clause containing an elided subject can conjoin with multiple clauses, ambiguity arises, as in (48) and (49) below.

- (48) $[_{IP} Siu\text{-}Mìhng_i j\bar{i}dou [_{IP} Dai\text{-}Màn t\bar{a}usihk]] tùhngmài [_{IP} \emptyset_i [beih\bar{o}i kéuih Ming know Man cheat and <math>\emptyset$ avoid his $l\acute{o}up\grave{o}h]]$ wife
 - 'Ming knows that Man cheated (on his wife) and (Ming) is avoiding his wife.'2
- (49) $[_{IP} Siu\text{-}Mihng j\bar{i}dou [_{IP} Dai\text{-}Man_j t\bar{a}usihk] tùhngmài [_{IP} \emptyset_j beih\bar{o}i kéuih Ming know Man cheat and <math>\emptyset$ avoid his $l\acute{o}up\grave{o}h]]$ wife

'Ming knows that Man cheated (on his wife) and (Man) is avoiding his wife.'

In (48), the clause containing an elided subject is conjoined with the matrix knowclause, which has Ming as the subject. In (49), the clause containing an elided subject
is conjoined with the embedded cheat-clause, which has Man as the subject. As can
be seen in (48) and (49), the elided subject can refer to either Ming or Man, depending
on the target of coordination.

²This interpretation is more readily available if one imagines a situation where the wife suspects that Ming knows something about the cheating and so she wants to talk to him.

If the serial say- and hear-verbs do have a bi-clausal structure, conjoining clauses containing serial say-verbs and hear-verbs to a clause with an elided subject should produce ambiguous readings such as in (48) and (49). As illustrated in (50a) and (50b) below, an elided subject can only refer to NP₁.

(50) Subject ellipsis

- a. $Siu\text{-}Mìhng_i$ góng $Dai\text{-}Màn_j$ tēng gāmyaht lohkyú tùhngmai $\emptyset_{i/*j}$ máai Ming talk Man listen today rain and buy $j\delta$ $b\acute{a}$ $j\bar{e}$ PFV CL umbrella
 - 'Ming tells Man that it is going to rain today and (Ming/*Man) bought an umbrella.'
- b. $Siu\text{-}Ming_i$ $t\bar{e}ng$ $Dai\text{-}Man_j$ góng $g\bar{a}myaht$ lohkyú tùhngmai $\emptyset_{i/*j}$ $m\acute{a}ai$ Ming listen Man talk today rain and buy $j\acute{o}$ $b\acute{a}$ $j\bar{e}$ PFV CL umbrella 'Ming hears from Man that it is going to rain today and (Ming/*Man) bought an umbrella.'

That the elided subject in (50a) and (50b) can never refer to NP₂ suggests that NP₂ must be an object argument.

In sum, that a sentence containing serial say- or hear-verbs has only one slot for a single auxiliary, a single aspect marker and a single negative marker suggests that such a sentence has a monoclausal structure. Also, that an elided subject contained in a conjoined clause can only refer to NP₁ but never NP₂ suggests that only the former is a subject, while the latter is an object. Given these arguments, the current research assumes that the Cantonese serial say-verbs and hear-verbs do not have complex structures that involve multiple embeddings.³

Fillers

In addition to test sentences, sixteen filler trials were also created for the experiment. (51) below details the three types of fillers created.

 $^{^3}$ Given the discussion that Cantonese say- and hear-verbs are monoclausal SVCs, one must postulate a VP shell structure (see Larson 1988) to accommodate the sequence of verbs. A postulation of the syntactic structure for serial say- and hear-verbs is as follows: under a vP tree, the first verb of the series is the head of a vP, while the second verb of the series is the head of a VP. NP₁ is in specvP, while NP₂ occupies specVP.

(51) a. Five bi-clausal sentences where the main predicate is a *say*-verb. Embedded subject is a proper noun which repeats either the matrix subject or the matrix object.

Gā-Yān wah béi A-Hàh tēng A-Hàh hahchī dap dīksí Ga-Yan say give Ha listen Ha next-time take cab 'Ga Yan tells Ha that Ha will take a cab next time.'

b. Five bi-clausal sentences where the main predicate is a *hear*-verb. Embedded subject is a proper noun which repeats either the matrix subject or the matrix object.

Ji-Mìhng tēng Hou-Yìhn góng wah Ji-Mìhng wúih mái bún sīusyuk Jee-Ming listen Ho-Yeen talk say Jee-Ming will buy CL novel 'Jee Ming hears from Ho Yeen that Jee Ming will buy a novel.'

c. Six bi-clausal sentences where the main predicate is an ask-verb. The agent of the embedded infinitival clause must be the matrix object.

Síu-Sī giu Méi-Hàh hàhn mahn dīi Si ask Mei-Ha walk slow a-bit 'Si asks Mei Ha to walk a bit slower.'

3.1.3 Procedure

Four separate lists were prepared in a Latin Square design—each participant read only one condition of each test item set but all conditions were seen equally. The same fillers were used in all of the lists. Each participant received 16 test trials (four trials per condition) and 16 filler trials. Experimental trial ordering was fully randomized and a unique order was generated for each participant. PsychoPy (Peirce 2007) was used to run the experiment.

Each test trial and filler trial displayed a context sentence, a target sentence, a comprehension question and two answer choices on a computer screen, with a delay between each line. Participants were first presented with a sentence that described a particular scene. The target sentence then automatically appeared underneath the context sentence after a two-second delay. Upon another delay of two seconds, a comprehension question was presented, asking the participants to identify the agent, theme or experiencer of the embedded clause. Finally, after a delay of another two seconds, two answer choices appeared, restricting the participants' response to either the matrix subject or the matrix object. The participants had to click on either of the answer choices with the mouse. The positions of the answer choices were

counterbalanced. A screenshot of a test trial is given in Figure 3.1, while translations are given in (52).

阿欣同美玲喺廚房,佢哋傾緊今晚煮咩。

阿欣話俾美玲聽自己最叻煮海鮮。

阿欣話邊個最叻煮海鮮?

阿欣 美玲

Figure 3.1: Screenshot of a test trial in Experiment 1

- (52) i. A-Yān tùhng Méi-lìhng hái chèuhfóng kéuih-dei king gán
 Yan and Meiling at kitchen they discuss PROG
 gāmmāan jéui mē
 tonight cook what
 'Yan and Meiling are in the kitchen. They are discussing what to cook
 tonight.'
 - ii. A-Yān wah béi Méi-lìhng tēng jihgéi jeui lēk jéui hóisīn Yan say give Meiling listen self most clever cook seafood 'Yan tells Meiling that self is best at cooking seafood.'
 - iii. A-Yān wah bīngo jeui lēk jéui hóisīn? Yan say who most clever cook seafood 'Who did Yan say is best at cooking seafood?'
 - iv. A-Yān / Méi-lìhng Yan / Meiling 'Yan / Meiling'

The computer then recorded participants' responses. For the test trials, for each response that selected the matrix subject as antecedent, a subject selection score of one was rewarded. For each response that selected the matrix object as antecedent, a subject selection score of zero was rewarded. For the filler trials, the computer

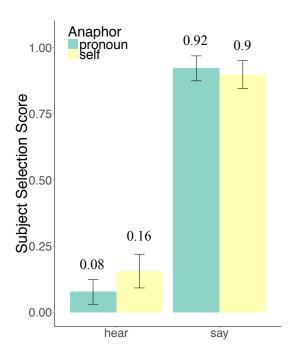


Figure 3.2: Mean subject selection score of test trials in Experiment 1

registered whether a response was accurate or inaccurate. An accurate response is one that matched the proper noun in the embedded subject position in the *say*- and *hear*-fillers, or one that matched the proper noun in the matrix object position in the *ask*-sentences.

3.2 Results

The mean subject selection score for the test trials ranged between zero and one. The closer the average was to one, the greater the tendency was to select a subject antecedent. Conversely, the closer the average was to zero, the greater the tendency was to select an object antecedent. Figure 3.2 gives the mean subject selection score for each of the four conditions in Experiment 1.

A generalized linear mixed model (Bates, Mächler, Bolker & Walker 2015) was fit in R (R Core Team 2016) with Predicate and Anaphor as fixed factors, and item and participant as random factors. Main effects of Predicate (Est.=6.53, SE=.66, z=9.92, p<.001) and Anaphor (Est.=.92, SE=.45, z=2.07, p=.04) were found. There was a marginal interaction (Est.=-1.32, SE=.69, z=-1.02, p=.05).

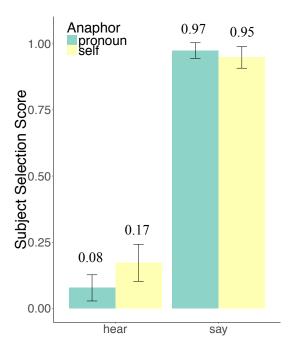


Figure 3.3: Mean subject selection score of test trials (with the data of three participants removed) in Experiment 1

Pairwise comparison (TukeyHSD) of hear/self and hear/pronoun was not significant (p=.17), neither was the pairwise comparison of say/self and say/pronoun (p=.927).

Participants' responses for the filler trials were then examined.⁴ It was found that three participants scored less than 70% in accuracy. All of their data for the test trials were subsequently discarded. Figure 3.3 gives the mean subject selection score for each condition in Experiment 1 with three participants' data removed.

Comparing Figure 3.3 to Figure 3.2, discarding the data of the three participants who had low accuracy resulted in an increase in subject selection scores in three out of the four conditions. The subject selection score for the hear/pronoun condition remained unchanged. With the cleaned up data, a mixed model was again fit in R with PREDICATE and ANAPHOR as fixed factors, and item and participant as random factors. Main effects of PREDICATE (Est.=6.6387, SE=.7598, z=8.74, p<.001) and ANAPHOR (Est.=.97, SE=.44, z=2.2, p=.03) were found. There was

⁴The average filler score of all participants was 91%. After excluding the three participants who scored less than 70% in accuracy, the new average filler score became 94%. The fillers were designed as a control for the accuracy and attentiveness of participants' performance. The high average accuracy score suggests that the method of the experiment was appropriate and that it tested what it aimed to test.

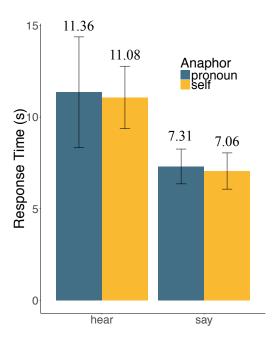


Figure 3.4: Mean response time (in seconds) in test trials (with the data of three participants removed) in Experiment 1

also an interaction between PREDICATE and ANAPHOR (Est.=-1.71, SE=.85, z=-2.01, p=.045). Pairwise comparison (TukeyHSD) was significant between hear/self and hear/pronoun (p=.04), but not significant between say/self and say/pronoun (p=.89).⁵

Response time was also recorded. During each trial, the time interval between the onset of the display of the answer choices and a participant's mouse click (to select an answer) was recorded and stored. Figure 3.4 gives the mean response time in test trials in Experiment 1, with the data of the three participants who scored less than 70% in accuracy in the filler trials excluded. A linear mixed model (Bates et al. 2015) was fit in R (R Core Team 2016) with RESPONSE TIME as the dependent variable, PREDICATE and ANAPHOR as fixed factors, and item and participant as random factors. Only main effect of PREDICATE (Est.=-3.98, SE=1.17, t=-3.41, p<.001) was found.

⁵Given the postulation of VP shells for the Cantonese serial *say*-verbs and *hear*-verbs, and that the second NP occupies specVP, one might suggest that the object NP of these serial verbs might have subject-like properties for being arguments in the VP shells. If this was the case, experimental results should reveal similar object selection scores for both *say*-verb and *hear*-verb. As can be seen in §3.2 and §4.2, this is not the case.

3.3 Discussion

The findings in Experiment 1 revealed that in the embedded subject position, participants had a strong preference to select the logophoric centre as antecedent for embedded anaphors. In the *say*-conditions, participants predominantly selected the matrix subject as antecedent, which was the source of information. In the *hear*-conditions, participants predominantly selected the matrix object as antecedent, which again was the source of information. In addition, although *jihgei* and the pronoun both preferred an object antecedent in the *hear*-conditions (compared to the *say*-conditions), a slightly higher subject selection score (which was statistically significant) was registered in test sentences containing *jihgei* than those containing the pronoun within the *hear*-conditions. In other words, within the *hear*-conditions, the LDA exhibited a stronger subject preference when compared to the pronoun.

The mean response time revealed that participants were significantly slower when responding to hear-sentences than to say-sentences. Recall that participants preferred object antecedent in the former and subject antecedent in the latter. The response time data seems to suggest that, regardless of anaphor type, participants encountered more difficulties (hence longer response time) when going for an object antecedent than a subject antecedent. In other words, participants found it easier to go for a subject antecedent than an object antecedent during antecedent resolution.

3.4 Summary

Experiment 1 investigated the antecedent potential of the LDA *jihgei* in the embedded subject position. In an experiment that involved a forced-choice task, it was found that *jihgei*'s antecedent selection was strongly influenced by the logophoric centre. Thus, non-subject antecedent is possible (or even preferred) when the logophoric centre is not in the subject position. The experiment also revealed that when the logophoric centre was in the object position, *jihgei* displayed a greater subject preference than the pronoun.

Experiment 1 demonstrated that *jihgei* does have non-subject antecedent potential. It also captured *jihgei*'s subject preference compared to the pronoun in certain environments. In a follow-up experiment reported in the next chapter, *jihgei* was placed in the embedded object position instead to investigate whether any effects of logophoric constraints on *jihgei* would be more prominent, and to identify any difference in the antecedent potential of embedded subject and object *jihgei*.

Chapter 4

Experiment 2

Experiment 2 investigated the antecedent potential of the LDA *jihgei* in the embedded object position. Bi-clausal samples containing *jihgei* in the embedded object position were tested. In a forced-choice task where antecedent choices were restricted to either the marix subject or matrix object, participants were asked to interpret these embedded *jihgei*. Similar to Experiment 1, high subject selection scores across the board would be evidence of the putative subject orientation of *jihgei*, while lower subject selection scores would be registered if *jihgei* has non-subject antecedent potential. Experiment 2 answers two questions—(i) can *jihgei* take a non-subject antecedent? And (ii) how does *jihgei* in the embedded object position select its antecedent?

4.1 Method

4.1.1 Participants

Thirty-two native Cantonese speakers who were born and raised in Hong Kong participated in Experiment 2. These participants were different from those in Experiment 1. At the time of the study, all of these participants were residing in Vancouver, Canada. Each participant was tested in a 20 minute session and each received 5CAD.

4.1.2 Materials

Design

The test conditions in Experiment 2 were identical to the four in Experiment 1. Two within-subjects factors with two levels each were crossed to give four conditions: PREDICATE (say vs. hear) and Anaphor (self vs. pronoun). Table 4.1 summarizes these conditions.

Condition	Description
Say/self	Main predicate is a say-verb while the embedded object
	position contains the self anaphor <i>jihgei</i> .
Say/pronoun	Main predicate is a say -verb while the embedded object
	position contains the third person pronoun keuih.
Hear/self	Main predicate is a <i>hear</i> -verb while the embedded object
	position contains the self anaphor <i>jihgei</i> .
Hear/pronoun	Main predicate is a <i>hear</i> -verb while the embedded object
	position contains the third person pronoun keuih.

Table 4.1: Experiment 2 design

Test sentences

Sixteen test item sets were created, resulting in a total of 64 test sentences. (53) exemplifies one such set.

(53) a. Say/self condition

Síu-Làhm wah béi A-Lìhng tēng Síu-Lei chái dóu jihgéi Lum say give Ling listen Lei step PRT self 'Lum tells Ling that Lei stepped on self.'

b. Say/pronoun condition

Síu-Làhm wah béi A-Lìhng tēng Síu-Lei chái dóu kéuih Lum say give Ling listen Lei step PRT 3SG 'Lum tells Ling that Lei stepped on her.'

c. Hear/self condition

Síu-Làhm tēng A-Lìhng góng wah Síu-Lei chái dóu jihgéi Lum listen Ling talk say Lei step PRT self 'Lum hears from Ling that Lei stepped on self.'

d. Hear/pronoun condition

Síu-Làhm tēng A-Lìhng góng wah Síu-Lei chái dóu kéuih Lum listen Ling talk say Lei step PRT 3SG 'Lum hears from Ling that Lei stepped on her.' Each of the test sentences contained three characters, which occupied the matrix subject, matrix object and embedded subject positions. The three characters in each of the test sentences were of the same gender. The 3sg pronoun *keuih* is gender neutral.

The embedded predicates used in Experiment 2 were different from those in Experiment 1 except for one test trial. In Experiment 1, the embedded clauses in 15 out of the 16 test trials were transitive, while the remaining one was intransitive. In Experiment 2, the embedded clauses in 12 out of the 16 test trials were transitive, while the remaining four were ditransitive. In each of the test sentences in Experiment 2, the anaphor in the embedded object position was an internal argument of the embedded verb.

In Experiment 1, most of the embedded predicates chosen could only take inanimate internal arguments. In Experiment 2, embedded verbs must be able to take animated internal arguments, due to the design of having an anaphor in the embedded object position. Thus, using the same embedded predicates in the two experiments would be problematic, since the verbs required internal arguments of different animacy. In hindsight, both experiments should have used embedded predicates which could only take animate internal arguments.

Fillers

In addition to test sentences, sixteen filler trials were also created for the experiment. (54) below details the three types of fillers created.

(54) a. Five bi-clausal sentences where the main predicate is a *say*-verb. Embedded object is a proper noun which repeats either the matrix subject or the matrix object.

 $G\bar{a}\text{-}Y\bar{a}n$ wah bé
iA-Hàhtēng Ngá-Tìhng hahchi gao A-Hàh dap Ga-Yan say give Ha
 listen Nga-Ting next-time teach Ha take $b\bar{a}si$

bus

'Ga Yan tells Ha that Nga Ting will teach Ha how to take the bus next time.'

b. Five bi-clausal sentences where the main predicate is a *hear*-verb. Embedded object is a proper noun which repeats either the matrix subject or the matrix object.

Síu-Yin tēng Wing-Yān góng wah Gā-Yih chyun yím béi Wing-Yān Yin listen Wing-Yan talk say Ga-Yee send infect to Wing-Yan

'Yin hears from Wing Yan that Ga Yee infected Wing Yan.'

c. Six bi-clausal sentences where the main predicate is an *ask*-verb. The agent of the embedded infinitival clause must be the matrix object.

```
Ji-Màhn giu A-Fāi mái fēi béi A-Jóu
Jee-Man ask Fai buy ticket to Jo
'Jee Man asks Fai to buy tickets for Jo.'
```

4.1.3 Procedure

Four separate lists were prepared in a Latin Square design. All of the lists contained the same fillers. Each participant received 16 test trials (four trials per condition) and 16 filler trials. Experimental trial ordering was fully randomized and a unique order was generated for each participant. PsychoPy (Peirce 2007) was used to run the experiment.

The procedure of Experiment 2 was identical to that of Experiment 1. The computer screen displayed a context sentence, a target sentence, a comprehension question and two answer choices with a delay between each line. These delays were slightly longer than those in Experiment 1 to compensate for the longer sentences in Experiment 2. First, a context sentence describing a particular scene appeared near the top of the screen. After a delay of two-and-a-half seconds, a target sentence automatically appeared below the context sentence. After another delay of three-and-a-half seconds, participants were presented with a comprehension question, which asked to identify the internal argument in the embedded clause. Finally, after a delay of another three-and-a-half seconds, two answer choices appeared. These forced choices restricted participants' response for the comprehension question to either the matrix subject or the matrix object. The positions of the answer choices were counterbalanced. The third character occupying the embedded subject position in the target sentence was never provided as an answer choice. A screenshot of a test trial is given in Figure 4.1, while translations are given in (55).

小琳話俾阿玲聽小莉踩到自己。

小琳話小莉踩到邊個?



Figure 4.1: Screenshot of a test trial in Experiment 2

- (55) i. Síu-Làhm, A-Lìhng tùhng Síu-Lei hái gāisí, kéuih-dei mái gán Lum Ling and Lei at wet-market they buy PROG sóhng grocery
 - 'Lum, Ling and Lei are at the wet market. They are getting grocery.'
 - ii. Síu-Làhm wah béi A-Lìhng tēng Síu-Lei chái dóu jihgéi Lum say give Ling listen Lei step PRT self 'Lum tells Ling that Lei stepped on self.'
 - iii. Síu-Làhm wah Síu-Lei chái dóu bɨngo? Lum say Lei step PRT who 'Who did Lum say Lei stepped on?'
 - iv. A-Lìhng / Síu-Làhm Ling / Lum 'Ling / Lum'

The computer then recorded participants' responses. For the test trials, for each response that selected the matrix subject as antecedent, a subject selection score of one was rewarded. For each response that selected the matrix object as antecedent, a subject selection score of zero was rewarded. For the filler trials, the computer registered whether a response was accurate or inaccurate. An accurate response is one that matched the proper noun in the embedded object position in the say- and hear-fillers, or one that matched the proper noun in the matrix object position in the ask-sentences.

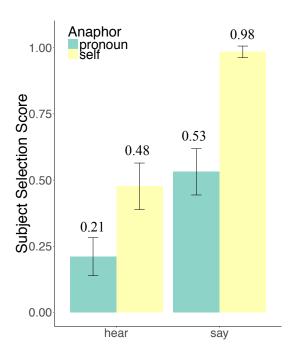


Figure 4.2: Mean subject selection score of test trials in Experiment 2

4.2 Results

The mean subject selection score for the test trials ranged between zero and one. An average closer to one denotes a greater tendency to select a matrix subject antecedent, while an average closer to zero denotes a greater tendency to select a matrix object antecedent. Figure 4.2 gives the mean subject selection score for each of the four conditions in Experiment 2.

A generalized linear mixed model (Bates et al. 2015) was fit in R (R Core Team 2016) with PREDICATE and ANAPHOR as fixed factors, and item and participant as random factors. Main effects of PREDICATE (Est.=1.48, SE=.29, z=5.19, p<.001) and ANAPHOR (Est.=1.25, SE=.28, z=4.41, p<.001) were found. There was an interaction between PREDICATE and ANAPHOR (Est.=2.81, SE=.79, z=3.57, p<.001). Pairwise comparison (TukeyHSD) of say/self and say/pronoun was significant (p<.001), and so was the pairwise comparison of hear/self and hear/pronoun (p<.001). Pairwise comparison of say/pronoun and hear/self was not significant (p=.72).

Participants' responses for the filler trials were then examined. The average filler score of all participants was 99%. All participants scored more than 85% in accu-

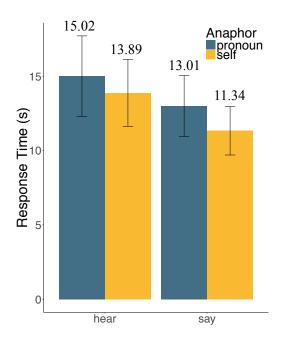


Figure 4.3: Mean response time (in seconds) in test trials in Experiment 2

racy. The high average accuracy score suggests the participants were attentive while completing the task and that the method of the experiment was appropriate.

Response time was also recorded. Figure 4.3 gives the mean response time in test trials in Experiment 2. A linear mixed model (Bates et al. 2015) was fit in R (R Core Team 2016) with RESPONSE TIME as the dependent variable, PREDICATE and ANAPHOR as fixed factors, and item and participant as random factors. No main effects and no interactions were found.

4.3 Discussion

The results in Experiment 2 revealed that in the embedded object position, the preference for a matrix subject antecedent is stronger in the say/self condition than in the hear/self condition. This tendency in antecedent selection coincides with where the logophoric centre rests—in the matrix subject in the say/self condition and in the matrix object in the hear/self condition. While participants predominantly selected the matrix subject as antecedent in the say/self condition (subject selection score=.98), their preference for subject/object antecedent appeared ambivalent in the hear/self condition, where the subject selection score was .48. This distribution

could not be due to a bimodal inter-speaker variation (i.e. the participants having two distinct grammars), since the majority of the participants (n=22) demonstrated variability in their antecedent selection in the hear/self condition. For the remaining ten participants, four of them consistently selected the matrix subject as antecedent while six of them consistently selected the matrix object as antecedent in the hear/self condition.

The ambivalent preference for subject/object antecedent in the hear/self condition could be resulting from a misalignment between the matrix subject and the source of information. When the two coincide, as in the say/self condition where the matrix subject is the logophoric centre, predominant preference for matrix subject antecedent was observed. However, when misalignment occurs, as in the hear/self condition where the source of information is not the matrix subject, the preference of having a subject antecedent seems to be competing against the selection of an antecedent that is the source of information. This competition could account for the .48 subject selection score in the hear/self condition, which denotes almost equally strong preference for matrix subject antecedent and matrix object antecedent. Thus, the putative subject-orientation of jihgei is not categorical, but is modulated by logophoric conditions. This finding echoes Han et al. (2015), whose study on the non-subject antecedent potential of Korean caki drew similar conclusions.

Also of interest in the findings of Experiment 2 is how participants interpreted the 3SG pronoun keuih. In the say/pronoun and the hear/pronoun conditions, there was not enough syntactic or semantic information for the reference resolution of keuih. The gender-neutral pronoun is linguistically ambiguous as it could refer to either the matrix subject or the matrix object, which are of the same gender and number. Also, the context sentences and test sentences were designed in a way such that the reference of the embedded pronoun was not biased towards either argument in the matrix clause. Comparing the two pronoun conditions, participants had a greater tendency towards a matrix subject reference in the say/pronoun condition than in the hear/pronoun condition. This tendency was observed between the two self conditions as well. In the say/pronoun condition, the subject selection score was .53, denoting that participants preferred matrix subject and matrix object antecedent almost equally. A bimodal inter-speaker variation cannot explain this distribution in the say/pronoun condition, since most of the participants (n=23) displayed variability in their reference selection. Among the remaining nine participants, six of them consistently preferred a matrix subject reference while three of them consistently preferred a matrix object reference. That the distribution is a result of chance due to

the poverty of syntactic and semantic information for reference resolution is, however, dubious, since keuih in the hear/pronoun condition referred to the matrix object at levels above chance. While the discussion of pronoun resolution is beyond the scope of the current thesis, the 3sg pronoun keuih offers a base-line of subject selection scores within the test conditions. Although no statistical significance was found, the numerical trends in the response latency seem to be inversely correlated with subject selection score—the longer the response time, the lower the subject selection score (i.e. greater tendency to select object antecedent); conversely, the shorter the response time, the higher the subject selection score (i.e. greater tendency to select subject antecedent). In other words, object antecedent selection seemed to be more difficult for participants, hence the increase in response time. In general, anaphors seem to have a tendency to go for a subject during reference resolution. Given the mean subject selection score results, jihqei seems to have a 'heightened' preference for subject antecedent compared to the pronoun. Hence, in each of the PREDICATE conditions, jihqei has a shorter response time than its pronoun counterpart. In the case of hear-conditions, the effects of logophoricity pulled up the response time in general, due to the matrix object being the logophoric centre. Even so, a shorter response time was still registered in the *jihqei*-sentences than the pronoun sentences.

In Experiment 1, the pronoun keuih and the LDA jihgei behaved very similarly to each other—both anaphors tended strongly towards the source of information in the embedded subject position. In Experiment 2, where keuih and jihgei were both in the embedded object position, jihgei was syntactically distinctive from the pronoun. In all of the test conditions, jihgei has a significantly higher subject selection score than its pronoun counterpart. In the say conditions, the alignment of the matrix subject and the source of information led to an extremely high subject selection score for jihgei. In the hear conditions, the competition between a preference for matrix subject antecedent and a preference for the source of information (matrix object) lowered the subject selection score for jihgei by about 50%. Even so, jihgei's subject selection score was still significantly higher than that of keuih's. The consistently higher subject selection score of jihgei across test conditions in Experiment 2 indicates a greater subject preference than its counterpart keuih.

4.4 Summary

Experiment 2 investigated the antecedent potential of the LDA *jihgei* in the embedded object position. The experimental results revealed anaphoric properties of *jihgei* that Experiment 1 failed to capture. Similar to Experiment 1, it was found that *jihgei* had non-subject antecedent potential when the logophoric centre was in a non-subject position. However, this tendency to select a non-subject logophoric centre as antecedent was mitigated by a subject antecedent preference in Experiment 2.

Experiment 2 demonstrated that, contrary to the putative subject orientation of jihgei in the literature, jihgei does have non-subject antecedent potential. While jihgei behaves very similarly to the pronoun in antecedent resolution in the embedded subject position, as in Exerpiment 1, Experiment 2 found that a subject preference that is modulated by logophoric conditions is present when jihgei is in the embedded object position. In the next chapter, possible accounts of jihgei's subject-object asymmetry are provided in the General Discussion.

Chapter 5

General Discussion and Conclusion

The current thesis set out to examine the non-subject antecedent potential of the Cantonese LDA *jihgei*. In the two experiments conducted, it was revealed that *jihgei* exhibits non-subject antecedent potential in certain syntactic and logophoric environments. This final chapter gives a brief summary of the relevant findings of the two experiments conducted. A general discussion of how these findings relate to the two competing approaches towards Chinese LDAs is then given, followed by concluding remarks.

5.1 Summary of the findings

Jihgei occupied the embedded subject position in Experiment 1, and the embedded object position in Experiment 2. The findings from both Experiment 1 and Experiment 2 are summarized in Figure 5.1. When the predicate was a say-verb, jihgei demonstrated a strong preference to select the matrix subject (which was also the logophoric centre) as antecedent, regardless of the positions jihgei occupied. When the predicate was a hear-verb, jihgei exhibited different antecedent preferences in different syntactic positions. When it was in the embedded subject position, jihgei exhibited a strong preference to select the matrix object (which was also the logophoric centre) as antecedent. When it was in the embedded object position, jihgei demonstrated an ambivalent preference towards subject/object antecedent, which seems to have resulted from a misalignment between the matrix subject and the logophoric centre (the matrix object). The findings of the two experiments have revealed that non-subject antecedent potential is possible for Cantonese jihgei.

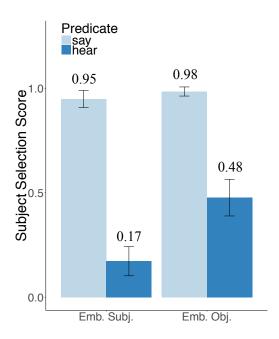


Figure 5.1: Mean subject selection score of *jihgei* in the embedded subject position (Experiment 1) and in the embedded object position (Experiment 2)

5.2 Theoretical implication

The experimental findings from the current study are valuable in the evaluation of LDA theories in the Chinese literature. Two competing approaches make different predictions of an LDA's antecedent. The syntactic approach proposes that ziji undergoes I⁰-to-I⁰ head movement in the LF. Thus ziji is predicted to take only subject antecedent. On the other hand, the logophoric approach contends that the antecedent of an LDA assumes certain discourse roles, which are not restricted to any syntactic positions. Therefore, non-subject antecedent potential is predicted to be possible. We found that the putative subject orientation of jihgei is not categorical, but more of a tendency, modulated by a logophoric centre. In light of the current findings, it appears that the logophoric approach is the superior theory.

The logophoric approach can account for the Cantonese data in the following way. In the case where the matrix subject and the Source were the same, *jihgei* registered a very high subject selection score. Consider the test sentence in (53a) from Experiment 2, which is repeated below in (56).

(56) Síu-Làhm wah béi A-Lìhng tēng [Síu-Lei chái dóu jihgéi] Lum say give Ling listen Lei step PRT self 'Lum tells Ling that Lei stepped on self.'

In (56), the predicate is a say-verb and jihgei is in the embedded object position. The sentence reports the speech of Lum, who is also the matrix subject. Since the matrix subject is the Source in (56), the matrix subject Lum is predominantly selected as antecedent (subject selection score = .98).

In the case where the matrix subject and the Source were different, ambivalent results were recorded. Consider now another test sentence from Experiment 2 as given in (53c), repeated below in (57).

(57) Síu-Làhm tēng A-Lìhng góng wah [Síu-Lei chái dóu jihgéi] Lum listen Ling talk say Lei step PRT self 'Lum hears from Ling that Lei stepped on self.'

In (57), the predicate is a hear-verb and jihgei is in the embedded object position. The Source in (57) is the matrix object Ling, since it is her speech that is reported in the sentence. When the matrix subject and the Source are different, participants were ambivalent towards subject/object antecedent. The antecedent of jihgei in (57) has an almost equal chance of being either the matrix subject Lum or the matrix object Ling (subject selection score = .48). This apparent ambivalence is argued to be a result of competition between jihgei's preference for the subject and jihgei's preference for the Source.

Although subject *jihgei* demonstrated subject preference in the *hear*-sentences in Experiment 1, it had a much lower subject selection score (subject selection score = .17) in comparison to object *jihgei* in the same condition in Experiment 2. A speculation of subject *jihgei*'s low subject selection score could be that, when *jihgei* is in the embedded subject position, it, as a subject, is more susceptible to discourse factors, and therefore has a much stronger preference to select the Source (i.e. the matrix object) as antecedent. In fact, this speculation is supported by the behaviour of pronouns in the subject position too. When the pronoun *keuih* was in the embedded subject position, as in Experiment 1, it demonstrated strong attraction to the logophoric centre (subject selection score = .97 when the logophoric centre was the subject; subject selection score = .08 when the logophoric centre was the object). That the subject position is strongly susceptible to discourse factor could be a general fact that is not only limited to LDAs.

A remaining question is why *jihgei* has this subject preference. The subject effect of jihgei could be related to the 'perspectival centre', as suggested by Han et al. (2015). As mentioned in Chapter 1, their experimental study on Korean caki revealed non-subject antecedent potential of the Korean LDA. Similar to the present study, they also found subject preference for their LDA. Han et al. (2015) propose that the subject effect of caki could be due to the requirement of the antecedent of caki to be 'the person whose point-of-view the speaker is adopting' (p. 28), in other words, the 'perspectival centre'. This notion is comparable to Sells' 'pivot' (1987), as discussed in §2.2.3. Given a say- or hear-sentence with an embedded propositional clause, the content in the embedded clause is said or heard from the matrix subject's point of view. However, the matrix verb may cause the perspectival centre to shift. In say-sentences, it is relatively easy for a speaker to adopt the matrix subject's point of view, since it is the matrix subject who reports the embedded propositional content. However, in hear-sentences, it is the matrix object who reports the embedded propositional content, allowing it to be a potential perspectival centre. Thus, a speaker might adopt the point of view of either the matrix subject or the matrix object in hear-sentences.

5.3 Future work and conclusion

The findings and claims of the current study can be strengthened in three ways. First, the embedded predicates in the test sentences of the two experiments were different. Word frequency and/or syntactic parse of different embedded predicate types might result in different behaviours of *jihgei*. Using the same predicates in both experiments would minimize such impacts. Second, an independent plausibility test should be conducted to ensure that the two candidates (matrix subject and matrix object) are equally plausible to be *jihgei*'s referent, such that participants would not be biased towards either arguments due to predicate choice. Third, the data collected in the current study were offline. While the high average accuracy score in the filler trials suggest the participants were attentive and that the method of the experiment was appropriate, participants' grammar would be even more revealing in online data. The speculation of the subject effect of *jihgei* relating to the perspectival centre can be further investigated in follow-up eye-tracking experiments. Similar experiments can also be done on Mandarin *ziji* to determine if the current findings can be extended to the Mandarin data.

The current study has proven experimentally that *jihgei* can have non-subject antecedents, given the appropriate syntactic and logophoric conditions. Given the findings that *jihgei* has non-subject antecedent potential, the current study endorses the logophoric approach towards accounting for Chinese LDAs, as the competing syntactic approach predicts only subject antecedent and cannot account for at least Cantonese LDA data.

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Appendix A

Test sentences from Experiment 1

A.1 Condition 1: say/jihgei

- (1) a. Wàh-jái tùhng Wáih-mìhng hái chāntēng, kéuihdei jéunbeih ngai yeh Wah and Wai-ming at restaurant they prepare call thing sihk eat
 - 'Wah and Wai Ming are at the restaurant. They are about to order food.'
 - b. Wàh-jái wah béi Wáih-mìhng tēng jihgéi wúih ngai yíhfán Wah say give Wai-ming listen self will call pasta 'Wah tells Wai Ming that self will order pasta.'
 - c. Wàh-jái wah bīngo wúih ngai yífán? Wah say who will call pasta 'Who did Wah say will order pasta?'
 - d. Wah / Wai Ming
- (2) a. Síu-mìhng tùhng Gā-lok hái séjihlàuh, kéuihdei jéun-beih gán Ming and Ga-lok at office they prepare PROG tīngyat go wuihyí tomorrow CL meeting 'Ming and Ga Lok are at the office. They are preparing for a meeting the next day.'
 - b. Síu-mìhng wah béi $G\bar{a}$ -lok tēng jihgéi gāmmāan wúih gáodimh go Ming say give Ga-lok listen self tonight will finish CL bougou report
 - 'Ming tells Ga Lok that self will finish the report tonight.'
 - c. Síu-mìhng wah bīngo gāmmāan wúih gáodimh go bougou? Ming say who tonight will finish CL report

'Who did Ming say will finish the report?'

- d. Ming / Ga Lok
- (3) a. Wáih-jái tùhng A-Bōng hái ngàhnhòhng, kéuihdei pàih jó hóu loi
 Wai and Bong at bank they queue PERF very long
 déui
 time

'Wai and Bong are at the bank. They have been queuing for a very long time.'

b. Wáih-jái wah béi A-Bōng tēng jihgéi wúih gahm mbak Wai say give Bong listen self will withdraw five-hundred $m\bar{a}n$ money

'Wai tells Bong that self will withdraw five hundred dollars.'

- c. Wáih-jái wah bīngo wúih gahm mbak mān?
 Wai say who will withdraw five-hundred money
 'Who did Wai say will withdraw five hundred dollars?'
- d. Wai / Bong
- (4) a. A-Kèuhng tùhng A-Hòuh hái boujídong, kéuihdei tái gán d \bar{i} Keung and Ho at newsstand they watch PROG CL tàohtíu headline

'Keung and Ho are at the newsstand. They are looking at the headlines.'

b. A-Kèuhng wah béi A-Hòuh tēng jihgéi tūngsèuhng séungmóng tái Keung say give Ho listen self usually online watch $s\bar{a}nm\acute{a}n$

news

'Keung tells Ho that self usually reads the news online.'

- c. A-Kèuhng wah bīngo tūngsèuhng séungmóng tái sānmán? Keung say who usually online watch news 'Who did Keung say usually reads the news online?'
- d. Keung / Ho
- (5) a. A-Mìhng tùhng Kèuhng-jái hái bokmatgún, kéuihdei tái gán Ming and Keung at museum they watch PROG húnglúhng fasehk dinosaur fossil

'Ming and Keung are at the museum. They are looking at dinosaur fossil.

b. A-Mihng wah béi Kèuhng-jái tēng jihgéi hahchi wúih dai Ming say give Keung listen self next-time will bring séunggēi camera

'Ming tells Keung that self will bring a camera next time.'

- c. A-Mihng wah bīngo hahchi wúih dai séunggēi? Ming say who next-time will bring camera 'Who did Ming say will bring a camera next time?'
- d. Keung / Ming
- (6) a. Dai-Màhn tùhng Síu-Ji hái sāandéng kéuihdei jéunbeih hàhn fāan Man and Jee at peak they prepare walk back lok sāan down hill

'Man and Jee are at the peak. They are about to walk downhill.'

b. Dai-Màhn wah béi Síu-Ji tēng jihgéi wúih fùh jyu dī syu lèi Man say give Jee listen self will hold PROG CL tree come hàhn walk

'Man tells Jee that self will hold onto the trees while walking.'

- c. Dai-Màhn wah bīngo wúih fùh jyu dī syu lèi hàhn? Man say who will hold PROG CL tree come walk 'Who did Man say will hold onto the trees while walking?'
- d. Jee / Man
- (7) a. Ji-Hòuh tùhng Gā-Kèuhng hái fosāk, kéuihdei hah yāt tòhng Jee-ho and Ga-keung at classroom they next one class souhohk chākyihm

Math test

'Jee Ho and Ga Keung are in the classroom. They are having a Math test next lesson.'

b. Ji-Houh wah $b\acute{e}i$ $G\bar{a}$ - $K\grave{e}uhng$ $t\bar{e}ng$ $jihg\acute{e}i$ hahchi $w\acute{u}ih$ $j\acute{o}u$ $d\bar{i}$ Jee-ho say give Ga-keung listen self next-time will early more $h\bar{o}ichi$ $w\bar{a}nsy\bar{u}$ start revision

'Jee Ho tells Ga Keung that self will start revising earlier next time.'

- c. *Ji-Hòuh wah bīngo hahchi wúih jóu dī hōichí wānsyū*? Jee-ho say who next-time will early more start revision 'Who did Jee Ho say will start revising earlier next time?'
- d. Ga Keung / Jee Ho

- (8) a. Wái-Màhn tùhng Gihk-jái hái bāsí, kéuihdei sāk gán chē Wai-man and Gik at bus they congested PROG car 'Wai Man and Gik are on the bus. They are stuck in traffic.'
 - b. Wái-Màhn wah béi Gihk-jái tēng jihgéi hahchi wúih jóu d \bar{i} Wai-man say give Gik listen self next-time will early more $s\bar{a}ug\bar{u}ng$ finish-work
 - 'Wai Man tells Gik that self will get off work earlier next time.'
 - c. Wái-Màhn wah bīngo hahchi wúih jóu dī sāugūng? Wai-man say who next-time will early more finish-work 'Who did Wai Man say will get off work earlier next time?'
 - d. Wai Man / Gik
- (9) a. Suk-Yih tùhng Yuk-Lìhng hái tòusyūgún, kéuihdei pàih gán déui Suk-yee and Yuk-ling at library they line PROG queue wàhn $sy\bar{u}$ return book
 - 'Suk Yee and Yuk Ling are at the library. They are lining up to return some books.'
 - b. Suk-Yìh wah béi Yuk-Lìhng tēng jihgéi hahchi wúih jéunsi Suk-yee say give Yuk-ling listen self next-time will punctual $wahn sy\bar{u}$ return book
 - 'Suk Yee tells Yuk Ling that self will return books on time next time.'
 - c. Suk-Yìh wah bīngo hahchi wúih jéunsi wàhn syū? Suk-yee say who next-time will punctual return book 'Who did Suk Yee say will return books on time next time?'
 - d. Suk Yee / Yuk Ling

PERF

(10) a. A- $J\bar{i}ng$ tùhng Suhk- $F\bar{a}n$ hái heiyún, kéuihdei $\bar{a}am\bar{a}am$ chóh d $\bar{a}i$ Jing and Suk-fan at movie-theatre they just sat down $j\acute{o}$

'Jing and Suk Fan are at the movie theatre. They just sat down.'

b. A-Jīng wah béi Suhk-Fān tēng jihgéi hahchi wúih mái jūnggān Jing say give Suk-fan listen self next-time will buy middle wái seat

'Jing tells Suk Fan that self will buy middle seats next time.'

c. A-Jīng wah bīngo hahchi wúih mái jūnggān wái? Jing say who next-time will buy middle seat

- 'Who did Jing say will buy middle seats next time?'
- d. Jing / Suk Fan
- (11) a. A-Yān tùhng Méi-Lìhng hái chèuhfóng, kéukhdei kīng gán
 Yan and Meiling at kitchen they discuss PROG
 gāmmāan jyú mē
 tonight cook what
 'Yan and Meiling are in the kitchen. They are discussing what
 - 'Yan and Meiling are in the kitchen. They are discussing what to cook tonight.'
 - b. A-Yān wah béi Méi-Lihng tēng jihgéi jeui lēk jyú hóisīn Yan say give Meiling listen self most clever cook seafood 'Yan tells Meiling that self is best at cooking seafood.'
 - c. A-Yān wah bīngo jeui lēk jyú hóisīn? Yan say who most clever cook seafood? 'Who did Yan say is best at cooking seafood?
 - d. Yan / Meiling
- (12) a. Jing-Yìh tùhng A-Sāan hái gūngyún, kéuihdei hái douh yéhchāan Jing-yee and San at park they at there picnic 'Jing Yee and San are at the park. They are having a picnic there.'
 - b. Jing-Yìh wah béi A-Sāan tēng jihgéi hahchi wúih jíng bōlòh Jing-yee say give San listen self next-time will make pineapple chéungjái sausage
 - 'Jing Yee tells San that self will make pineapple and sausage skewers next time.'
 - c. Jing-Yih wah bingo hahchi wúih jíng bōlòh chéungjái? Jing-yee say who next-time will make pineapple sausage 'Who did Jing Yee say will make pineapple and sausage skewers next time?'
 - d. Jing Yee / San
- (13) a. Lai-Gēun tùhng A-Fúhng hái sōfá douh chó, kéuihdei tái gán
 Lai-guen and Fung at couch there sit they watch PROG
 dinsi
 television
 - 'Lai Geun and Fung are sitting on the couch. They are watching the television.'
 - b. Lai-Gēun wah béi A-Fúhng tēng jihgéi máhnmáhn tái Lai-geun say give Fung listen self every-night watch géilukpín documentary

- 'Lai Geun tells Fung that self watches documentaries every night.'
- c. Lai-Gēun wah bīngo máhnmáhn tái géilukpín?
 Lai-geun say who every-night watch documentary
 'Who did Lai Geun say watches documentaries every night?'
- d. Fung / Lai Geun
- (14) a. Síu-Làhm tùhng A-Lihng hái gāsí, kéuihdei mái gán sóhng Lum and Ling at wet-market they buy PROG grocery 'Lum and Ling are at the wet market. They are getting grocery.'
 - b. Síu-Làhm wah béi A-Fúhng tēng jihgéi lám jyu mái yàohyú Lum say give Ling listen self think PROG buy squid 'Lum tells Ling that self is planning to buy squids.'
 - c. Síu-Làhm wah bingo lám jyu mái yàohyú? Lum say who think PROG buy squid 'Who did Lum say is planning to buy squids?'
 - d. Ling / Lum
- (15) a. Síu-Fā tùhng A-Jān hái dihnhei póu, kéuihdei tái gán Fa and Jan at electric-appliance store they watch PROG $m\grave{e}ihb\bar{o}l\grave{o}uh$ microwave
 - 'Fa and Jan are at the electric appliance store. They are looking at microwaves.'
 - b. Siu- $F\bar{a}$ wah $b\acute{e}i$ A- $J\bar{a}n$ $t\bar{e}ng$ $jihg\acute{e}i$ yáo $j\bar{e}ung$ gáo jik $k\bar{a}t$ Fa say give Jan listen self has CL nine discount card 'Fa tells Jan that self has a ten percent discount card.'
 - c. Síu-Fā wah bīngo yáo jēung gáo jik kāt?
 Fa say who have CL nine discount card
 'Who did Fa say has a ten percent discount card?'
 - d. Jan / Fa
- (16) a. Síu-Yúk tùhng Síu-Fān hái yeukfòhng, kéuihdei mái gán wàihtāming Yuk and Fan at pharmacy they buy PROG vitamin yún pills
 - 'Yuk and Fan are at the pharmacy. They are getting some vitamins.'
 - b. Síu-Yúk wah béi Síu-Fān tēng jihgéi sihngyat sēungfūng gámmou Yuk say give Fan listen self always cold Flu 'Yuk tells Fan that self is always sick.'

c. Síu-Yúk wah bīngo sìhngyat sēungfūng gámmou? Yuk say who always cold Flu 'Who did Yuk say is always sick?'

A.2 Condition 2: say/pronoun

(1) a. Wàh-jái tùhng Wáih-mìhng hái chāntēng, kéuihdei jéunbeih ngai yeh Wah and Wai-ming at restaurant they prepare call thing sihk eat

'Wah and Wai Ming are at the restaurant. They are about to order food.'

- b. Wàh-jái wah béi Wáih-mìhng tēng kéuih wúih ngai yíhfán Wah say give Wai-ming listen 3sg will call pasta 'Wah tells Wai Ming that s/he will order pasta.'
- c. Wàh-jái wah bīngo wúih ngai yífán? Wah say who will call pasta 'Who did Wah say will order pasta?'
- d. Wah / Wai Ming
- (2) a. Síu-mìhng tùhng Gā-lok hái séjihlàuh, kéuihdei jéun-beih gán Ming and Ga-lok at office they prepare PROG tingyat go wuihyí tomorrow CL meeting 'Ming and Ga Lok are at the office. They are preparing for a meeting the next day.'
 - b. Síu-mihng wah béi Gā-lok tēng kéuih gāmmāan wúih gáodimh go Ming say give Ga-lok listen 3SG tonight will finish CL bougou report

'Ming tells Ga Lok that s/he will finish the report tonight.'

- c. Síu-mìhng wah bīngo gāmmāan wúih gáodimh go bougou? Ming say who tonight will finish CL report 'Who did Ming say will finish the report tonight?'
- d. Ming / Ga Lok
- (3) a. Wáih-jái tùhng A-Bōng hái ngàhnhòhng, kéuihdei pàih jó hóu loi Wai and Bong at bank they queue PERF very long déui time

'Wai and Bong are at the bank. They have been queuing for a very long time.'

b. Wáih-jái wah béi A-Bōng tēng kéuih wúih gahm mébak Wai say give Bong listen 3sG will withdraw five-hundred $m\bar{a}n$ money

'Wai tells Bong that s/he will withdraw five hundred dollars.'

- c. Wáih-jái wah bīngo wúih gahm mbak mān?
 Wai say who will withdraw five-hundred money
 'Who did Wai say will withdraw five hundred dollars?'
- d. Wai / Bong
- (4) a. A-Kèuhng tùhng A-Hòuh hái boujídong, kéuihdei tái gán d \bar{i} Keung and Ho at newsstand they watch PROG CL tàohtíu headline

'Keung and Ho are at the newsstand. They are looking at the headlines.'

b. A-Kèuhng wah béi A-Hòuh tēng kéuih tūngsèuhng séungmóng tái Keung say give Ho listen 3SG usually online watch sānmán news

'Keung tells Ho that s/he usually reads the news online.'

- c. A-Kèuhng wah bīngo tūngsèuhng séungmóng tái sānmán? Keung say who usually online watch news 'Who did Keung say usually reads the news online?'
- d. Keung / Ho
- (5) a. A-Mìhng tùhng Kèuhng-jái hái bokmatgún, kéuihdei tái gán Ming and Keung at museum they watch PROG húnglúhng fasehk dinosaur fossil

'Ming and Keung are at the museum. They are looking at dinosaur fossil.

b. A-Mihng wah béi Kèuhng-jái tēng kéuih hahchi wúih dai Ming say give Keung listen 3sG next-time will bring séunggēi camera

'Ming tells Keung that s/he will bring a camera next time.'

- c. A-Mìhng wah bīngo hahchi wúih dai séunggēi? Ming say who next-time will bring camera 'Who did Ming say will bring a camera next time?'
- d. Keung / Ming

(6) a. Dai-Màhn tùhng Síu-Ji hái sāandéng kéuihdei jéunbeih hàhn fāan Man and Jee at peak they prepare walk back lok sāan down hill

'Man and Jee are at the peak. They are about to walk downhill.'

b. Dai-Màhn wah béi Síu-Ji tēng kéuih wúih fùh jyu dī syu lèi Man say give Jee listen 3sG will hold PROG CL tree come hàhn walk

'Man tells Jee that s/he will hold onto the trees while walking.'

- c. Dai-Màhn wah bīngo wúih fùh jyu dī syu lèi hàhn? Man say who will hold PROG CL tree come walk 'Who did Man say will hold onto the trees while walking?'
- d. Jee / Man
- (7) a. Ji-Hòuh tùhng Gā-Kèuhng hái fosāk, kéuihdei hah yāt tòhng
 Jee-ho and Ga-keung at classroom they next one class
 souhohk chākyihm
 Math test
 'Jee Ho and Ga Keung are in the classroom. They are having a Math test
 - next lesson.'

 b. *Ji-Hòuh wah béi Gā-Kèuhng tēng kéuih hahchi wúih jóu dī*Jee-ho say give Ga-keung listen 3sg next-time will early more

hōichí wānsyū start revision

'Jee Ho tells Ga Keung that s/he will start revising earlier next time.'

- c. *Ji-Hòuh wah bīngo hahchi wúih jóu dī hōichí wānsyū*? Jee-ho say who next-time will early more start revision 'Who did Jee Ho say will start revising earlier next time?'
- d. Ga Keung / Jee Ho
- (8) a. Wái-Màhn tùhng Gihk-jái hái bāsí, kéuihdei sāk gán chē Wai-man and Gik at bus they congested PROG car 'Wai Man and Gik are on the bus. They are stuck in traffic.'
 - b. Wái-Màhn wah béi Gihk-jái tēng kéuih hahchi wúih jóu d \bar{i} Wai-man say give Gik listen 3sg next-time will early more $s\bar{a}ug\bar{u}ng$ finish-work

'Wai Man tells Gik that s/he will get off work earlier next time.'

c. Wái-Màhn wah bīngo hahchi wúih jóu dī sāugūng? Wai-man say who next-time will early more finish-work 'Who did Wai Man say will get off work earlier next time?'

- d. Wai Man / Gik
- (9) a. Suk-Yìh tùhng Yuk-Lìhng hái tỳusyūgún, kéuihdei pàih gán déui Suk-yee and Yuk-ling at library they line PROG queue wàhn syū return book

'Suk Yee and Yuk Ling are at the library. They are lining up to return some books.'

b. Suk-Yìh wah béi Yuk-Lìhng tēng kéuih hahchi wúih jéunsi Suk-yee say give Yuk-ling listen 3sg next-time will punctual wàhn $sy\bar{u}$ return book

'Suk Yee tells Yuk Ling that s/he will return books on time next time.'

- c. Suk-Yìh wah bīngo hahchi wúih jéunsi wàhn syū?
 Suk-yee say who next-time will punctual return book
 'Who did Suk Yee say will return books on time next time?'
- d. Suk Yee / Yuk Ling
- (10) a. A-Jing tùhng Suhk-Fān hái heiyún, kéuihdei āamāam chóh dāi Jing and Suk-fan at movie-theatre they just sat down $j\acute{o}$ PERF

'Jing and Suk Fan are at the movie theatre. They just sat down.'

b. A- $J\bar{i}ng$ wah béi Suhk- $F\bar{a}n$ tēng kéuih hahchi wúih mái j $\bar{u}ngg\bar{a}n$ Jing say give Suk-fan listen 3sg next-time will buy middle wái

seat

'Jing tells Suk Fan that s/he will buy middle seats next time.'

- c. A-Jīng wah bīngo hahchi wúih mái jūnggān wái? Jing say who next-time will buy middle seat 'Who did Jing say will buy middle seats next time?'
- d. Jing / Suk Fan

tonight.

(11) a. A-Yān tùhng Méi-Lìhng hái chèuhfóng, kéukhdei kīng gán
Yan and Meiling at kitchen they discuss PROG
gāmmāan jyú mē
tonight cook what
'Yan and Meiling are in the kitchen. They are discussing what to cook

- b. A-Yān wah béi Méi-Lihng tēng kéuih jeui lēk jyú hóisīn Yan say give Meiling listen 3SG most clever cook seafood 'Yan tells Meiling that s/he is best at cooking seafood.'
- c. A-Yān wah bīngo jeui lēk jyú hóisīn? Yan say who most clever cook seafood? 'Who did Yan say is best at cooking seafood?
- d. Yan / Meiling
- (12) a. Jing-Yìh tùhng A-Sāan hái gūngyún, kéuihdei hái douh yéhchāan Jing-yee and San at park they at there picnic 'Jing Yee and San are at the park. They are having a picnic there.'
 - b. Jing-Yìh wah béi A-Sāan tēng kéuih hahchi wúih jíng bōlòh Jing-yee say give San listen 3SG next-time will make pineapple chéungjái sausage
 - 'Jing Yee tells San that s/he will make pineapple and sausage skewers next time.'
 - c. Jing-Yih wah bīngo hahchi wúih jíng bōlòh chéungjái?

 Jing-yee say who next-time will make pineapple sausage

 'Who did Jing Yee say will make pineapple and sausage skewers next time?'
 - d. Jing Yee / San
- (13) a. Lai-Gēun tùhng A-Fúhng hái sōfá douh chó, kéuihdei tái gán
 Lai-guen and Fung at couch there sit they watch PROG
 dinsi
 television
 - 'Lai Geun and Fung are sitting on the couch. They are watching the television.'
 - b. Lai-Gēun wah béi A-Fúhng tēng kéuih máhnmáhn tái
 Lai-geun say give Fung listen 3SG every-night watch
 géilukpín
 documentary
 - 'Lai Geun tells Fung that s/he watches documentaries every night.'
 - c. Lai-Gēun wah bīngo máhnmáhn tái géilukpín?
 Lai-geun say who every-night watch documentary
 'Who did Lai Geun say watches documentaries every night?'
 - d. Fung / Lai Geun
- (14) a. Síu-Làhm tùhng A-Lìhng hái gāsí, kéuihdei mái gán sóhng Lum and Ling at wet-market they buy PROG grocery

- 'Lum and Ling are at the wet market. They are getting grocery.'
- b. Síu-Làhm wah béi A-Fúhng tēng kéuih lám jyu mái yàohyú Lum say give Ling listen 3sG think PROG buy squid 'Lum tells Ling that s/he is planning to buy squids.'
- c. Síu-Làhm wah bingo lám jyu mái yàohyú? Lum say who think PROG buy squid 'Who did Lum say is planning to buy squids?'
- d. Ling / Lum
- (15) a. Síu-Fā tùhng A-Jān hái dihnhei póu, kéuihdei tái gán Fa and Jan at electric-appliance store they watch PROG $m\grave{e}ihb\bar{o}l\grave{o}uh$ microwave
 - 'Fa and Jan are at the electric appliance store. They are looking at microwaves.'
 - b. Siu- $F\bar{a}$ wah $b\acute{e}i$ A- $J\bar{a}n$ $t\bar{e}ng$ $k\acute{e}uih$ yáo $j\bar{e}ung$ gáo jik $k\bar{a}t$ Fa say give Jan listen 3SG has CL nine discount card 'Fa tells Jan that s/he has a ten percent discount card.'
 - c. Síu-Fā wah bīngo yáo jēung gáo jik kāt?
 Fa say who have CL nine discount card
 'Who did Fa say has a ten percent discount card?'
 - d. Jan / Fa
- (16) a. Síu-Yúk tùhng Síu-Fān hái yeukfòhng, kéuihdei mái gán wàihtāming Yuk and Fan at pharmacy they buy PROG vitamin yún pills
 - 'Yuk and Fan are at the pharmacy. They are getting some vitamins.'
 - b. Síu-Yúk wah béi Síu-Fān tēng kéuih sìhngyat sēungfūng gámmou Yuk say give Fan listen 3sG always cold Flu 'Yuk tells Fan that s/he is always sick.'
 - c. Síu-Yúk wah bīngo sìhngyat sēungfūng gámmou? Yuk say who always cold Flu 'Who did Yuk say is always sick?'

A.3 Condition 3: hear/jihgei

(1) a. Wàh-jái tùhng Wáih-mìhng hái chāntēng, kéuihdei jéunbeih ngai yeh
Wah and Wai-ming at restaurant they prepare call thing
sihk
eat

- 'Wah and Wai Ming are at the restaurant. They are about to order food.'
- b. Wàh-jái tēng Wáih-mìhng góng wah jihgéi wúih ngai yíhfán Wah listen Wai-ming talk say self will call pasta 'Wah hears from Wai Ming that self will order pasta.'
- c. Wàh-jái tēng góng wah bīngo wúih ngai yífán? Wah listen talk say who will call pasta 'Who did Wah hear will order pasta?'
- d. Wah / Wai Ming

next day.'

- (2) a. Síu-mìhng tùhng Gā-lok hái séjihlàuh, kéuihdei jéun-beih gán
 Ming and Ga-lok at office they prepare PROG
 tīngyat go wuihyí
 tomorrow CL meeting
 'Ming and Ga Lok are at the office. They are preparing for a meeting the
 - b. Síu-mìhng tēng $G\bar{a}$ -lok góng wah jihgéi gāmmāan wúih gáodimh go Ming listen Ga-lok talk say self tonight will finish CL bougou report
 - 'Ming hears from Ga Lok that self will finish the report tonight.'
 - c. Síu-mihng tēng góng wah bīngo gāmmāan wúih gáodimh go bougou? Ming listen talk say who tonight will finish CL report 'Who did Ming hear will finish the report tonight?'
 - d. Ming / Ga Lok
- (3) a. Wáih-jái tùhng A-Bōng hái ngàhnhòhng, kéuihdei pàih jó hóu loi
 Wai and Bong at bank they queue PERF very long
 déui
 time
 - 'Wai and Bong are at the bank. They have been queuing for a very long time.'
 - b. Wáih-jái tēng A-Bōng góng wah jihgéi wúih gahm mábak Wai listen Bong talk say self will withdraw five-hundred $m\bar{a}n$ money
 - 'Wai hears from Bong that self will withdraw five hundred dollars.'
 - c. Wáih-jái tēng góng wah bīngo wúih gahm mbak mān?
 Wai listen talk say who will withdraw five-hundred money
 'Who did Wai hear will withdraw five hundred dollars?'
 - d. Wai / Bong

(4) a. A-Kèuhng tùhng A-Hòuh hái boujídong, kéuihdei tái gán d \bar{i} Keung and Ho at newsstand they watch PROG CL tàohtíu headline

'Keung and Ho are at the newsstand. They are looking at the headlines.'

b. A-Kèuhng tēng A-Hòuh góng wah jihgéi tōngsèuhng séungmóng tái Keung listen Ho talk say self usually online watch $s\bar{a}nm\acute{a}n$ news

'Keung hears from Ho that self usually reads the news online.'

'Who did Keung hear usually reads the news online?'

- d. Keung / Ho
- (5) a. A-Mìhng tùhng Kèuhng-jái hái bokmatgún, kéuihdei tái gán Ming and Keung at museum they watch PROG húnglúhng fasehk dinosaur fossil

'Ming and Keung are at the museum. They are looking at dinosaur fossil.

b. A-Mihng tēng Kèuhng-jái góng wah jihgéi hahchi wúih dai Ming listen Keung talk say self next-time will bring séunggēi camera

'Ming hears from Keung that self will bring a camera next time.'

- c. A-Mìhng tēng góng wah bīngo hahchi wúih dai séunggēi? Ming listen talk say who next-time will bring camera 'Who did Ming hear will bring a camera next time?'
- d. Keung / Ming
- (6) a. Dai-Màhn tùhng Síu-Ji hái sāandéng kéuihdei jéunbeih hàhn fāan Man and Jee at peak they prepare walk back lok $s\bar{a}an$ down hill

'Man and Jee are at the peak. They are about to walk downhill.'

b. Dai-Màhn $t\bar{e}ng$ Síu-Ji góng wah jihgéi wúih fùh jyu $d\bar{i}$ syu lèi Man listen Jee talk say self will hold PROG CL tree come $h\grave{a}hn$ walk

- 'Man hears from Jee that self will hold onto the trees while walking.'
- c. Dai-Màhn tēng góng wah bīngo wúih fùh jyu dī syu lèi hàhn?

 Man listen talk say who will hold PROG CL tree come walk

 'Who did Man hear will hold onto the trees while walking?'
- d. Jee / Man
- (7) a. Ji-Hòuh tùhng Gā-Kèuhng hái fosāk, kéuihdei hah yāt tòhng Jee-ho and Ga-keung at classroom they next one class souhohk chākyihm

Math test

- 'Jee Ho and Ga Keung are in the classroom. They are having a Math test next lesson.'
- b. Ji-Houh $t\bar{e}ng$ $G\bar{a}$ -Keuhng gong wah jihgei hahchi wuih jou $d\bar{i}$ Jee-ho listen Ga-keung talk say self next-time will early more $h\bar{o}ichi$ $w\bar{a}nsy\bar{u}$ start revision
 - 'Jee Ho hears from Ga Keung that self will start revising earlier next time.'
- c. Ji-Hòuh $t\bar{e}ng$ góng wah $b\bar{i}ng$ o hahchi wúih jóu $d\bar{i}$ h $\bar{o}i$ chí Jee-ho listen talk say who next-time will early more start $w\bar{a}nsy\bar{u}$? revision
 - 'Who did Jee Ho hear will start revising earlier next time?'
- d. Ga Keung / Jee Ho
- (8) a. Wái-Màhn tùhng Gihk-jái hái bāsí, kéuihdei sāk gán chē Wai-man and Gik at bus they congested PROG car 'Wai Man and Gik are on the bus. They are stuck in traffic.'
 - b. Wái-Màhn tēng Gihk-jái góng wah jihgéi hahchi wúih jóu d \bar{i} Wai-man listen Gik talk say self next-time will early more $s\bar{a}ug\bar{u}ng$ finish-work

'Wai Man hears from Gik that self will get off work earlier next time.'

- c. Wái-Màhn tēng góng wah bīngo hahchi wúih jóu dī sāugūng? Wai-man listen talk say who next-time will early more finish-work 'Who did Wai Man hear will get off work earlier next time?'
- d. Wai Man / Gik
- (9) a. Suk-Yìh tùhng Yuk-Lìhng hái tòusyūgún, kéuihdei pàih gán déui Suk-yee and Yuk-ling at library they line PROG queue $wahn sy\bar{u}$ return book

- 'Suk Yee and Yuk Ling are at the library. They are lining up to return some books.'
- b. Suk-Yìh tēng Yuk-Lihng góng wah jihgéi hahchi wúih jéunsi Suk-yee listen Yuk-ling talk say self next-time will punctual $wahn \ sy\bar{u}$ return book
 - 'Suk Yee hears from Yuk Ling that self will return books on time next time.'
- c. Suk-Yìh tēng góng wah bīngo hahchi wúih jéunsi wàhn syū? Suk-yee listen talk say who next-time will punctual return book 'Who did Suk Yee hear will return books on time next time?'
- d. Suk Yee / Yuk Ling
- (10) a. A- $J\bar{i}ng$ tùhng Suhk- $F\bar{a}n$ hái heiyún, kéuihdei $\bar{a}am\bar{a}am$ chóh d $\bar{a}i$ Jing and Suk-fan at movie-theatre they just sat down $j\acute{o}$ PERF
 - 'Jing and Suk Fan are at the movie theatre. They just sat down.'
 - b. A- $J\bar{i}ng$ $t\bar{e}ng$ Suhk- $F\bar{a}n$ $g\acute{o}ng$ wah $jihg\acute{e}i$ hahchi $w\acute{u}ih$ $m\acute{a}i$ $j\bar{u}ngg\bar{a}n$ Jing listen Suk-fan talk say self next-time will buy middle $w\acute{a}i$ seat
 - 'Jing hears from Suk Fan that self will buy middle seats next time.'
 - c. A-Jīng tēng góng wah bīngo hahchi wúih mái jūnggān wái? Jing listen talk say who next-time will buy middle seat 'Who did Jing hear will buy middle seats next time?'
 - d. Jing / Suk Fan
- (11) a. A-Yān tùhng Méi-Lìhng hái chèuhfóng, kéukhdei kīng gán
 Yan and Meiling at kitchen they discuss PROG
 gāmmāan jyú mē
 tonight cook what
 'Yan and Meiling are in the kitchen. They are discussing what to cook
 - tonight.'
 b. $A-Y\bar{a}n$ $t\bar{e}ng$ $M\acute{e}i$ -Lìhng $g\acute{o}ng$ wah $jihg\acute{e}i$ jeui $l\bar{e}k$ $jy\acute{u}$ $h\acute{o}is\bar{i}n$ Yan listen Meiling talk say self most clever cook seafood

'Yan hears from Meiling that self is best at cooking seafood.'

- c. A-Yān tēng góng wah bīngo jeui lēk jyú hóisīn? Yan listen talk say who most clever cook seafood? 'Who did Yan hear is best at cooking seafood?
- d. Yan / Meiling

- (12) a. Jing-Yìh tùhng A-Sāan hái gūngyún, kéuihdei hái douh yéhchāan Jing-yee and San at park they at there picnic 'Jing Yee and San are at the park. They are having a picnic there.'
 - b. $Jing-Yiht\bar{e}ng$ béi $A-S\bar{a}an$ góng wah jihgéi hahchi wúih jíng Jing-yee listen San talk say self next-time will make $b\bar{o}l\grave{o}h$ chéungjái pineapple sausage
 - 'Jing Yee hears from San that self will make pineapple and sausage skewers next time.'
 - c. Jing-Yih tēng góng wah bīngo hahchi wúih jíng bōlòh Jing-yee listen talk say who next-time will make pineapple chéungjái? sausage
 - 'Who did Jing Yee hear will make pineapple and sausage skewers next time?'
 - d. Jing Yee / San
- (13) a. Lai-Gēun tùhng A-Fúhng hái sōfá douh chó, kéuihdei tái gán Lai-guen and Fung at couch there sit they watch PROG dinsi television
 - 'Lai Geun and Fung are sitting on the couch. They are watching the television.'
 - b. Lai-Gēun tēng A-Fúhng góng wah jihgéi máhnmáhn tái Lai-geun listen Fung talk say self every-night watch géilukpín documentary
 - 'Lai Geun hears from Fung that self watches documentaries every night.'
 - c. Lai-Gēun tēng góng wah bīngo máhnmáhn tái géilukpín?
 Lai-geun listen talk say who every-night watch documentary
 'Who did Lai Geun hear watches documentaries every night?'
 - d. Fung / Lai Geun
- (14) a. Síu-Làhm tùhng A-Lihng hái gāsí, kéuihdei mái gán sóhng Lum and Ling at wet-market they buy PROG grocery 'Lum and Ling are at the wet market. They are getting grocery.'
 - b. Síu-Làhm tēng A-Fúhng góng wah jihgéi lám jyu mái yàohyú Lum listen Ling talk say self think PROG buy squid 'Lum hears from Ling that self is planning to buy squids.'
 - c. Síu-Làhm tēng góng wah bīngo lám jyu mái yàohyú? Lum listen talk say who think PROG buy squid

- 'Who did Lum hear is planning to buy squids?'
- d. Ling / Lum
- (15) a. Síu-Fā tùhng A-Jān hái dihnhei póu, kéuihdei tái gán Fa and Jan at electric-appliance store they watch PROG $m\grave{e}ihb\bar{o}l\grave{o}uh$ microwave

'Fa and Jan are at the electric appliance store. They are looking at microwaves.'

- b. Síu-Fā tēng A-Jān góng wah jihgéi yáo jēung gáo jik kāt Fa listen Jan talk say self has CL nine discount card 'Fa hears from Jan that self has a ten percent discount card.'
- c. Síu-Fā tēng góng wah bɨngo yáo jēung gáo jik kāt?
 Fa listen talk say who have CL nine discount card
 'Who did Fa hear has a ten percent discount card?'
- d. Jan / Fa
- (16) a. Síu-Yúk tùhng Síu-Fān hái yeukfòhng, kéuihdei mái gán wàihtāming Yuk and Fan at pharmacy they buy PROG vitamin yún pills

'Yuk and Fan are at the pharmacy. They are getting some vitamins.'

- b. Síu-Yúk tēng Síu-Fān góng wah jihgéi sìhngyat sēungfūng gámmou Yuk listen Fan talk say self always cold Flu 'Yuk hears from Fan that self is always sick.'
- c. Síu-Yúk tēng góng wah bingo sìhngyat sēungfūng gámmou? Yuk listen talk say who always cold Flu 'Who did Yuk hear is always sick?'

A.4 Condition 4: hear/pronoun

- (1) a. Wàh-jái tùhng Wáih-mìhng hái chāntēng, kéuihdei jéunbeih ngai yeh
 Wah and Wai-ming at restaurant they prepare call thing
 sihk
 eat
 - 'Wah and Wai Ming are at the restaurant. They are about to order food.'
 - b. Wàh-jái tēng Wáih-mìhng góng wah kéuih wúih ngai yíhfán Wah listen Wai-ming talk say 3SG will call pasta 'Wah hears from Wai Ming that s/he will order pasta.'

- c. Wàh-jái tēng góng wah bīngo wúih ngai yífán? Wah listen talk say who will call pasta 'Who did Wah hear will order pasta?'
- d. Wah / Wai Ming
- (2) a. Síu-mìhng tùhng Gā-lok hái séjihlàuh, kéuihdei jéun-beih gán
 Ming and Ga-lok at office they prepare PROG
 tingyat go wuihyí
 tomorrow CL meeting
 'Ming and Co Lok are at the office. They are preparing for a meetin
 - 'Ming and Ga Lok are at the office. They are preparing for a meeting the next day.'
 - b. Síu-mìhng tēng Gā-lok góng wah kéuih gāmmāan wúih gáodimh go Ming listen Ga-lok talk say 3sg tonight will finish CL bougou report
 - 'Ming hears from Ga Lok that s/he will finish the report tonight.'
 - c. Síu-mihng tēng góng wah bīngo gāmmāan wúih gáodimh go bougou? Ming listen talk say who tonight will finish CL report 'Who did Ming hear will finish the report tonight?'
 - d. Ming / Ga Lok
- (3) a. Wáih-jái tùhng A-Bōng hái ngàhnhòhng, kéuihdei pàih jó hóu loi Wai and Bong at bank they queue PERF very long déui time
 - 'Wai and Bong are at the bank. They have been queuing for a very long time'
 - b. Wáih-jái tēng A-Bōng góng wah kéuih wáih gahm mébak Wai listen Bong talk say 3sg will withdraw five-hundred $m\bar{a}n$ money
 - 'Wai hears from Bong that s/he will withdraw five hundred dollars.'
 - c. Wáih-jái tēng góng wah bīngo wúih gahm mbak mān?
 Wai listen talk say who will withdraw five-hundred money
 'Who did Wai hear will withdraw five hundred dollars?'
 - d. Wai / Bong

headline

- (4) a. A-Kèuhng tùhng A-Hòuh hái boujídong, kéuihdei tái gán d \bar{i} Keung and Ho at newsstand they watch PROG CL tàohtíu
 - 'Keung and Ho are at the newsstand. They are looking at the headlines.'

b. A-Kèuhng tēng A-Hòuh góng wah kéuih tōngsèuhng séungmóng tái Keung listen Ho talk say 3sg usually online watch $s\bar{a}nm\acute{a}n$

news

'Keung hears from Ho that s/he usually reads the news online.'

c. A-Kèuhng tēng góng wah bīngo tōngsèuhng séungmóng tái Keung listen talk say who usually online watch sānmán?

'Who did Keung hear usually reads the news online?'

- d. Keung / Ho
- (5) a. A-Mìhng tùhng Kèuhng-jái hái bokmatgún, kéuihdei tái gán Ming and Keung at museum they watch PROG húnglúhng fasehk dinosaur fossil

'Ming and Keung are at the museum. They are looking at dinosaur fossil.

b. A-Mìhng tēng Kèuhng-jái góng wah kéuih hahchi wúih dai Ming listen Keung talk say 3SG next-time will bring séunggēi camera

'Ming hears from Keung that s/he will bring a camera next time.'

- c. A-Mìhng tēng góng wah bīngo hahchi wúih dai séunggēi? Ming listen talk say who next-time will bring camera 'Who did Ming hear will bring a camera next time?'
- d. Keung / Ming
- (6) a. Dai-Màhn tùhng Síu-Ji hái sāandéng kéuihdei jéunbeih hàhn fāan Man and Jee at peak they prepare walk back lok sāan down hill

'Man and Jee are at the peak. They are about to walk downhill.'

b. Dai-Màhn tēng Síu-Ji góng wah kéuih wúih fùh jyu dī syu lèi Man listen Jee talk say 3sg will hold prog CL tree come hàhn walk

'Man hears from Jee that s/he will hold onto the trees while walking.'

- c. Dai-Màhn tēng góng wah bīngo wúih fùh jyu dī syu lèi hàhn?

 Man listen talk say who will hold PROG CL tree come walk

 'Who did Man hear will hold onto the trees while walking?'
- d. Jee / Man

(7) a. Ji-Houh tù hng $G\bar{a}$ -Keuhng hái $fos\bar{a}k$, kéuihdei hah $y\bar{a}t$ tohng Jee-ho and Ga-keung at classroom they next one class souhohk $ch\bar{a}kyihm$

Math test

'Jee Ho and Ga Keung are in the classroom. They are having a Math test next lesson.'

b. Ji-Hòuh tēng $G\bar{a}$ -Kèuhng góng wah kéuih hahchi wúih jóu $d\bar{i}$ Jee-ho listen Ga-keung talk say 3sg next-time will early more $h\bar{o}ichi$ wānsy \bar{u}

start revision

'Jee Ho hears from Ga Keung that s/he will start revising earlier next time.'

c. Ji- $H\grave{o}uh$ $t\bar{e}ng$ $g\acute{o}ng$ wah $b\bar{i}ngo$ hahchi $w\'{u}ih$ $j\acute{o}u$ $d\bar{i}$ $h\bar{o}ich\acute{i}$ Jee-ho listen talk say who next-time will early more start $w\bar{a}nsy\bar{u}$? revision

'Who did Jee Ho hear will start revising earlier next time?'

- d. Ga Keung / Jee Ho
- (8) a. Wái-Màhn tùhng Gihk-jái hái bāsí, kéuihdei sāk gán chē Wai-man and Gik at bus they congested PROG car 'Wai Man and Gik are on the bus. They are stuck in traffic.'
 - b. Wái-Màhn tēng Gihk-jái góng wah kéuih hahchi wúih jóu di Wai-man listen Gik talk say 3sg next-time will early more $s\bar{a}ug\bar{u}ng$

finish-work

'Wai Man hears from Gik that s/he will get off work earlier next time.'

- c. Wái-Màhn tēng góng wah bīngo hahchi wúih jóu dī sāugūng? Wai-man listen talk say who next-time will early more finish-work 'Who did Wai Man hear will get off work earlier next time?'
- d. Wai Man / Gik
- (9) a. Suk-Yìh tùhng Yuk-Lìhng hái tòusyūgún, kéuihdei pàih gán déui Suk-yee and Yuk-ling at library they line PROG queue wàhn syū

return book

'Suk Yee and Yuk Ling are at the library. They are lining up to return some books.'

b. Suk-Yìh tēng Yuk-Lìhng góng wah kéuih hahchi wúih jéunsi Suk-yee listen Yuk-ling talk say 3sg next-time will punctual $wahn sy\bar{u}$ return book

- 'Suk Yee hears from Yuk Ling that s/he will return books on time next time.'
- c. Suk-Yìh tēng góng wah bīngo hahchi wúih jéunsi wàhn syū? Suk-yee listen talk say who next-time will punctual return book 'Who did Suk Yee hear will return books on time next time?'
- d. Suk Yee / Yuk Ling
- (10) a. A- $J\bar{i}ng$ tùhng Suhk- $F\bar{a}n$ hái heiyún, kéuihdei $\bar{a}am\bar{a}am$ chóh d $\bar{a}i$ Jing and Suk-fan at movie-theatre they just sat down $j\acute{o}$ PERF

'Jing and Suk Fan are at the movie theatre. They just sat down.'

b. A- $J\bar{i}ng$ $t\bar{e}ng$ Suhk- $F\bar{a}n$ $g\acute{o}ng$ wah $k\acute{e}uih$ hahchi $w\'{u}ih$ $m\'{a}i$ $j\bar{u}ngg\bar{a}n$ Jing listen Suk-fan talk say 3sg next-time will buy middle $w\'{a}i$ seat

'Jing hears from Suk Fan that s/he will buy middle seats next time.'

- c. A-Jīng tēng góng wah bīngo hahchi wúih mái jūnggān wái? Jing listen talk say who next-time will buy middle seat 'Who did Jing hear will buy middle seats next time?'
- d. Jing / Suk Fan
- (11) a. A-Yān tùhng Méi-Lìhng hái chèuhfóng, kéukhdei kīng gán
 Yan and Meiling at kitchen they discuss PROG
 gāmmāan jyú mē
 tonight cook what
 'Yan and Meiling are in the kitchen. They are discussing what to cook
 tonight.'
 - b. A-Yān tēng Méi-Lìhng góng wah kéuih jeui lēk jyú hóisīn Yan listen Meiling talk say 3SG most clever cook seafood 'Yan hears from Meiling that s/he is best at cooking seafood.'
 - c. A-Yān tēng góng wah bīngo jeui lēk jyú hóisīn? Yan listen talk say who most clever cook seafood? 'Who did Yan hear is best at cooking seafood?
 - d. Yan / Meiling
- (12) a. Jing-Yìh tùhng A-Sāan hái gūngyún, kéuihdei hái douh yéhchāan Jing-yee and San at park they at there picnic 'Jing Yee and San are at the park. They are having a picnic there.'

- b. $Jing-Yiht\bar{e}ng$ béi $A-S\bar{a}an$ góng wah kéuih hahchi wúih jíng Jing-yee listen San talk say 3sg next-time will make $b\bar{o}l\partial h$ chéungjái pineapple sausage
 - 'Jing Yee hears from San that s/he will make pineapple and sausage skewers next time.'
- c. Jing-Yih tēng góng wah bīngo hahchi wúih jíng bōlòh Jing-yee listen talk say who next-time will make pineapple chéungjái? sausage
 - 'Who did Jing Yee hear will make pineapple and sausage skewers next time?'
- d. Jing Yee / San
- (13) a. Lai-Gēun tùhng A-Fúhng hái sōfá douh chó, kéuihdei tái gán Lai-guen and Fung at couch there sit they watch PROG dinsi television
 - 'Lai Geun and Fung are sitting on the couch. They are watching the television.'
 - b. Lai-Gēun tēng A-Fúhng góng wah kéuih máhnmáhn tái Lai-geun listen Fung talk say 3sg every-night watch géilukpín documentary
 - 'Lai Geun hears from Fung that s/he watches documentaries every night.'
 - c. Lai-Gēun tēng góng wah bīngo máhnmáhn tái géilukpín?
 Lai-geun listen talk say who every-night watch documentary
 'Who did Lai Geun hear watches documentaries every night?'
 - d. Fung / Lai Geun
- (14) a. Síu-Làhm tùhng A-Lìhng hái gāsí, kéuihdei mái gán sóhng Lum and Ling at wet-market they buy PROG grocery 'Lum and Ling are at the wet market. They are getting grocery.'
 - b. Síu-Làhm tēng A-Fúhng góng wah kéuih lám jyu mái yàohyú Lum listen Ling talk say 3sg think PROG buy squid 'Lum hears from Ling that s/he is planning to buy squids.'
 - c. Síu-Làhm tēng góng wah bīngo lám jyu mái yàohyú? Lum listen talk say who think PROG buy squid 'Who did Lum hear is planning to buy squids?'
 - d. Ling / Lum

- (15) a. Síu-Fā tùhng A-Jān hái dihnhei póu, kéuihdei tái gán Fa and Jan at electric-appliance store they watch PROG $m\grave{e}ihb\bar{o}l\grave{o}uh$ microwave
 - 'Fa and Jan are at the electric appliance store. They are looking at microwaves.'
 - b. Síu-Fā tēng A-Jān góng wah kéuih yáo jēung gáo jik kāt Fa listen Jan talk say 3SG has CL nine discount card 'Fa hears from Jan that s/he has a ten percent discount card.'
 - c. Síu-Fā tēng góng wah bīngo yáo jēung gáo jik kāt?
 Fa listen talk say who have CL nine discount card
 'Who did Fa hear has a ten percent discount card?'
 - d. Jan / Fa
- (16) a. Síu-Yúk tùhng Síu-Fān hái yeukfòhng, kéuihdei mái gán wàihtāming Yuk and Fan at pharmacy they buy PROG vitamin yún pills
 - 'Yuk and Fan are at the pharmacy. They are getting some vitamins.'
 - b. Síu-Yúk tēng Síu-Fān góng wah kéuih sìhngyat sēungfūng gámmou Yuk listen Fan talk say 3SG always cold Flu 'Yuk hears from Fan that s/he is always sick.'
 - c. Síu-Yúk tēng góng wah bīngo sìhngyat sēungfūng gámmou? Yuk listen talk say who always cold Flu 'Who did Yuk hear is always sick?'

A.5 Filler trials

- (1) a. Daih-Hùhng tùhng Hou-Làhm hái $g\bar{a}s\bar{i}p\acute{o}u$, $k\acute{e}uihdei$ tái $g\acute{a}n$ Dai-hung and Ho-lam at furniture-shop they look PROG $sy\bar{u}t\acute{o}i$ desk
 - 'Dai Hung and Ho Lam are at the furniture shop. They are looking at desks.'
 - b. Daih-Hùhng wah béi Hou-Làhm tēng Daih-Hùhng séung mái jēung Dai-hung say give Ho-lam listen Dai-hung want buy CL daih $d\bar{i}$ ge big a-bit LP
 - 'Dai Hung tells Ho Lam that Dai Hung wants to buy a bigger desk.'

- c. Daih-Hùhng wah bīngo séung mái jēung daih dī ge?
 Dai-hung say who want buy CL big a-bit LP
 'Who did Dai Hung say wants to buy a bigger desk?'
- d. Dai Hung / Ho Lam
- (2) a. $G\bar{a}$ -Míng tùhng $Gw\bar{o}k$ -Duhng hái gáf \bar{e} dim, kéuihdei yám gán Ga-ming and Gwok-dung at coffee-shop they drink PROG gáf \bar{e} coffee

'Ga Ming and Gwok Dung are at the coffee shop. They are having coffee.'

b. $G\bar{a}$ -Míng wah béi $Gw\bar{o}k$ -Duhng tēng $G\bar{a}$ -Míng hahchi wúih ngaai Ga-ming say give Gwok-dung listen Ga-ming next-time will order $j\bar{a}i$ $f\bar{e}$ plain coffee

'Ga Ming tells Gwok Dung that Ga Ming will order black coffee next time.'

- c. $G\bar{a}$ -Míng wah b \bar{i} ngo hahchi wúih ngaai j \bar{a} i $f\bar{e}$?

 Ga-ming say who next-time will order plain coffee

 'Who did Ga Ming say will order black coffee next time?'
- d. Gwok Dung / Ga Ming
- (3) a. $G\bar{a}$ -Bóu tùhng Ji-Wái hái b̄upó, kéuihdei jíng gán b̄u Ga-bo and Jee-wai at watch-shop they fix PROG watch 'Ga Bo and Jee Wai are at the watch shop. They are getting a watch fixed.'
 - b. $G\bar{a}$ -Bóu wah béi Ji-Wái tēng Ji-Wái hahchi wáih héui daihyih Ga-bo say give Jee-wai listen Jee-wai next-time will go second douh jíng bīu place fix watch

'Ga Bo tells Jee Wai that Jee Wai will go elsewhere to get watches fixed next time.'

- c. $G\bar{a}$ -Bóu wah bingo hahchi wúih héui daihyih douh jíng biu?

 Ga-bo say who next-time will go second place fix watch

 'Who did Ga Bo say will go elsewhere to get watches fixed next time?'
- d. Ga Bo / Jee Wai
- (4) a. $G\bar{a}$ -Yān tùhng A-Hàh hái deih-tik, kéuihdei gón sìhgan Ga-yan and Ha at train they rush time 'Ga Yan and Ha are on the train. They are in a hurry.
 - b. $G\bar{a}$ -Yān wah béi A-Hàh tēng A-Hàh hahchi dap dīksí Ga-yan say give Ha listen Ha next-time take cab 'Ga Yan tells Ha that Ha will take a cab next time.'

- c. Gā-Yān wah bīngo hahchi dap dīksí? Ga-yan say who next-time take cab 'Who did Ga Yan say will take a cab next time?'
- d. Ga Yan / Ha
- (5) a. Siu-Kèih tùhng A-Mán hái bakfog \bar{u} ngs \bar{i} , kéuihdei tái gán Kay and Man at department-store they look PROG $s\bar{a}$ am clothes

'Kay and Man are at the department store. They are looking at clothes.'

- b. Síu-Kèih wah béi A-Mán tēng A-Mán gámga sīn mái sāam Kay say give Man listen Man sale then buy clothes 'Kay tells Man that Man buys clothes when they are on sale.'
- c. Síu-Kèih wah bīngo gámga sīn mái sāam?

 Kay say who sale then buy clothes

 'Who did Kay say buys clothes when they are on sale?'
- d. Man / Kay
- (6) a. $G\bar{a}$ -Mìhng tùhng Ji-Gin hái binleid $\bar{i}m$, kéuihdei sihk gán Ga-ming and Jee-geen at convenience-store they eat PROG $y\dot{u}hd\acute{a}n$ fish-ball

'Ga Ming and Jee Geen are at the convenience store. They are eating fish balls.'

b. $G\bar{a}$ -Mihng $t\bar{e}ng$ Ji-Gin $g\acute{o}ng$ wa $G\bar{a}$ -Mihng hahchi heui Ga-ming listen Jee-geen talk say Ga-ming next-time go Wong- $G\bar{o}k$ $d\bar{u}k$ $y\grave{u}hd\acute{a}n$ Mongkok poke fish-ball

'Ga Ming hears from Jee Geen that Ga Ming will go to Mongkok for fish balls next time.'

c. $G\bar{a}$ -Mìhng tēng góng wa bīngo hahchi heui Wong- $G\bar{o}k$ d $\bar{u}k$ Ga-ming listen talk say who next-time go Mongkok poke $y\hat{u}hd\acute{a}n$? fish-ball

'Who did Ga Ming hear will go to Mongkok for fish balls next time?

- d. Ga Ming / Jee Geen
- (7) a. *Ji-Mìhng tùhng Hou-Yìhn hái syūdim*, *kéuihdei tái gán syū*Jee-ming and Ho-yeen at bookstore they look PROG book

 'Jee Ming and Ho Yeen are at the book store. They are looking at books.'

- b. Ji-Mihng tēng Hou-Yihn góng wa Ji-Mihng wúih mái bún sīusyuk Jee-ming listen Ho-yeen talk say Jee-ming will buy CL novel 'Jee Ming hears from Ho Yeen that Jee Ming will buy a novel.'
- c. Ji-Mìhng tēng góng wa bīngo wúih mái bún sīusyuk? Jee-ming listen talk say who will buy CL novel 'Who did Jee Ming hear will buy a novel?'
- d. Jee Ming / Ho Yeen
- (8) a. Síu-Sin tùhng Gā-Mán hái fātyìhngngūk, kéuihdei jín gán tàohfāt Sin and Ga-man at hair-salon they cut PROG hair 'Sin and Ga Man are at the hair salon. They are having a hair cut.'
 - b. Síu-Sin tēng Gā-Mán góng wa Síu-Sin hahchi wúih jín dyún d \bar{i} Sin listen Ga-man talk say Sin next-time will cut short a-bit 'Sin hears from Ga Man that Sin will cut her hair shorter next time.'
 - c. Síu-Sin tēng góng wa bīngo hahchi wúih jín dyún dī?
 Sin listen talk say who next-time will cut short a-bit
 'Who did Sin hear will cut her hair shorter next time?'
 - d. Ga Man / Sin
- (9) a. Pui-Sān tùhng Yún-Tìhng hái méiyòhngyún, kéuihdei sāo gán gaap Pui-san and Yun-ting at beauty-salon they trim PROG nails 'Pui San and Yun Ting are at the beauty salon. They are having a manicure.'
 - b. Pui-Sān tēng Yún-Tihng góng wa Yún-Tihng gāmchi chàh hòhngsīk Pui-san listen Yun-ting talk say Yun-ting this-time apply red
 - 'Pui San hears from Yun Ting that Yun Ting will paint her nails red this time.'
 - c. Pui-Sān tēng góng wa bīngo gāmchi chàh hòhngsīk? Pui-san listen talk say who this-time apply red 'Who did Pui San hear will paint her nails red this time?'
 - d. Pui San / Yun Ting
- (10) a. Síu-Yin tùhng Wing-Yān hái chánsó, kéuihdei dáng gán tái yīsāng Yin and Wing-yan at clinic they wait PROG watch doctor

'Yin and Wing Yan are at the clinic. They are waiting to see the doctor.

b. Síu-Yin tēng Wing-Yān góng wa Wing-Yān yiu dai fān go háojao Yin listen Wing-yan talk say Wing-yan need wear back CL mask

'Yin hears from Wing Yan that Wing Yan needs to wear a face mask.'

- c. Síu-Yin tēng góng wa bīngo yiu dai fān go háojao? Yin listen talk say who need wear back CL mask 'Who did Yan hear needs to wear a face mask?'
- d. Wing Yan / Yin
- (11) a. Wai-Màhn tùhng Wíng-Hōng hái haktēng, kéuihdei tái gán Wai-man and Wing-hong at living-room they watch PROG dinsi television

'Wai Man and Wing Hong are in the living room. They are watching the television.

- b. Wai-Màhn giu Wing-Hōng gao daih sēng d \bar{i} go dinsi Wai-man ask Wing-hong adjust big volume a-bit CL television 'Wai Man asks Wing Hong to turn up the volume of the television.
- c. Wai-Màhn giu bīngo gao daih sēng dī go dinsi?
 Wai-man ask who adjust big volume a-bit CL television
 'Who did Wai man ask to turn up the volume of the television?'
- d. Wai Man / Wing Hong
- (12) a. Ji-Màhn tùhng A-Fāi hái taihōhnggún, kéuihdei kéi jó hái Jee-man and Fai at space-museum they stand EXP at mùhnháo entrance

'Jee Man and Fai are at the space museum. They are standing at the entrance'

- b. Ji-Màhn giu A-Fāi mái fēi
 Jee-man ask Fai buy ticket
 'Jee Man asks Fai to buy tickets.'
- c. Ji-Màhn giu bingo mái fēi? Jee-man ask who buy ticket 'Who did Jee Man ask to buy tickets?'
- d. Jee Man / Fai
- (13) a. $G\bar{a}$ -Lók tùhng Jí-Hōng hái gins \bar{a} ns \bar{a} k, kéuihdei páo gán bou Ga-lok and Jee-hong at gym they run PROG step 'Ga Lok and Jee Hong are at the gym. They are running.'

- b. $G\bar{a}$ -Lók giu Jí-Hōng yám sihk yiu gwānhàhng Ga-lok ask Jee-hong drink eat need balance 'Ga Lok asks Jee Hong to have a balanced diet.'
- c. Gā-Lók giu bīngo yám sihk yiu gwānhàhng? Ga-lok ask who drink eat need balance 'Who did Ga Lok ask to have a balanced diet?'
- d. Jee Hong / Ga Lok
- (14) a. Cheui-Sān tùhng Gā-Lái hái ch̄ukāpsíchèuhng, kéuihdei tái gán Chui-san and Ga-lai at supermarket they look PROG hóis $\bar{i}n$ seafood
 - 'Chui San and Ga Lai are at the supermarket. They are looking at seafood.'
 - b. Cheui-Sān giu Gā-Lái gán chòilíu jíng hóisīn cháofahn Chui-san ask Ga-lai choose ingreident make seafood fried-rice 'Chui San asks Ga Lai to choose ingredients for making seafood fried rice.
 - c. Cheui-Sān giu bīngo gán chòilíu jíng hóisīn cháofahn?
 Chui-san ask who choose ingreident make seafood fried-rice
 'Who did Chui San ask to choose ingredients for making seafood fried rice?'
 - d. Chui San / Ga Lai
- (15) a. Síu-Si tùhng Méi-Hàh hái sēungchèuhng, kéuihdei hàhng gán gāi Si and Mei-ha at mall they walk PROG street 'Si and Mei Ha are at the mall. They are shopping.'
 - b. Síu-Sī giu Méi-Hàh hàhn mahn dī Si ask Mei-ha walk slow a-bit 'Si asks Mei Ha to walk a bit slower.'
 - c. Síu-Sī giu bīngo hàhn mahn dī?
 Si ask who walk slow a-bit
 'Who did Si ask to walk slower?'
 - d. Mei Ha / Si
- (16) a. $G\bar{a}$ -Yìh tùhng Súk-Mán hái ngūkkéi, kéuihdei jéunbeih chēut mùhnháo Ga-yee and Suk-man at home they prepare out entrance 'Ga Yee and Suk Man are home. They are about to head out.'
 - b. $G\bar{a}$ -Yih giu Súk-Mán jeuk d \bar{o} gin s \bar{a} am Ga-yee ask Suk-man wear more CL clothes 'Ga Yee asks Suk Man to wear more clothes.'

- c. $G\bar{a}$ -Yìh giu bīngo jeuk d \bar{o} gin s \bar{a} am? Ga-yee ask who wear more CL clothes 'Who did Ga Yee ask to wear more clothes?'
- d. Suk Man / Ga Yee

Appendix B

Test sentences from Experiment 2

B.1 Condition 1: say/jihgei

- (1) a. Wàh-jái, Wáih-Mìhng tùhng Síu-Ji hái chāantēng, kéuihdei āamāam
 Wah Wai-ming and Jee at restaurant they just
 dóuséh jó hólok
 spill EXP coke
 'Wah, Wai Ming and Jee are at the restaurant. They just spilt some
 Coke.'
 - b. Wàh-jái wah béi Wáih-Mìhng tēng Síu-Ji jong dóu jihgéi Wah say give Wai-ming listen Jee collide PRT self 'Wah tells Wai Ming that Jee bumped against self.'
 - c. Wàh-jái wah Síu-Ji jong dóu bīngo? Way say Jee collide PRT who 'Who did Wah say Jee bumped against?'
 - d. Wah / Wai Ming
- (2) a. Síu-Mìng, Gā-Lok tùhng Jín-Pàhng hái séjihlàuh, kéuihdei kyutdihng
 Ming Ga-lok and Jeen-pang at office they decide
 gán hah go singkèih go wuihyí go jyútàih
 PROG next CL week CL meeting CL theme
 'Ming, Ga Lok and Jeen Pang are at the office. They are deciding on a
 theme for a meeting next week.'
 - b. Síu-Mìng wah béi Gā-Lok tēng Jín-Pàhng jantùhng jihgéi Ming say give Ga-lok listen Jeen-pang agree self 'Ming tells Ga Lok that Jeen Pang agrees with self.'
 - c. Síu-Mìng wah Jín-Pàhng jantùhng bingo? Ming say Jeen-pang agree who 'Who did Ming say Jeen Pang agrees with?'

- d. Ming / Ga Lok
- (3) a. Wáih-jái, A-Bōng tùhng A-Jìhng hái ngàhnhòhng, kéuihdei pàih jó
 Wai Bong and Jing at bank they queue ASP
 hóu loi déui
 very long line
 - 'Wai, Bong and Jing are at the bank. They have been queuing for a very long time.'
 - b. Wáih-jái wah béi A-Bōng tēng A-Jìhng jāan jihgéi \acute{m} -bak Wai say give Bong listen Jing owe self five-hundred $m\bar{a}n$ money
 - 'Wai tells Bong that Jing owes self five hundred dollars.'
 - c. Wáih-jái wah A-Jìhng jāan bīngo m-bak mān? Wai say Jing owe who five-hundred money 'Who did Wai say Jing owes five hundred dollars?'
 - d. Wai / Bong
- (4) a. A-Kèuhng, A-Hòuh tùhng A-Jóu hái boujídong, kéuihdei tóulun gán Keung Ho and Jo at newsstand they discuss PROG sìhsi

current-affiars

- 'Keung, Ho and Jo are at the newsstand. They are discussing current affairs.'
- b. A-Kèuhng wah béi A-Hòuh tēng A-Jóu sìhngyat fáanbok jihgéi Keung say give Ho listen Jo always argue self 'Keung tells Ho that Jo always argues with self.'
- c. A-Kèuhng wah A-Jóu sìhngyat fáanbok bīngo? Keung say Jo always argue who 'Who did Keung say Jo always argue with?'
- d. Keung / Ho
- (5) a. A-Mìhng, Kèuhng-jái tùhng A-Lóhng hái bokmahtgún, kéuihdei tái
 Ming Keung and Long at museum they watch
 gán húnglúhng fasehk
 PROG dinosaur fossil

 'Ming Keung and Long are at the museum. They are leaking at dinosa
 - 'Ming, Keung and Long are at the museum. They are looking at dinosaur fossils.'
 - b. A-Mihng wah béi Kèuhng-jái tēng A-Lóhng hahchi dai jihgéi Ming say give Keung listen Long next-time bring self heui fōhokgún go science-museum

- 'Ming tells Keung that Long will take self to the Science Museum next time.'
- c. A-Mìhng wah A-Lóhng hahchi dai bīngo heui fōhokgún?

 Ming say Long next-time bring who go science-museum

 'Who did Ming say Long will take to the Science Museum next time?'
- d. Keung / Ming
- (6) a. Dai-Màhn, Síu-Ji tùhng Chèuhng-jái hái sāandéng, kéuihdei jéunbeih Man Jee and Cheung at peak they prepare hàhn fāan lok sāan walk back down hill
 - 'Man, Jee and Cheung are at the peak. They are about to walk downhill.'
 - b. Dai-Màhn wah béi Síu-Ji tēng Chèuhng-jái wúih fùh jyu jihgén Man say give Jee listen Cheung will hold PROG self 'Man tells Jee that Cheung will hold onto self.'
 - c. Dai-Màhn wah Chèuhng-jái wúih fùh jyu bingo' Man say Cheung will hold PROG who 'Who did Man say Cheung will hold onto?'
 - d. Jee / Man
- (7) a. Ji-Hòuh, Gā-Kèuhng tùhng Màhn-jái hái fosāk, kéuihdei hah yāt
 Jee-ho, Ga-keung and Man at classroom they next one
 tòhng souhohk chākyihm
 class Math test
 'Jee Ho, Ga Keung and Man are in the classroom. They are having a
 - Math test next lesson.'

 They are having a Math test next lesson.'
 - b. Ji-Hòuh wah béi Gā-Kèuhng tēng Màhn-jái hahchi gao jihgéi Jee-ho say give Ga-keung listen Man next-time teach self mèihjikfān calculus
 - 'Jee Ho tells Ga Keung that Man will teach self calculus next time.'
 - c. Ji-Hòuh wah Màhn-jái hahchi gao bīngo mèihjīkfān? Jee-ho say Man next-time teach who calculus ''Who did Jee Ho say Man will teach calculus next time?'
 - d. Ga Keung / Jee Ho
- (8) a. Wái-Màhn, Gihk-jái tùhng A-Jàahk hái bāsí, kéuihdei sāk gán Wai-man Gik and Jak at bus they congested PROG $ch\bar{e}$ car
 - 'Wai Man, Gik and Jak are on the bus. They are stuck in traffic.'

- b. Wái-Màhn wah béi Gihk-jái tēng A-Jàahk hahchi wúih chē jihgéi Wai-man say give Gik listen Jak next-time will drive self
 - 'Wai man tells Gik that Jak will drive self next time.'
- c. Wái-Màhn wah A-Jàahk hahchi wúih chē bīngo? Wai-man say Jak next-time will drive who 'Who did Wai Man say Jak will drive next time?'
- d. Wai Man / Gik
- (9) a. Suk-Yih, Yuk-Lihng tùhng Síu- $B\bar{i}k$ hái tòuhsy $\bar{u}g$ ún, kéuihdei pàih gán Suk-yee, Yuk-ling and Bik at library they line PROG déui wàhn $sy\bar{u}$ queue return book
 - 'Suk Yee, Yuk Ling and Bik are at the library. They are lining up to return some books.'
 - b. Suk-Yìh wah béi Yuk-Lìhng tēng hahchi dī syū dōukèih Síu-Bīk Suk-yee say give Yuk-ling listen next-time CL book due Bik wúih tàihséng jihgéi will remind self
 - 'Suk Yee tells Yuk Ling that Bik will remind self when the books are due next time.'
 - c. Suk-Yìh wah hahchi di syū dōukèih Síu-Bik wúih tàihséng bingo? Suk-yee say next-time CL book due Bik will remind who 'Who did Suk Yee say Bik will remind when the books are due next time?
 - d. Suk Yee / Yuk Ling
- (10) a. A- $J\bar{i}ng$, Suk- $F\bar{a}n$ tùhng Siu- $F\bar{o}ng$ $h\acute{a}i$ heiy'un, k'euihdei $\bar{a}am\bar{a}am$ Jing Suk-fan and Fong at movie-theatre they just $ch\acute{o}h$ $d\bar{a}i$ $j\acute{o}$ sat down EXP
 - 'Jing, Suk Fan and Fong are at the movie theatre. They just sat down.'
 - b. A-Jīng wah béi Suk-Fān tēng Síu-Fōng hahchī wúih béi jūnggān Jing say give Suk-fan listen Fong next-time will give middle wái jihgéi seat self
 - 'Jing tells Suk Fan that Fong will give self the middle seat next time.'
 - c. A-Jīng wah Síu-Fōng hahchī wúih béi jūnggān wái bīngo? Jing say Fong next-time will give middle seat who 'Who did Jing say Fong will give the middle seat next time?'
 - d. Jing / Suk Fan

- (11) a. A-Yān, Méi-lìhng tùhng Síu-Chīng hái chyùfóng, kéuihdei king gán Yan Meiling and Ching at kitchen they discuss PROG jyú syūn lat tōng ge beikyut cook sour spicy soup LP secret
 - 'Yan, Meiling and Ching are in the kitchen. They are discussing the secret to making hot and sour soup.'
 - b. A-Yān wah béi Méi-lìhng tēng Síu-Chīng hahchī wúih chíng gao Yan say give Meiling listen Ching next-time will ask teach jihgéi self
 - 'Yan tells Meiling that Ching will ask self (for tips) next time.'
 - c. A-Yān wah Síu-Ching hahchi wúih chíng gao bingo? Yan say Ching next-time will ask teach who 'Who did Yan say Ching will ask next time?'
 - d. Yan / Meiling
- (12) a. Jing-Yìh, A-Sāan tùhng Gā-Bīk hái gūngyún, kéuihdei hái douh Jing-yee San and Ga-bik at park they at there yéhchāan picnic
 - 'Jing Yee, San and Ga Bik are at the park. They are having a picnic there.'
 - b. Jing-Yìh wah béi A-Sāan tēng Gā-Bīk hahsingkèih yéhchāan wúih Jing-yee say give San listen Ga-bik next-week picnic will ngaai màaih jihgéi call PRT self
 - 'Jing Yee tells San that Ga Bik will invite self to picnic next week.'
 - c. Jing-Yìh wah Gā-Bik hahsingkèih yéhchāan wúih ngaai màaih bingo? Jing-yee say Ga-bik next-week picnic will call PRT who 'Who did Jing Yee say Ga Bik will invite to picnic next week?'
 - d. Jing Yee / San
- (13) a. Lai-Gyūn, A-Fúhng Tùhng Síu-Tòhng hái sōfá douh chó, kéuihdei
 Lai-gyun Fung and Tong at couch there sit they
 tái tái hah dihnsih fan jeuhk jó
 watch watch PROG television sleep PRT EXP
 'Lai Gyun, Fung and Tong are sitting on the couch. They fell asleep while
 watching the television.'
 - b. Lai-Gyūn wah béi A-Fúhng tēng Síu-Tòhng hahchi wúih ngaai Lai-gyun say give Fung listen Tong next-time will call séng jihgéi awake self

- Lai Gyun tells Fung that Tong will wake self next time.'
- c. Lai-Gyūn wah Síu-Tòhng hahchi wúih ngaai séng bīngo? Lai-gyun say Tong next-time will call awake who 'Who did Lai Gyun say Tong will wake next time?'
- d. Fung / Lai Gyun
- (14) a. Siu-Làhm, A-Lìhng tùhng Siu-Lei hái $g\bar{a}isi$, $k\acute{e}uihdei$ mái $g\acute{a}n$ Lum Ling and Lei at wet-market they buy PROG song grocery

'Lum, Ling and Lei are at the wet market. They are getting grocery.'

- b. Síu-Làhm wah béi A-Lìhng tēng Síu-Lei chai dóu jihgéi Lum say give Ling listen Lei step PRT self 'Lum tells Ling that Lei stepped on self.'
- c. Síu-Làhm wah Síu-Lei chai dóu bīngo? Lum say Lei step PRT who 'Who did Lum say Lei stepped on?'
- d. Ling / Lum
- (15) a. Síu-Fā, A-Jān tùhng Bīk-Yúk hái dihnhei póu, kéuihdei
 Fa Jan and Bik-yuk at electric-appliance store they
 tái gán mèihbōlòuh
 watch PROG microwave
 'Fa, Jan and Bik Yuk are at the electric appliance store. They are looking at microwaves.
 - b. $Siu\text{-}F\bar{a}$ wah béi $A\text{-}J\bar{a}n$ tēng $B\bar{i}k\text{-}Y\acute{u}k$ jangāan béi jēung gáo jik Fa say give Jan listen Bik-yuk later give CL nine discount $k\bar{a}at$ jihgéi card self

'Fa tells Jan that Bik Yuk will give self a ten percent discount card later.'

- c. Síu-Fā wah Bīk-Yúk jangāan béi jēung gáo jik kāat bīngo?
 Fa say Bik-yuk later give CL nine discount card who 'Who did Fa say Bik Yuk will give a ten percent discount card later?'
- d. Jan / Fa
- (16) a. Síu-Yúk, Síu-Fān tùhng Jing-Hēung hái sēungcheung, kéuihdei
 Yuk Fan and Jing-heung at mall they
 gamāam jong dóu
 coincidental collide PRT
 'Yuk, Fan and Jing Heung are at the mall. They just ran into one another.'

- b. Síu-Yúk wah béi Síu-Fān tēng Jing-Hēung ganpái beihōi jihgéi Yuk say give Fan listen Jing-heung lately avoid self 'Yuk tells Fan that Jing Hueng has been avoiding self lately.'
- c. Síu-Yúk wah Jing-Hēung ganpái beihōi bīngo? Yuk say Jing-heung lately avoid who 'Who did Yuk say Jing Heung has been avoiding lately?'
- d. Fan / Yuk

B.2 Condition 2: say/pronoun

- (1) a. Wàh-jái, Wáih-Mìhng tùhng Síu-Ji hái chāantēng, kéuihdei āamāam
 Wah Wai-ming and Jee at restaurant they just
 dóuséh jó hólok
 spill EXP coke
 'Wah, Wai Ming and Jee are at the restaurant. They just spilt some
 Coke.'
 - b. Wàh-jái wah béi Wáih-Mihng tēng Síu-Ji jong dóu kéuih Wah say give Wai-ming listen Jee collide PRT 3SG 'Wah tells Wai Ming that Jee bumped against s/he.'
 - c. Wàh-jái wah Síu-Ji jong dóu bīngo? Way say Jee collide PRT who 'Who did Wah say Jee bumped against?'
 - d. Wah / Wai Ming
- (2) a. Síu-Mìng, Gā-Lok tùhng Jín-Pàhng hái séjihlàuh, kéuihdei kyutdihng
 Ming Ga-lok and Jeen-pang at office they decide
 gán hah go sīngkèih go wuihyí go jyútàih
 PROG next CL week CL meeting CL theme
 'Ming, Ga Lok and Jeen Pang are at the office. They are deciding on a
 theme for a meeting next week.'
 - b. Síu-Mìng wah béi Gā-Lok tēng Jín-Pàhng jantùhng kéuih Ming say give Ga-lok listen Jeen-pang agree 3sG 'Ming tells Ga Lok that Jeen Pang agrees with s/he.'
 - c. Síu-Mìng wah Jín-Pàhng jantùhng bīngo? Ming say Jeen-pang agree who 'Who did Ming say Jeen Pang agrees with?'
 - d. Ming / Ga Lok

- (3) a. Wáih-jái, A-Bōng tùhng A-Jìhng hái ngàhnhòhng, kéuihdei pàih jó
 Wai Bong and Jing at bank they queue ASP
 hóu loi déui
 very long line
 'Wai, Bong and Jing are at the bank. They have been queuing for a very
 - long time.'
 b. Wáih-jái wah béi A-Bōng tēng A-Jihng jāan kéuih ḿ-bak
 Wai say give Bong listen Jing owe 3sg five-hundred

 $m\bar{a}n$ money

'Wai tells Bong that Jing owes s/he five hundred dollars.'

- c. Wáih-jái wah A-Jihng jāan bīngo ḿ-bak mān? Wai say Jing owe who five-hundred money 'Who did Wai say Jing owes five hundred dollars?'
- d. Wai / Bong
- (4) a. A-Kèuhng, A-Hòuh tùhng A-Jóu hái boujídong, kéuihdei tóulun gán Keung Ho and Jo at newsstand they discuss PROG sihsi

current-affiars

'Keung, Ho and Jo are at the newsstand. They are discussing current affairs.'

- b. A-Kèuhng wah béi A-Hòuh tēng A-Jóu sìhngyat fáanbok kéuih Keung say give Ho listen Jo always argue 3sG 'Keung tells Ho that Jo always argues with s/he.'
- c. A-Kèuhng wah A-Jóu sìhngyat fáanbok bīngo? Keung say Jo always argue who 'Who did Keung say Jo always argue with?'
- d. Keung / Ho
- (5) a. A-Mìhng, Kèuhng-jái tùhng A-Lóhng hái bokmahtgún, kéuihdei tái Ming Keung and Long at museum they watch gán húnglúhng fasehk

PROG dinosaur fossil

- 'Ming, Keung and Long are at the museum. They are looking at dinosaur fossils.'
- b. A-Mìhng wah béi Kèuhng-jái tēng A-Lóhng hahchi dai kéuih Ming say give Keung listen Long next-time bring 3sg heui fōhokgún

go science-museum

'Ming tells Keung that Long will take s/he to the Science Museum next time.'

- c. A-Mìhng wah A-Lóhng hahchi dai bingo heui fōhokgún?

 Ming say Long next-time bring who go science-museum

 'Who did Ming say Long will take to the Science Museum next time?'
- d. Keung / Ming
- (6) a. Dai-Màhn, Síu-Ji tùhng Chèuhng-jái hái sāandéng, kéuihdei jéunbeih Man Jee and Cheung at peak they prepare hàhn fāan lok sāan walk back down hill
 - 'Man, Jee and Cheung are at the peak. They are about to walk downhill.'
 - b. Dai-Màhn wah béi Síu-Ji tēng Chèuhng-jái wúih fùh jyu kéuih Man say give Jee listen Cheung will hold PROG 3SG 'Man tells Jee that Cheung will hold onto s/he.'
 - c. Dai-Màhn wah Chèuhng-jái wúih fùh jyu bīngo? Man say Cheung will hold PROG who 'Who did Man say Cheung will hold onto?'
 - d. Jee / Man
- (7) a. Ji-Hòuh, Gā-Kèuhng tùhng Màhn-jái hái fosāk, kéuihdei hah yāt
 Jee-ho, Ga-keung and Man at classroom they next one
 tòhng souhohk chākyihm
 class Math test
 'Jee Ho, Ga Keung and Man are in the classroom. They are having a
 Math test next lesson.'
 - b. Ji-Hòuh wah béi Gā-Kèuhng tēng Màhn-jái hahchi gao kéuih Jee-ho say give Ga-keung listen Man next-time teach 3sg mèihjikfān calculus
 - 'Jee Ho tells Ga Keung that Man will teach s/he calculus next time.'
 - c. *Ji-Hòuh wah Màhn-jái hahchi gao bīngo mèihjīkfān*? Jee-ho say Man next-time teach who calculus 'Who did Jee Ho say Man will teach calculus next time?'
 - d. Ga Keung / Jee Ho
- (8) a. Wái-Màhn, Gihk-jái tùhng A-Jàahk hái bāsí, kéuihdei sāk gán Wai-man Gik and Jak at bus they congested PROG $ch\bar{e}$ car
 - 'Wai Man, Gik and Jak are on the bus. They are stuck in traffic.'
 - b. Wái-Màhn wah béi Gihk-jái tēng A-Jàahk hahchi wúih chē kéuih Wai-man say give Gik listen Jak next-time will drive 3sg

- 'Wai man tells Gik that Jak will drive s/he next time.'
- c. Wái-Màhn wah A-Jàahk hahchi wáih chē bīngo? Wai-man say Jak next-time will drive who 'Who did Wai Man say Jak will drive next time?'
- d. Wai Man / Gik
- (9) a. Suk-Yìh, Yuk-Lihng tùhng Síu-Bīk hái tòuhsyūgún, kéuihdei pàih gán Suk-yee, Yuk-ling and Bik at library they line PROG déui wàhn syū queue return book
 - 'Suk Yee, Yuk Ling and Bik are at the library. They are lining up to return some books.'
 - b. Suk-Yìh wah béi Yuk-Lìhng tēng hahchi dī syū dōukèih Síu-Bīk
 Suk-yee say give Yuk-ling listen next-time CL book due Bik
 wúih tàihséng kéuih
 will remind 3SG
 - 'Suk Yee tells Yuk Ling that Bik will remind s/he when the books are due next time.'
 - c. Suk-Yìh wah hahchi di syū dōukèih Síu-Bik wúih tàihséng bingo? Suk-yee say next-time CL book due Bik will remind who 'Who did Suk Yee say Bik will remind when the books are due next time?
 - d. Suk Yee / Yuk Ling
- (10) a. A-Jing, Suk-Fan tùhng Siu-Fong hái heiyún, kéuihdei $\bar{a}am\bar{a}am$ Jing Suk-fan and Fong at movie-theatre they just $ch\acute{o}h$ $d\bar{a}i$ $j\acute{o}$ sat down EXP
 - 'Jing, Suk Fan and Fong are at the movie theatre. They just sat down.'
 - b. A- $J\bar{i}ng$ wah béi Suk- $F\bar{a}n$ $t\bar{e}ng$ Siu- $F\bar{o}ng$ hahch \bar{i} wúih béi $j\bar{u}ngg\bar{a}n$ Jing say give Suk-fan listen Fong next-time will give middle wái kéuih seat 3SG
 - 'Jing tells Suk Fan that Fong will give s/he the middle seat next time.'
 - c. A-Jīng wah Síu-Fōng hahchī wúih béi jūnggān wái bīngo? Jing say Fong next-time will give middle seat who 'Who did Jing say Fong will give the middle seat next time?'
 - d. Jing / Suk Fan
- (11) a. A- $Y\bar{a}n$, $M\acute{e}i$ -lìhng tùhng $S\acute{u}$ - $Ch\bar{i}ng$ hái chyùfóng, kéuihdei king gán Yan Meiling and Ching at kitchen they discuss PROG $jy\acute{u}$ $sy\bar{u}n$ lat $t\bar{o}ng$ ge beikyut cook sour spicy soup LP secret

- 'Yan, Meiling and Ching are in the kitchen. They are discussing the secret to making hot and sour soup.'
- b. A- $Y\bar{a}n$ wah béi Méi-lìhng tēng Síu-Ching hahchi wúih chíng gao Yan say give Meiling listen Ching next-time will ask teach kéuih 3sg

'Yan tells Meiling that Ching will ask s/he (for tips) next time.'

- c. A-Yān wah Síu-Chīng hahchī wúih chíng gao bīngo? Yan say Ching next-time will ask teach who 'Who did Yan say Ching will ask next time?'
- d. Yan / Meiling
- (12) a. Jing-Yìh, A-Sāan tùhng Gā-Bīk hái gūngyún, kéuihdei hái douh Jing-yee San and Ga-bik at park they at there $y\acute{e}hch\bar{a}an$ picnic
 - 'Jing Yee, San and Ga Bik are at the park. They are having a picnic there.'
 - b. Jing-Yih wah béi A-Sāan tēng Gā-Bīk hahsingkèih yéhchāan wúih Jing-yee say give San listen Ga-bik next-week picnic will ngaai màaih kéuih call PRT 3SG

'Jing Yee tells San that Ga Bik will invite s/he to picnic next week.'

- c. Jing-Yìh wah Gā-Bīk hahsingkèih yéhchāan wúih ngaai màaih bīngo? Jing-yee say Ga-bik next-week picnic will call PRT who 'Who did Jing Yee say Ga Bik will invite to picnic next week?'
- d. Jing Yee / San
- (13) a. Lai-Gyūn, A-Fúhng Tùhng Síu-Tòhng hái sōfá douh chó, kéuihdei
 Lai-gyun Fung and Tong at couch there sit they
 tái tái hah dihnsih fan jeuhk jó
 watch watch PROG television sleep PRT EXP
 'Lai Gyun, Fung and Tong are sitting on the couch. They fell asleep while
 watching the television.'
 - b. Lai-Gyūn wah béi A-Fúhng tēng Síu-Tòhng hahchi wúih ngaai Lai-gyun say give Fung listen Tong next-time will call séng kéuih awake 3sg

Lai Gyun tells Fung that Tong will wake s/he next time.

c. Lai-Gyūn wah Síu-Tòhng hahchi wúih ngaai séng bingo? Lai-gyun say Tong next-time will call awake who

- 'Who did Lai Gyun say Tong will wake next time?'
- d. Fung / Lai Gyun
- (14) a. Síu-Làhm, A-Lìhng tùhng Síu-Lei hái gāisí, kéuihdei mái gán
 Lum Ling and Lei at wet-market they buy PROG
 song
 grocery

'Lum, Ling and Lei are at the wet market. They are getting grocery.'

- b. Síu-Làhm wah béi A-Lìhng tēng Síu-Lei chai dóu kéuih Lum say give Ling listen Lei step PRT 3SG 'Lum tells Ling that Lei stepped on s/he.'
- c. Síu-Làhm wah Síu-Lei chai dóu bīngo? Lum say Lei step PRT who 'Who did Lum say Lei stepped on?'
- d. Ling / Lum
- (15) a. Síu-Fā, A-Jān tùhng Bīk-Yúk hái dihnhei póu, kéuihdei
 Fa Jan and Bik-yuk at electric-appliance store they
 tái gán mèihbōlòuh
 watch PROG microwave
 'Fa, Jan and Bik Yuk are at the electric appliance store. They are looking at microwaves.
 - b. Síu-Fā wah béi A-Jān tēng $B\bar{i}k$ -Yúk jangāan béi jēung gáo jik Fa say give Jan listen Bik-yuk later give CL nine discount $k\bar{a}at$ kéuih card 3SG

'Fa tells Jan that Bik Yuk will give s/he a ten percent discount card later.'

- c. Síu-Fā wah Bīk-Yúk jangāan béi jēung gáo jik kāat bīngo?
 Fa say Bik-yuk later give CL nine discount card who
 'Who did Fa say Bik Yuk will give a ten percent discount card later?'
- d. Jan / Fa
- (16) a. Síu-Yúk, Síu-Fān tùhng Jing-Hēung hái sēungcheung, kéuihdei Yuk Fan and Jing-heung at mall they gamāam jong dóu coincidental collide PRT
 - 'Yuk, Fan and Jing Heung are at the mall. They just ran into one another.'
 - b. Síu-Yúk wah béi Síu-Fān tēng Jing-Hēung ganpái beihōi kéuih Yuk say give Fan listen Jing-heung lately avoid 3sg 'Yuk tells Fan that Jing Hueng has been avoiding s/he lately.'

- c. Síu-Yúk wah Jing-Hēung ganpái beihōi bīngo? Yuk say Jing-heung lately avoid who 'Who did Yuk say Jing Heung has been avoiding lately?'
- d. Fan / Yuk

B.3 Condition 3: hear/jihgei

- (1) a. Wàh-jái, Wáih-Mìhng tùhng Síu-Ji hái chāantēng, kéuihdei āamāam
 Wah Wai-ming and Jee at restaurant they just
 dóuséh jó hólok
 spill EXP coke
 'Wah, Wai Ming and Jee are at the restaurant. They just spilt some
 Coke.'
 - b. Wàh-jái tēng Wáih-Mìhng góng wah Síu-Ji jong dóu jihgéi Wah listen Wai-ming talk say Jee collide PRT self 'Wah hears from Wai Ming that Jee bumped against self.'
 - c. Wàh-jái tēng góng wah Síu-Ji jong dóu bīngo? Way listen talk say Jee collide PRT who 'Who did Wah hear Jee bumped against?'
 - d. Wah / Wai Ming
- (2) a. Síu-Mìng, Gā-Lok tùhng Jín-Pàhng hái séjihlàuh, kéuihdei kyutdihng Ming Ga-lok and Jeen-pang at office they decide gán hah go sīngkèih go wuihyí go jyútàih

 PROG next CL week CL meeting CL theme
 'Ming, Ga Lok and Jeen Pang are at the office. They are deciding on a theme for a meeting next week.'
 - b. Síu-Mìng tēng Gā-Lok góng wah Jín-Pàhng jantùhng jihgéi Ming listen Ga-lok talk say Jeen-pang agree self 'Ming hears from Ga Lok that Jeen Pang agrees with self.'
 - c. Síu-Mìng tēng góng wah Jín-Pàhng jantùhng bīngo? Ming listen talk say Jeen-pang agree who 'Who did Ming hear Jeen Pang agrees with?'
 - d. Ming / Ga Lok
- (3) a. Wáih-jái, A-Bōng tùhng A-Jìhng hái ngàhnhòhng, kéuihdei pàih jó
 Wai Bong and Jing at bank they queue ASP
 hóu loi déui
 very long line
 'Wai, Bong and Jing are at the bank. They have been queuing for a very long time.'

b. Wáih-jái tēng A-Bōng góng wah A-Jihng jā
an jihgéi ứn-bak Wai listen Bong talk say Jing owe self five-hundred
 $m\bar{a}n$ money

'Wai hears from Bong that Jing owes self five hundred dollars.'

- c. Wáih-jái tēng góng wah A-Jihng jāan bīngo ḿ-bak mān? Wai listen talk say Jing owe who five-hundred money 'Who did Wai hear Jing owes five hundred dollars?'
- d. Wai / Bong
- (4) a. A-Kèuhng, A-Hòuh tùhng A-Jóu hái boujídong, kéuihdei tóulun gán Keung Ho and Jo at newsstand they discuss PROG sìhsi

current-affiars

'Keung, Ho and Jo are at the newsstand. They are discussing current affairs.'

- b. A-Kèuhng tēng A-Hòuh góng wah A-Jóu sìhngyat fáanbok jihgéi Keung listen Ho talk say Jo always argue self 'Keung hears from Ho that Jo always argues with self.'
- c. A-Kèuhng tēng góng wah A-Jóu sìhngyat fáanbok bīngo? Keung listen talk say Jo always argue who 'Who did Keung hear Jo always argue with?'
- d. Keung / Ho
- (5) a. A-Mìhng, Kèuhng-jái tùhng A-Lóhng hái bokmahtgún, kéuihdei tái Ming Keung and Long at museum they watch gán húnglúhng fasehk PROG dinosaur fossil

'Ming, Keung and Long are at the museum. They are looking at dinosaur fossils.'

b. A-Mìhng tēng Kèuhng-jái góng wah A-Lóhng hahchi dai jihgéi Ming listen Keung talk say Long next-time bring self heui fōhokgún

go science-museum

'Ming hears from Keung that Long will take self to the Science Museum next time.'

c. A-Mìhng tēng góng wah A-Lóhng hahchi dai bingo heui Ming listen talk say Long next-time bring who go fōhokgún?

science-museum

'Who did Ming hear Long will take to the Science Museum next time?'

- d. Keung / Ming
- (6) a. Dai-Màhn, Síu-Ji tùhng Chèuhng-jái hái sāandéng, kéuihdei jéunbeih Man Jee and Cheung at peak they prepare hàhn fāan lok sāan walk back down hill
 - 'Man, Jee and Cheung are at the peak. They are about to walk downhill.'
 - b. Dai-Màhn tēng Síu-Ji góng wah Chèuhng-jái wúih fùh jyu jihgéi Man listen Jee talk say Cheung will hold PROG self 'Man hears from Jee that Cheung will hold onto self.'
 - c. Dai-Màhn tēng góng wah Chèuhng-jái wúih fùh jyu bīngo?
 Man listen talk say Cheung will hold PROG who
 'Who did Man hear Cheung will hold onto?'
 - d. Jee / Man
- (7) a. Ji-Hòuh, Gā-Kèuhng tùhng Màhn-jái hái fosāk, kéuihdei hah yāt
 Jee-ho, Ga-keung and Man at classroom they next one
 tòhng souhohk chākyihm
 class Math test
 'Jee Ho, Ga Keung and Man are in the classroom. They are having a
 Math test next lesson.'
 - b. Ji-Hòuh $t\bar{e}ng$ $G\bar{a}$ -Kèuhng góng wah Màhn-jái hahchi gao jihgéi Jee-ho listen Ga-keung talk say Man next-time teach self mèihj $\bar{i}k$ f $\bar{a}n$ calculus
 - 'Jee Ho hears from Ga Keung that Man will teach self calculus next time.'
 - c. *Ji-Hòuh tēng góng wah Màhn-jái hahchi gao bīngo mèihjīkfān*? Jee-ho listen talk say Man next-time teach who calculus ''Who did Jee Ho hear Man will teach calculus next time?'
 - d. Ga Keung / Jee Ho
- (8) a. Wái-Màhn, Gihk-jái tùhng A-Jàahk hái bāsí, kéuihdei sāk gán Wai-man Gik and Jak at bus they congested PROG chē
 - 'Wai Man, Gik and Jak are on the bus. They are stuck in traffic.'
 - b. Wái-Màhn tēng Gihk-jái góng wah A-Jàahk hahchi wúih chē Wai-man listen Gik talk say Jak next-time will drive jihgéi self
 - 'Wai man hears from Gik that Jak will drive self next time.'

- c. Wái-Màhn tēng góng wah A-Jàahk hahchi wúih chē bīngo? Wai-man listen talk say Jak next-time will drive who 'Who did Wai Man hear Jak will drive next time?'
- d. Wai Man / Gik
- (9) a. Suk-Yìh, Yuk-Lìhng tùhng Síu-Bīk hái tòuhsyūgún, kéuihdei pàih gán Suk-yee, Yuk-ling and Bik at library they line PROG déui wàhn syū queue return book
 - 'Suk Yee, Yuk Ling and Bik are at the library. They are lining up to return some books.'
 - b. Suk-Yìh tēng Yuk-Lìhng góng wah hahchi dī syū dōukèih Síu-Bik Suk-yee listen Yuk-ling talk say next-time CL book due Bik wúih tàihséng jihgéi will remind self
 - 'Suk Yee hears from Yuk Ling that Bik will remind self when the books are due next time.'
 - c. Suk-Yih $t\bar{e}ng$ góng wah hahchi $d\bar{i}$ $sy\bar{u}$ $d\bar{o}ukèih$ Síu- $B\bar{i}k$ w'uih Suk-yee listen talk say next-time CL book due Bik will $t\grave{a}ihs\acute{e}ng$ $b\bar{i}ngo$? remind who
 - 'Who did Suk Yee hear Bik will remind when the books are due next time?
 - d. Suk Yee / Yuk Ling
- (10) a. A-Jing, Suk- $F\bar{a}n$ tùhng Siu- $F\bar{o}ng$ $h\acute{a}i$ heiy'un, k'euihdei $\bar{a}am\bar{a}am$ Jing Suk-fan and Fong at movie-theatre they just $ch\acute{o}h$ $d\bar{a}i$ $j\acute{o}$ sat down EXP
 - 'Jing, Suk Fan and Fong are at the movie theatre. They just sat down.'
 - b. A-Jīng tēng Suk-Fān góng wah Síu-Fōng hahchī wúih béi jūnggān Jing listen Suk-fan talk say Fong next-time will give middle wái jihgéi

seat self

- 'Jing hears from Suk Fan that Fong will give self the middle seat next time.'
- c. A-Jing $t\bar{e}ng$ góng wah Síu- $F\bar{o}ng$ $hahch\bar{i}$ w'uih b'ei $j\bar{u}ngg\bar{a}n$ w'ai Jing listen talk say Fong next-time will give middle seat $b\bar{i}ngo$? who

'Who did Jing hear Fong will give the middle seat next time?'

- d. Jing / Suk Fan
- (11) a. A-Yān, Méi-lìhng tùhng Síu-Chīng hái chyùfóng, kéuihdei king gán
 Yan Meiling and Ching at kitchen they discuss PROG
 jyú syūn lat tōng ge beikyut
 cook sour spicy soup LP secret

 'Yan Meiling and Ching are in the kitchen. They are discussing the gare
 - 'Yan, Meiling and Ching are in the kitchen. They are discussing the secret to making hot and sour soup.'
 - b. A-Yān tēng Méi-lìhng góng wah Síu-Ching hahchi wúih chíng gao Yan listen Meiling talk say Ching next-time will ask teach jihgéi self
 - 'Yan hears from Meiling that Ching will ask self (for tips) next time.'
 - c. A-Yān tēng góng wah Síu-Ching hahchi wúih chíng gao bingo? Yan listen talk say Ching next-time will ask teach who 'Who did Yan hear Ching will ask next time?'
 - d. Yan / Meiling
- (12) a. Jing-Yih, A-Sāan tùhng Gā-Bīk hái gūngyún, kéuihdei hái douh Jing-yee San and Ga-bik at park they at there yéhchāan picnic
 - 'Jing Yee, San and Ga Bik are at the park. They are having a picnic there.'
 - b. Jing-Yìh tēng A-Sāan góng wah Gā-Bīk hahsingkèih yéhchāan wúih Jing-yee listen San talk say Ga-bik next-week picnic will ngaai màaih jihgéi call PRT self
 - 'Jing Yee hears from San that Ga Bik will invite self to picnic next week.'
 - c. Jing-Yih $t\bar{e}ng$ $g\acute{o}ng$ wah $G\bar{a}-B\bar{i}k$ hahsingkèih $y\acute{e}hch\bar{a}an$ $w\acute{u}ih$ ngaai Jing-yee listen talk say Ga-bik next-week picnic will call $m\grave{a}aih$ $b\bar{i}ngo$?

PRT who

- 'Who did Jing Yee hear Ga Bik will invite to picnic next week?'
- d. Jing Yee / San
- (13) a. Lai-Gyūn, A-Fúhng Tùhng Síu-Tòhng hái sōfá douh chó, kéuihdei
 Lai-gyun Fung and Tong at couch there sit they
 tái tái hah dihnsih fan jeuhk jó
 watch watch PROG television sleep PRT EXP
 'Lai Gyun, Fung and Tong are sitting on the couch. They fell asleep while
 watching the television.'

b. Lai-Gyūn tēng A-Fúhng góng wah Síu-Tòhng hahchi wúih ngaai Lai-gyun listen Fung talk say Tong next-time will call séng jihgéi awake self

Lai Gyun hears from Fung that Tong will wake self next time.'

c. Lai-Gyūn tēng góng wah Síu-Tòhng hahchi wùih ngaai séng Lai-gyun listen talk say Tong next-time will call awake $b\bar{i}ngo$? who

'Who did Lai Gyun hear Tong will wake next time?'

- d. Fung / Lai Gyun
- (14) a. Siu-Làhm, A-Lìhng tùhng Siu-Lei hái $g\bar{a}isi$, $k\acute{e}uihdei$ mái $g\acute{a}n$ Lum Ling and Lei at wet-market they buy PROG song grocery

'Lum, Ling and Lei are at the wet market. They are getting grocery.'

- b. Síu-Làhm tēng A-Lìhng góng wah Síu-Lei chai dóu jihgéi Lum listen Ling talk say Lei step PRT self 'Lum hears from Ling that Lei stepped on self.'
- c. Síu-Làhm tēng góng wah Síu-Lei chai dóu bīngo? Lum listen talk say Lei step PRT who 'Who did Lum hear Lei stepped on?'
- d. Ling / Lum
- (15) a. $Siu\text{-}F\bar{a}$, $A\text{-}J\bar{a}n$ tùhng $B\bar{i}k\text{-}Y\acute{u}k$ hái dihnhei póu, kéuihdei Fa Jan and Bik-yuk at electric-appliance store they $t\acute{a}i$ $g\acute{a}n$ $m\grave{e}ihb\bar{o}l\grave{o}uh$ watch PROG microwave

'Fa, Jan and Bik Yuk are at the electric appliance store. They are looking at microwaves.

b. Siu- $F\bar{a}$ $t\bar{e}ng$ A- $J\bar{a}n$ $g\acute{o}ng$ wah $B\bar{i}k$ - $Y\acute{u}k$ $jang\bar{a}an$ $b\acute{e}i$ $j\bar{e}ung$ $g\acute{a}o$ Fa listen Jan talk say Bik-yuk later give CL nine jik $k\bar{a}at$ $jihg\acute{e}i$ discount card self

'Fa hears from Jan that Bik Yuk will give self a ten percent discount card later.'

c. $Siu\text{-}F\bar{a}$ $t\bar{e}ng$ $g\acute{o}ng$ wah $B\bar{i}k\text{-}Y\acute{u}k$ $jang\bar{a}an$ $b\acute{e}i$ $j\bar{e}ung$ $g\acute{a}o$ jik $k\bar{a}at$ Fa listen talk say Bik-yuk later give CL nine discount card $b\bar{i}ngo$?

who

'Who did Fa hear Bik Yuk will give a ten percent discount card later?'

- d. Jan / Fa
- (16) a. Síu-Yúk, Síu-Fān tùhng Jing-Hēung hái sēungcheung, kéuihdei Yuk Fan and Jing-heung at mall they gamāam jong dóu coincidental collide PRT
 - 'Yuk, Fan and Jing Heung are at the mall. They just ran into one another.'
 - b. Síu-Yúk tēng Síu-Fān góng wah Jing-Hēung ganpái beihōi jihgéi Yuk listen Fan talk say Jing-heung lately avoid self 'Yuk hears from Fan that Jing Hueng has been avoiding self lately.'
 - c. Síu-Yúk tēng góng wah Jing-Hēung ganpái beihōi bīngo? Yuk listen talk say Jing-heung lately avoid who 'Who did Yuk hear Jing Heung has been avoiding lately?'
 - d. Fan / Yuk

B.4 Condition 4: hear/pronoun

- (1) a. Wàh-jái, Wáih-Mìhng tùhng Síu-Ji hái chāantēng, kéuihdei āamāam
 Wah Wai-ming and Jee at restaurant they just
 dóuséh jó hólok
 spill EXP coke
 'Wah, Wai Ming and Jee are at the restaurant. They just spilt some
 Coke.'
 - b. Wàh-jái tēng Wáih-Mìhng góng wah Síu-Ji jong dóu kéuih Wah listen Wai-ming talk say Jee collide PRT 3SG 'Wah hears from Wai Ming that Jee bumped against s/he.'
 - c. Wàh-jái tēng góng wah Síu-Ji jong dóu bīngo? Way listen talk say Jee collide PRT who 'Who did Wah hear Jee bumped against?'
 - d. Wah / Wai Ming
- (2) a. Síu-Mìng, Gā-Lok tùhng Jín-Pàhng hái séjihlàuh, kéuihdei kyutdihng
 Ming Ga-lok and Jeen-pang at office they decide
 gán hah go singkèih go wuihyí go jyútàih
 PROG next CL week CL meeting CL theme
 'Ming, Ga Lok and Jeen Pang are at the office. They are deciding on a
 theme for a meeting next week.'
 - b. Síu-Mìng tēng Gā-Lok góng wah Jín-Pàhng jantùhng kéuih Ming listen Ga-lok talk say Jeen-pang agree 3sG 'Ming hears from Ga Lok that Jeen Pang agrees with s/he.'

- c. Síu-Mìng tēng góng wah Jín-Pàhng jantùhng bīngo? Ming listen talk say Jeen-pang agree who 'Who did Ming hear Jeen Pang agrees with?'
- d. Ming / Ga Lok
- (3) a. Wáih-jái, A-Bōng tùhng A-Jìhng hái ngàhnhòhng, kéuihdei pàih jó
 Wai Bong and Jing at bank they queue ASP
 hóu loi déui
 very long line
 - 'Wai, Bong and Jing are at the bank. They have been queuing for a very long time.'
 - b. Wáih-jái tēng A-Bōng góng wah A-Jìhng jāan kéuih \acute{m} -bak Wai listen Bong talk say Jing owe 3sG five-hundred $m\bar{a}n$ money
 - 'Wai hears from Bong that Jing owes s/he five hundred dollars.'
 - c. Wáih-jái tēng góng wah A-Jihng jāan bīngo ḿ-bak mān? Wai listen talk say Jing owe who five-hundred money 'Who did Wai hear Jing owes five hundred dollars?'
 - d. Wai / Bong
- (4) a. A-Kèuhng, A-Hòuh tùhng A-Jóu hái boujídong, kéuihdei tóulun gán Keung Ho and Jo at newsstand they discuss PROG sìhsi current-affiars
 - 'Keung, Ho and Jo are at the newsstand. They are discussing current affairs.'
 - b. A-Kèuhng tēng A-Hòuh góng wah A-Jóu sihngyat fáanbok kéuih Keung listen Ho talk say Jo always argue 3sG 'Keung hears from Ho that Jo always argues with s/he.'
 - c. A-Kèuhng tēng góng wah A-Jóu sìhngyat fáanbok bīngo? Keung listen talk say Jo always argue who 'Who did Keung hear Jo always argue with?'
 - d. Keung / Ho
- (5) a. A-Mìhng, Kèuhng-jái tùhng A-Lóhng hái bokmahtgún, kéuihdei tái
 Ming Keung and Long at museum they watch
 gán húnglúhng fasehk
 PROG dinosaur fossil
 'Ming, Keung and Long are at the museum. They are looking at dinosaur
 fossils.'

- b. A-Mihng tēng Kèuhng-jái góng wah A-Lóhng hahchi dai kéuih Ming listen Keung talk say Long next-time bring 3sg heui fōhokgún
 - go science-museum
 - 'Ming hears from Keung that Long will take s/he to the Science Museum next time.'
- c. A-Mìhng $t\bar{e}ng$ góng wah A-Lóhng hahchi dai $b\bar{i}$ ngo heui Ming listen talk say Long next-time bring who go $f\bar{o}hokg$ ún?

science-museum

- 'Who did Ming hear Long will take to the Science Museum next time?'
- d. Keung / Ming
- (6) a. Dai-Màhn, Siu-Ji tùhng Chèuhng-jái hái $s\bar{a}$ andéng, kéuihdei jéunbeih Man Jee and Cheung at peak they prepare $h ahn f \bar{a}$ an $lok s \bar{a}$ an walk back down hill
 - 'Man, Jee and Cheung are at the peak. They are about to walk downhill.'
 - b. Dai-Màhn tēng Síu-Ji góng wah Chèuhng-jái wúih fùh jyu kéuih Man listen Jee talk say Cheung will hold PROG 3SG 'Man hears from Jee that Cheung will hold onto s/he.'
 - c. Dai-Màhn tēng góng wah Chèuhng-jái wúih fùh jyu bingo? Man listen talk say Cheung will hold PROG who 'Who did Man hear Cheung will hold onto?'
 - d. Jee / Man
- (7) a. Ji-Hòuh, Gā-Kèuhng tùhng Màhn-jái hái fosāk, kéuihdei hah yāt Jee-ho, Ga-keung and Man at classroom they next one tòhng souhohk chākyihm class Math test
 - 'Jee Ho, Ga Keung and Man are in the classroom. They are having a Math test next lesson.'
 - b. Ji-Hòuh tēng Gā-Kèuhng góng wah Màhn-jái hahchi gao kéuih Jee-ho listen Ga-keung talk say Man next-time teach 3sg mèihjikfān calculus
 - 'Jee Ho hears from Ga Keung that Man will teach s/he calculus next time.'
 - c. Ji-Hòuh tēng góng wah Màhn-jái hahchi gao bīngo mèihjīkfān? Jee-ho listen talk say Man next-time teach who calculus ''Who did Jee Ho hear Man will teach calculus next time?'
 - d. Ga Keung / Jee Ho

(8) a. Wái-Màhn, Gihk-jái tùhng A-Jàahk hái bāsí, kéuihdei sāk gán Wai-man Gik and Jak at bus they congested PROG $ch\bar{e}$

car

'Wai Man, Gik and Jak are on the bus. They are stuck in traffic.'

b. Wái-Màhn tēng Gihk-jái góng wah A-Jàahk hahchi wúih chē Wai-man listen Gik talk say Jak next-time will drive kéuih 38G

'Wai man hears from Gik that Jak will drive s/he next time.'

- c. Wái-Màhn tēng góng wah A-Jàahk hahchi wúih chē bīngo? Wai-man listen talk say Jak next-time will drive who 'Who did Wai Man hear Jak will drive next time?'
- d. Wai Man / Gik
- (9) a. Suk-Yih, Yuk-Lihng tùhng Síu-Bīk hái tòuhsyūgún, kéuihdei pàih gán Suk-yee, Yuk-ling and Bik at library they line PROG déui wàhn $sy\bar{u}$ queue return book

'Suk Yee, Yuk Ling and Bik are at the library. They are lining up to return some books.'

b. Suk-Yìh tēng Yuk-Lìhng góng wah hahchi dī syū dōukèih Síu-Bīk Suk-yee listen Yuk-ling talk say next-time CL book due Bik wúih tàihséng kéuih will remind 3SG

'Suk Yee hears from Yuk Ling that Bik will remind s/he when the books are due next time.'

c. Suk-Yìh tēng góng wah hahchi dī syū dōukèih Síu-Bīk wúih Suk-yee listen talk say next-time CL book due Bik will tàihséng bīngo?

remind who

'Who did Suk Yee hear Bik will remind when the books are due next time?

- d. Suk Yee / Yuk Ling
- (10) a. A- $J\bar{i}ng$, Suk- $F\bar{a}n$ tùhng Siu- $F\bar{o}ng$ hái heiy'un, k'euihdei $\bar{a}am\bar{a}am$ Jing Suk-fan and Fong at movie-theatre they just $ch\acute{o}h$ $d\bar{a}i$ $j\acute{o}$ sat down EXP

'Jing, Suk Fan and Fong are at the movie theatre. They just sat down.'

b. A-Jīng tēng Suk-Fān góng wah Síu-Fōng hahchī wúih béi jūnggān Jing listen Suk-fan talk say Fong next-time will give middle wái kéuih seat 3SG

'Jing hears from Suk Fan that Fong will give s/he the middle seat next time.'

c. A- $J\bar{i}ng$ $t\bar{e}ng$ $g\acute{o}ng$ wah $S\acute{i}u$ - $F\bar{o}ng$ $hahch\bar{i}$ $w\'{u}ih$ $b\acute{e}i$ $j\bar{u}ngg\bar{a}n$ $w\'{a}i$ Jing listen talk say Fong next-time will give middle seat $b\bar{i}ngo$? who

'Who did Jing hear Fong will give the middle seat next time?'

- d. Jing / Suk Fan
- (11) a. A- $Y\bar{a}n$, $M\acute{e}i$ -lìhng tùhng $S\acute{u}$ - $Ch\bar{i}ng$ hái chyùfóng, kéuihdei king gán Yan Meiling and Ching at kitchen they discuss PROG $jy\acute{u}$ $sy\bar{u}n$ lat $t\bar{o}ng$ ge beikyut cook sour spicy soup LP secret

'Yan, Meiling and Ching are in the kitchen. They are discussing the secret to making hot and sour soup.'

b. A-Yān tēng Méi-lìhng góng wah Síu-Chīng hahchī wúih chíng gao Yan listen Meiling talk say Ching next-time will ask teach kéuih 3SG

'Yan hears from Meiling that Ching will ask s/he (for tips) next time.'

- c. A-Yān tēng góng wah Síu-Chīng hahchī wúih chíng gao bīngo? Yan listen talk say Ching next-time will ask teach who 'Who did Yan hear Ching will ask next time?'
- d. Yan / Meiling
- (12) a. Jing-Yih, A-Sāan tùhng Gā-Bīk hái gūngyún, kéuihdei hái douh Jing-yee San and Ga-bik at park they at there yéhchāan picnic

'Jing Yee, San and Ga Bik are at the park. They are having a picnic there.'

b. Jing-Yih tēng A-Sāan góng wah Gā-Bik hahsingkèih yéhchāan wúih Jing-yee listen San talk say Ga-bik next-week picnic will ngaai màaih kéuih call PRT 3SG

'Jing Yee hears from San that Ga Bik will invite s/he to picnic next week.'

c. Jing-Yih tēng góng wah Gā-Bīk hahsingkèih yéhchāan wúih ngaai Jing-yee listen talk say Ga-bik next-week picnic will call màaih bīngo?

PRT who

'Who did Jing Yee hear Ga Bik will invite to picnic next week?'

- d. Jing Yee / San
- (13) a. Lai-Gyūn, A-Fúhng Tùhng Síu-Tòhng hái sōfá douh chó, kéuihdei
 Lai-gyun Fung and Tong at couch there sit they
 tái tái hah dihnsih fan jeuhk jó
 watch watch PROG television sleep PRT EXP
 'Lai Gyun, Fung and Tong are sitting on the couch. They fell asleep while
 watching the television.'
 - b. Lai-Gyūn tēng A-Fúhng góng wah Síu-Tòhng hahchi wúih ngaai Lai-gyun listen Fung talk say Tong next-time will call séng kéuih awake 3SG

Lai Gyun hears from Fung that Tong will wake s/he next time.'

c. Lai-Gyūn tēng góng wah Síu-Tòhng hahchi wúih ngaai séng Lai-gyun listen talk say Tong next-time will call awake $b\bar{i}ngo$?

who

'Who did Lai Gyun hear Tong will wake next time?'

- d. Fung / Lai Gyun
- (14) a. Síu-Làhm, A-Lìhng tùhng Síu-Lei hái gāisí, kéuihdei mái gán Lum Ling and Lei at wet-market they buy PROG song grocery

'Lum, Ling and Lei are at the wet market. They are getting grocery.'

- b. Síu-Làhm tēng A-Lìhng góng wah Síu-Lei chai dóu kéuih Lum listen Ling talk say Lei step PRT 3SG 'Lum hears from Ling that Lei stepped on s/he.'
- c. Síu-Làhm tēng góng wah Síu-Lei chai dóu bīngo? Lum listen talk say Lei step PRT who 'Who did Lum hear Lei stepped on?'
- d. Ling / Lum
- (15) a. Siu- $F\bar{a}$, A- $J\bar{a}n$ tùhng $B\bar{i}k$ - $Y\acute{u}k$ $h\acute{a}i$ dihnhei $p\acute{o}u$, $k\acute{e}uihdei$ Fa Jan and Bik-yuk at electric-appliance store they $t\acute{a}i$ $g\acute{a}n$ $m\grave{e}ihb\bar{o}l\grave{o}uh$ watch PROG microwave

- 'Fa, Jan and Bik Yuk are at the electric appliance store. They are looking at microwaves.
- b. Síu-Fā tēng A-Jān góng wah Bīk-Yúk jangāan béi jēung gáo Fa listen Jan talk say Bik-yuk later give CL nine jik kāat kéuih discount card 3SG
 - 'Fa hears from Jan that Bik Yuk will give s/he a ten percent discount card later.'
- c. Síu-Fā tēng góng wah Bīk-Yúk jangāan béi jēung gáo jik kāat Fa listen talk say Bik-yuk later give CL nine discount card bīngo? who
 - 'Who did Fa hear Bik Yuk will give a ten percent discount card later?'
- d. Jan / Fa
- (16) a. Síu-Yúk, Síu-Fān tùhng Jing-Hēung hái sēungcheung, kéuihdei Yuk Fan and Jing-heung at mall they gamāam jong dóu coincidental collide PRT
 - 'Yuk, Fan and Jing Heung are at the mall. They just ran into one another.'
 - b. Síu-Yúk tēng Síu-Fān góng wah Jing-Hēung ganpái beihōi kéuih Yuk listen Fan talk say Jing-heung lately avoid 3sG 'Yuk hears from Fan that Jing Hueng has been avoiding s/he lately.'
 - c. Síu-Yúk tēng góng wah Jing-Hēung ganpái beihōi bingo? Yuk listen talk say Jing-heung lately avoid who 'Who did Yuk hear Jing Heung has been avoiding lately?'
 - d. Fan / Yuk

B.5 Filler trials

- (1) a. Daih-Hùhng, Hou-Làhm tùhng Gihn-jái hái gēipóu, kéuihdei dá gán Dai-hung Ho-lam and Geen at arcade they hit PROG $g\bar{e}i$
 - machine
 - 'Dai Hong, Ho Lam and Geen are at the arcade. They are playing video games.'
 - b. Daih-Hùhng wah béi Hou-Làhm tēng Gihn-jái syū jó béi Dai-hung say give Ho-lam listen Geen lose EXP to Daih-Hùhng Dai-hung

- 'Dai Hung tells Ho Lam that Geen lost to Dai Hung.'
- c. Daih-Hùhng wah Gihn-jái syū jó béi bīngo?
 Dai-hung say Geen lose EXP to who
 'Who did Dai Hung say Geen lost to?'
- d. Dai Hung / Ho Lam
- (2) a. $G\bar{a}$ -Ming, $Gw\bar{o}k$ -Duhng tùhng A- $F\bar{a}i$ hái gáf \bar{e} dim, kéuihdei yám Ga-ming Gwok-dung and Fai at coffee-shop they drink $g\acute{a}n$ $g\acute{a}f\bar{e}$ PROG coffee
 - 'Ga Ming, Gwok Dung and Fai are at the coffee shop. They are having coffee.'
 - b. $G\bar{a}$ -Míng wah béi $Gw\bar{o}k$ -Duhng tēng A-Fāi hahchi chéng $G\bar{a}$ -Míng Ga-ming say give Gwok-dung listen Fai next-time treat Ga-ming yám gáfē drink coffee

'Ga Ming tells Gwok Dung that Fai will treat Ga Ming a coffee next time.'

- c. $G\bar{a}$ -Míng wah A- $F\bar{a}i$ hahchi chéng b \bar{i} ngo yám gáf \bar{e} ?

 Ga-ming say Fai next-time treat who drink coffee

 'Who did Ga Ming say Fai will treat a coffee next time?'
- d. Gwok Dung / Ga Ming
- (3) a. $G\bar{a}$ - $B\acute{o}u$, Ji- $W\acute{a}i$ tùhng $W\grave{a}hng$ - $j\acute{a}i$ $h\acute{a}i$ $b\bar{i}up\acute{o}u$, $k\acute{e}uihdei$ $j\acute{i}ng$ $g\acute{a}n$ Ga-bo Jee-wai and Wang at watch-shop they fix PROG $b\bar{i}u$ watch
 - 'Ga Bo, Jee Wai and Wang are at the watch shop. They are getting a watch fixed.'
 - b. $G\bar{a}$ -Bóu wah béi Ji-Wái tēng Wàhng-jái tingyàht ling go lìhnggín Go-bo say give Jee-wai listen Wang tomorrow bring CL parts béi Ji-Wái to Jee-wai
 - 'Ga Bo tells Jee Wai that Wang will bring some (watch) parts for Jee Wai tomorrow.'
 - c. Gā-Bóu wah tīngyàht līng go lìhnggín béi bīngo? Go-bo say tomorrow bring CL parts to who 'Who did Ga Bo say Wang will bring some (watch) parts for tomorrow?'
 - d. Ga Bo / Jee Wai
- (4) a. $G\bar{a}$ - $Y\bar{a}n$, A- $H\hat{a}h$ $t\hat{u}hng$ $Ng\hat{a}$ -Tihng $h\acute{a}i$ deih-tik, $k\acute{e}uihdei$ $g\acute{o}n$ sihgan Ga-yan Ha and Nga-ting at train they rush time

- 'Ga Yan, Ha and Nga Ting are on the train. They are in a hurry.
- b. $G\bar{a}$ -Yān wah béi A-Hàh tēng Ngá-Tihng hahchi gao A-Hàh dap Ga-yan say give Ha listen Nga-ting next-time teach Ha take $b\bar{a}si$ bus
 - 'Ga Yan tells Ha that Nga Ting will teach Ha how to take the bus next time.'
- c. $G\bar{a}$ - $Y\bar{a}n$ wah $Ng\acute{a}$ -Tihng hahchi gao $b\bar{i}ngo$ dap $b\bar{a}s\acute{a}$?

 Ga-yan say Nga-ting next-time teach who take bus

 'Who did Ga Yan say Nga Ting will teach how to take the bus next time?'
- d. Ga Yan / Ha
- (5) a. Síu-Kèih, A-Mán tùhng Sin-Yìh hái bakfogūngsī, kéuihdei tái
 Kay Man and Sin-yee at department-store they look
 jong tùhng yāt gin sāam
 hit same one CL shirt
 'Yey Man and Sin You are at the department store. They are interest
 - 'Kay, Man and Sin Yee are at the department store. They are interested in the same shirt.'
 - b. Síu-Kèih wah béi A-Mán tēng Sin-Yih jāan yèhng A-Mán Kay say give Man listen Sin-yee fight win Man 'Kay tells Man that Sin Yee wins over Man.'
 - c. Síu-Kèih wah Sin-Yih jāan yèhng bīngo? Kay say Sin-yee fight win who 'Who did Kay say Sin Yee wins over?'
 - d. Man / Kay
- (6) a. $G\bar{a}$ -Mihng, Jí-Gin tùhng A-Hòuh hái bihnleihdim, kéuihdei sihk Ga-ming Jee-geen and Ho at convenience-store they eat $g\acute{a}n$ yùhd $\acute{a}n$ PROG fish-ball
 - 'Ga Ming, Jee Geen and Ho are at the convenience store. They are eating fish balls.'
 - b. $G\bar{a}$ -Mihng $t\bar{e}ng$ Ji-Gin $g\acute{o}ng$ wa A-Hòuh hahchi $d\bar{u}k$ yùhdán Ga-ming listen Jee-geen talk say Ho next-time poke fish-ball joi yeuk $G\bar{a}$ -Mihng again meet Ga-ming
 - 'Ga Ming hears from Jee Geen that Ho will meet Ga Ming for fish balls again next time.'
 - c. $G\bar{a}$ -Mihng $t\bar{e}ng$ góng wa A-Hòuh hahchi dūk yùhdán joi yeuk Ga-ming listen Jtalk say Ho next-time poke fish-ball again meet $b\bar{i}ngo$? who

'Who did Ga Ming hear Ho will meet for fish balls again next time?'

- d. Ga Ming / Jee Geen
- (7) a. Ji-Mìhng, Hou-Yìhn tùhng Lóng-jái hái $sy\bar{u}dim$, kéuihdei tái gán Jee-ming Ho-yeen and Long at bookstore they look PROG $sy\bar{u}$

book

'Jee Ming, Ho Yeen and Long are at the book store. They are looking at books.'

b. Ji-Mìhng tēng Hou-Yihn góng wa Lóng-jái hahchi mái maanwá Jee-ming listen Ho-yeen talk say Long next-time buy comics wúih gān Ji-Mìhng will follow Jee-ming

'Jee Ming hears from Hou Yeen that Long will follow Jee Ming next time he buys comic books (Long will buy the same books as Jee Ming.'

c. $Ji\text{-}Mìhng\ teng\ góng\ wa\ Lóng-jái\ hahchi\ mái\ maanwá\ wúih\ gān$ Jee-ming listen talk say Long next-time buy comics will follow $b\bar{i}ngo$?

who

'Who did Jee Ming hear Long will follow next time he buys comic books?'

- d. Jee Ming / Ho Yeen
- (8) a. Síu-Sin, $G\bar{a}$ -Mán tùhng Tìhng-F \bar{a} n hái fatyìhngng \bar{u} k, kéuihdei jín gán Sin Ga-man and Ting-fan at hair-salon they cut PROG tàohfat

hair

'Sin, Ga Man and Ting Fan are at the hair salon. They are having a hair cut.'

b. Síu-Sin tēng Gā-Mán góng wa Tìhng-Fān hahchi jyun fatyìhng Sin listen Ga-man talk say Ting-fan next-time change hairstyle wúih man há Síuu-Sin yigin

will ask PRT Sin opinion

'Sin hears from Ga Man that Ting Fan will ask Sin (for her opinion) before changing hairstyle next time.'

c. Síu-Sin tēng góng wa Tìhng-Fān hahchi jyun fatyìhng wúih man Sin listen talk say Ting-fan next-time change hairstyle will ask há bīngo yigin?

PRT who opinion

'Who did Sin hear Ting Fan will ask (for opinion) before changing hairstyle next time?'

d. Ga Man / Sin

(9) a. Pui-Sān, Yún-Tìhng tùhng Jān-Lèih hái méiyòhngyún, kéuihdei sāo
Pui-san Yun-ting and Jan-lei at beauty-salon they trim
gán gap
PROG nails

'Pui San, Yun Ting and Jan Lei are at the beauty salon. They are having a manicure.'

b. Pui-Sān tēng Yún-Tihng góng wa Jān-Lèih gán sīk gó ján Pui-san listen Yun-ting talk say Jan-lei choose colour that time mahn Yún-Tihng dím tái ask Yun-ting how look

'Pui San hears from Yun Ting that Jan Lei asks Yun Ting (what she thinks) when picking a colour.'

c. Pui-Sān tēng góng wa Jān-Lèih gán sīk gó ján mahn bīngo Pui-san listen talk say Jan-lei choose colour that time ask who dím tái? how look

'Who did Pui San hear Jan Lei asks (for opinion) when picking a colour?'

- d. Pui San / Yun Ting
- (10) a. Síu-Yin, Wing-Yān tùhng Gā-Yìh hái chánsó, kéuihdei beng jó dáng Yin Wing-yan and Ga-yee at clinic they sick EXP wait gán tái yīsāng PROG look doctor

'Yin, Wing Yan and Ga Yee are at the clinic. They are sick and they are waiting to see the doctor.'

- b. Síu-Yin tēng Wing-Yān góng wa Gā-Yih chyun yím béi Wing-Yān Yin listen Wing-yan talk say Ga-yee send infect to Wing-yan 'Yin hears from Wing yan that Ga Yee infected Wing Yan.'
- c. Síu-Yin tēng góng wa Gā-Yìh chyun yím béi bīngo? Yin listen talk say Ga-yee send infect to who 'Who did Yin hear Ga Yee infected?'
- d. Wing Yan / Yin
- (11) a. Wai-Màhn, Wíng-Hōng tùhng Jūhng-jái hái haktēng, kéuihdei tái Wai-man Wing-hong and Jung at living-room they watch $g\acute{a}n$ dinsi

PROG television

'Wai man, Wing Hong and Jung are in the living room. They are watching the television.'

b. Wai-Màhn giu Wíng-Hōng gao dai sēng dī go dinsi béi Wai-man ask Wing-hong adjust big volume a-bit CL television to $J\bar{u}hng$ -jái

Jung

'Wai man asks Wing Hong to turn up the volume of the television for Jung.'

- c. Wai-Màhn giu bīngo gao dai sēng dī go dinsi?
 Wai-man ask who adjust big volume a-bit CL television
 'Who did Wai Man ask to turn up the volume of the television?'
- d. Wai Man / Wing Hong
- (12) a. Ji-Màhn, A-Fāi tùhng A-Jóu hái taihūnggún, kéuihdei kéi jó hái Jee-man Fai and Jo at space-museum they stand EXP at mùhnháo entrance

'Jee Man, Fai and Jo are at the space museum. They are standing at the entrance.'

- b. *Ji-Màhn giu A-Fāi mái fēi béi A-Jóu*Jee-man ask Fai buy ticket to Jo
 'Jee Man asks Fai to buy tickets for Jo.'
- c. *Ji-Màhn giu bīngo mái fēi*?

 Jee-man ask Fai buy ticket

 'Who did Jee Man ask to buy tickets?'
- d. Jee Man / Fai
- (13) a. $G\bar{a}$ -Lok, Jí-Hōng tùhng Dai-Màhn hái ginsānsāk, kéuihdei páo gán Ga-lok Jee-hong and Man at gym they run PROG bou step

'Ga Lok, Jee Hong and Man are at the gym. They are running.'

- b. $G\bar{a}$ -Lok giu Jí-Hōng lớ go ngálihng béi Dai-Màhn Ga-lok ask Jee-hong grab CL dumbbell to Man 'Ga Lok asks Jee Hong to grab a dumbbell for Man.'
- c. Gā-Lok giu bīngo ló go ngálìhng?
 Ga-lok ask who grab CL dumbbell
 'Who did Ga Lok ask to grab a dumbbell?'
- d. Jee Hong / Ga Lok
- (14) a. Cheui-Sān, Gā-Lai tùhng Yuk-Lìhng hái chīukāpsíchèuhng, kéuihdei Chui-san Ga-lai and Yuk-ling at supermarket they tái gán hóisīn look PROG seafood

- 'Chui San, Ga Lai and Yuk Ling are at the supermarket. They are looking at seafood.'
- b. Cheui-Sān giu Gā-Lai gán chòi
hlíu jíng hóisīn cháofan béi Chui-san ask Ga-lai choose ingredients make sea
food fried-rice to Yuk-Lìhng

Yuk-ling

- 'Chui San asks Ga Lai to choose ingredients for making seafood fried rice for Yuk Ling.'
- c. Cheui-Sān giu bīngo gán chòihlíu jíng hóisīn cháofan? Chui-san ask who choose ingredients make seafood fried-rice 'Who did Chui San ask to choose ingredients for making seafood fried rice?'
- d. Chui San / Ga Lai
- (15) a. Siu- $S\bar{i}$, $M\acute{e}i$ - $H\grave{a}h$ $t\grave{u}hng$ $F\bar{a}n$ - $m\acute{u}i$ $h\acute{a}i$ $s\bar{e}ungch\grave{e}uhng$, $k\acute{e}uihdei$ $h\grave{a}hng$ Si Mei-ha and Fan at mall they walk $g\acute{a}n$ $g\bar{a}i$ PROG street
 - 'Si, Mei Ha and Fan are at the mall. They are shopping.'
 - b. Síu-Sī giu Méi-Hàh hàhn mahn dī dáng màih Fān-múi
 Si ask Mei-ha walk slow a-bit wait PRT Fan
 'Si asks Mei Ha to walk a bit slower (so Fan can catch up).'
 - c. Síu-Sī giu bīngo hàhn mahn dī?
 Si ask who walk slow a-bit
 'Who did Si ask to walk slower?'
 - d. Mei Ha / Si
- (16) a. $G\bar{a}$ -Yìh, Suhk-Mán tùhng Síu-Jān hái ngūkkéi, kéuihdei jéunbeih chēut Ga-yee Suk-man and Jan at home they prepare out $mùhnh\acute{a}o$ entrance
 - 'Ga Yee, Suk Man and Jan are home. They are about to head out.'
 - b. $G\bar{a}$ -Yih giu Suhk-Mán dai dō gin lāo béi Síu-Jān Ga-yee ask Suk-man bring more CL jacket to Jan 'Ga Yee asks Suk Man to bring an extra jacket for Jan.'
 - c. Gā-Yìh giu bīngo dai dō gin lāo? Ga-yee ask who bring more CL jacket 'Who did Ga Yee ask to bring an extra jacket?'
 - d. Suk Man / Ga Yee